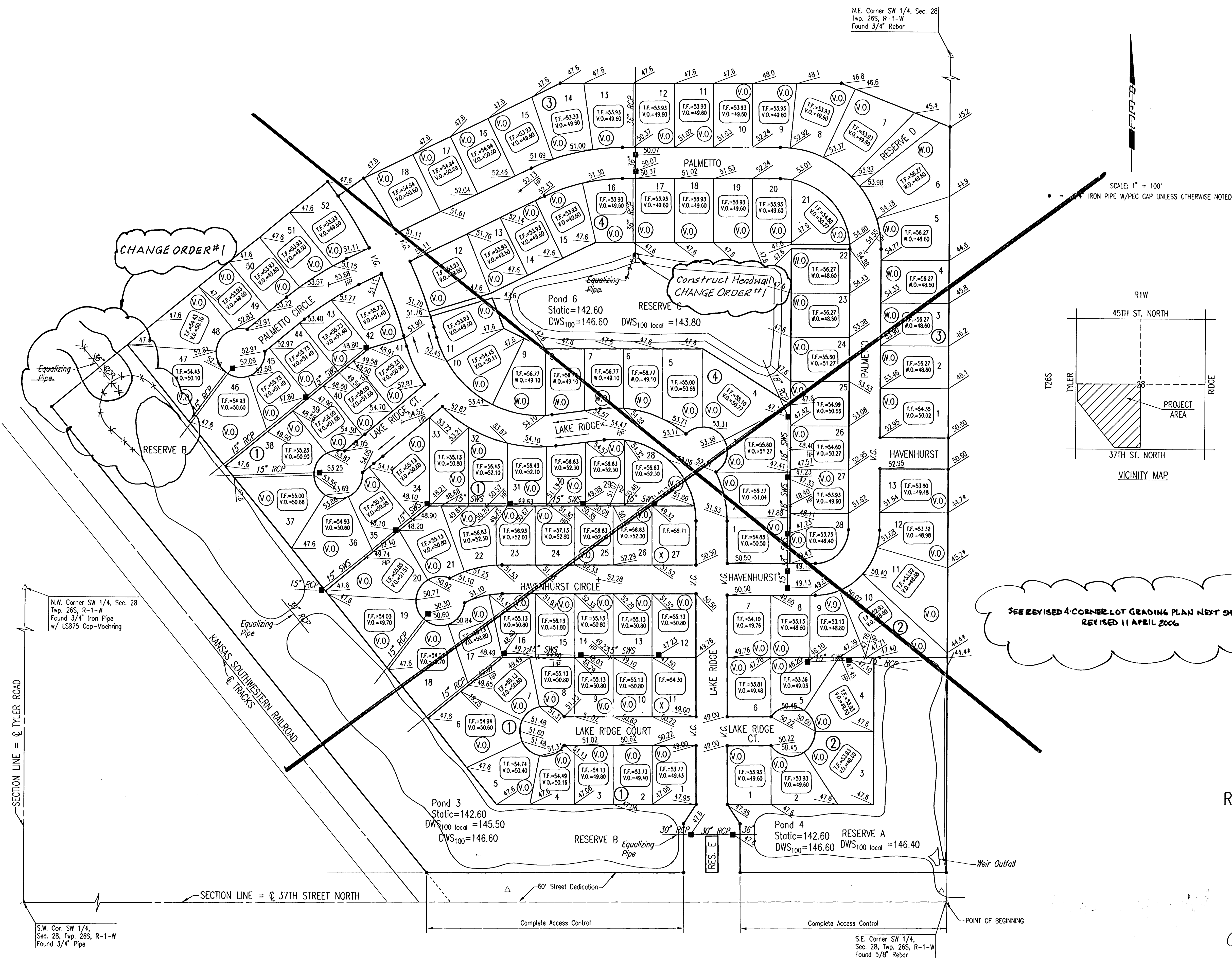




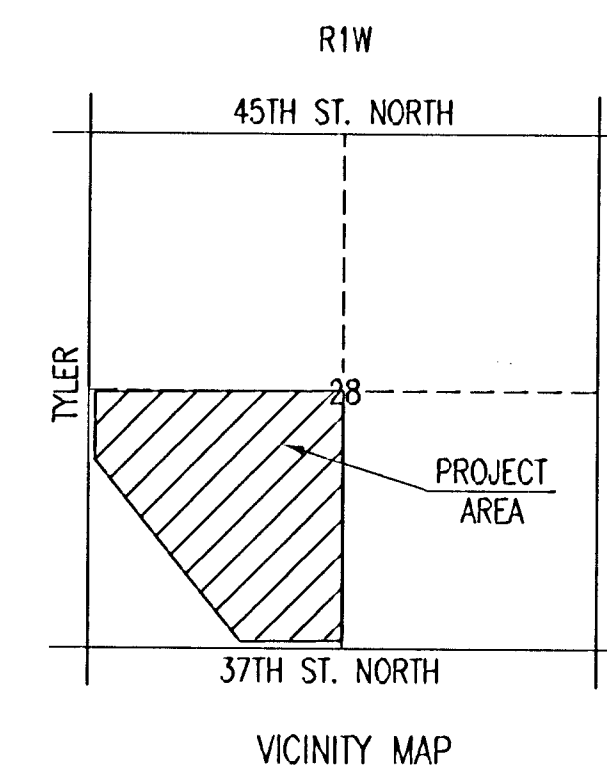
FOUR CORNER PLAN FOR
AVALON PARK
AN ADDITION TO WICHITA
SEDGWICK COUNTY, KANSAS

SCALE: 1" = 100'
• = 1/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED

LEGEND

- (X) STD. BASEMENT
- (W.O.) WALK-OUT BASEMENT
- (V.O.) VIEW-OUT BASEMENT
- STORM WATER FLOW
- SPOT ELEVATION
- W.O. WALK-OUT
- V.O. VIEW-OUT
- T.F. TOP OF FOUNDATION

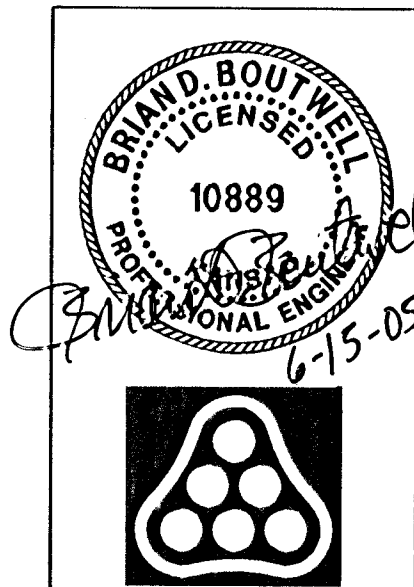
VO OR WO WAS CONSIDERED ACCEPTABLE
IF THE TOP OF FOUNDATION WAS 5' OR
LESS ABOVE THE FRONT PROPERTY LINE.



SEE REVISED 4-CORNER LOT GRADING PLAN NEXT SHEET
REVISED 11 APRIL 2006

MINIMUM OPENINGS	ELEVATION (N.G.V.D.)	CITY DATUM
BLOCK 1		
LOTS 1-6, 18-19	1336.0	148.6
LOTS 36-37, 46-52	1349.6	149.6
LOTS 7-17, 20-22, 33-35	1338.2	150.8
LOTS 38-45	1338.3	150.9
LOTS 23, 31-32	1339.0	151.6
LOTS 24-30	1339.7	152.3
BLOCK 2		
LOTS 1-4, 10-13	1336.0	148.6
LOTS 5-9	1336.2	148.8
BLOCK 3		
LOTS 1-6	1336.0	148.6
LOTS 7-18	1349.6	149.6
BLOCK 4		
LOTS 4-9, 22-25	1336.0	148.6
LOTS 1-3, 26-28	1336.8	149.4
LOTS 10-21	1349.6	149.6

REVISED FEBRUARY 6, 2004



No.	Revision	By	Date
AVALON PARK 3RD STORM WATER DRAIN NO. 265 4-CORNER LOT GRADING PLAN (FOR INFORMATION ONLY) JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84012 Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BDB, BLB	Job No.	35-05258
Drawn by	BJS	Date	February 2005
		SH.	6 of 35