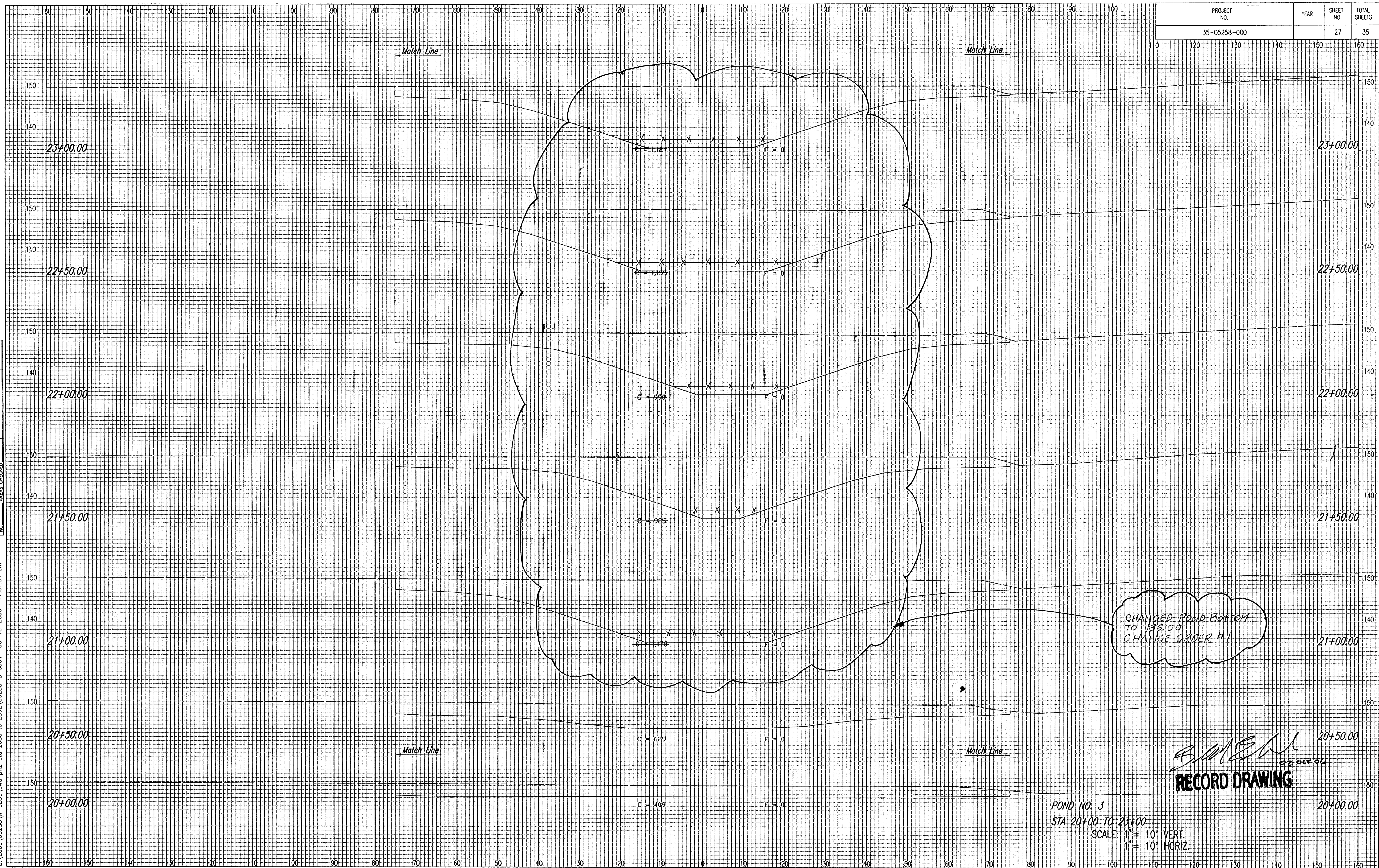


NOTE BOOK	TEMPLATE
NO.	AREAS CHECKED

DSWR: BLB OPER: BUS SCALE: 1"=1.00
C:\2005\05258\X-SECS\swd bld sta 2000 to 2592\05258-C-s001 06-16-2005 11:01:34 am

PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-05258-000		27	35



POND NO. 3
STA 20+00 TO 23+00
SCALE: 1" = 10' VERT.
1" = 10' HORIZ.

B. M. S. H.
02 OCT 06
RECORD DRAWING