

AUBURN HILLS 15TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 address county and state do hereby certify that we have surveyed and
 platted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas
 and that the accompanying plat is a true and correct exhibit of the
 property surveyed, described as that part of the SE¼ of Sec. 26, Twp.
 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as
 follows: Beginning at the SW corner of Lot 4, Block G, Auburn Hills 13th
 Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the
 west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 139.25 feet;
 thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 245.45 feet; thence
 S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence
 S00°00'00"W, 248.61 feet; thence S46°43'14"W, 52.02 feet; thence
 S42°51'10"W, 92.40 feet; thence S00°08'47"W, 70.84 feet to a point on
 the west line of the SE¼ of said Sec. 26; thence S00°10'03"E along the
 north of the south line of said Sec. 26; thence S89°34'17"E normally distant
 north of the south line of said Sec. 26; thence S89°34'17"E parallel with the
 south line of said Sec. 26, 933.07 feet to a point on the east line of the
 west 30 acres of the SW¼ of said Sec. 26; thence N00°10'03"E along the
 east line of said west 30 acres, 715.56 feet to a point on the north line
 of the SW¼ of said Sec. 26; thence S89°31'44"E along the north line of the
 SW¼ of said Sec. 26, 316.86 feet to the NE corner of the SW¼ of said Sec. 26;
 thence continuing S89°31'44"E along the south line of the NE¼ of said
 Sec. 26, 319.91 feet to a point 920 feet normally distant west of the east
 line of said Sec. 26; thence N00°10'03"E parallel with the east line of said
 Sec. 26, 750.09 feet to the SE corner of Lot 17, Block B, in said Auburn
 Hills 13th Addition; thence N89°49'56"W along the south line of said Lot
 17, 123.00 feet to the SW corner of said Lot 17, said SW corner also
 being the SE corner of Dogleg as dedicated in said Auburn Hills 13th
 Addition, thence N89°11'46"W along the south line of said Dogleg, 64.03
 feet to the SW corner of said Dogleg, said SW corner also being the SE
 corner of Lot 1, Block G, in said Auburn Hills 13th Addition; thence
 N00°00'00"W along the south line of said Block G, 324.62 feet to the
 point of beginning TOGETHER with the SE¼ of the SE¼ of Sec. 26, Twp.
 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east
 90.00 feet thereof, and EXCEPT that part condemned for U.S. Highway
 54 in Case No. A-38302, TOGETHER with the SW¼ of the SE¼ of said
 Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part
 condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a
 tract in the SW¼ of the SE¼ of said Sec. 26 described as follows:
 Beginning at the intersection of the north line of said U.S. Highway 54
 with the east line of the west 30 acres of the SW¼ of the SE¼ of said
 Sec. 26; thence north along the east line of said west 30 acres, 330.01
 feet to a point 330.00 feet normally distant north of the north line of
 said U.S. Highway 54; thence east parallel with the north line of said U.S.
 Highway 54, 310.21 feet to a point 310.20 feet normally distant east of
 the east line of said west 30 acres, thence south parallel with the east
 line of said west 30 acres, 330.01 feet to a point on the north line of
 said U.S. Highway 54; thence west along the north line of said U.S.
 Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).
 Baughman Company, P.A.

This plat of "AUBURN HILLS 15TH ADDITION",
 Wichita, Sedgwick County, Kansas has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning Commission,
 Wichita, Kansas.
 Dated this _____ day of _____,
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ , Chair
 Ronald L. Marcell

_____ , Secretary
 John L. Schlegel

This plat approved and all dedications
 shown herein accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____.

_____ , Mayor
 Carlos Mayans

_____ , City Clerk
 Karen Schoffeld

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____.

_____ , Surveyor
 Michael G. Conroy

_____ , Register of Deeds
 Don Broca

_____ , Deputy
 Linda Kizzire

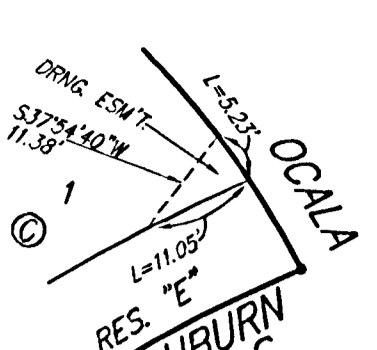
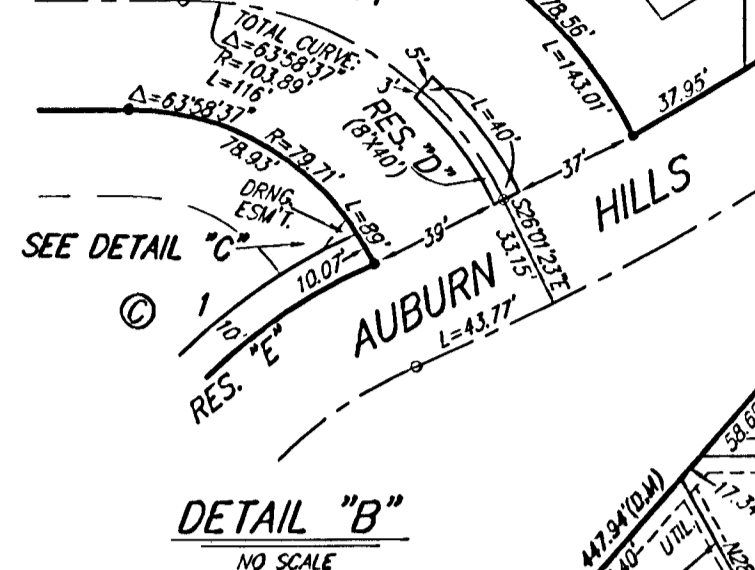
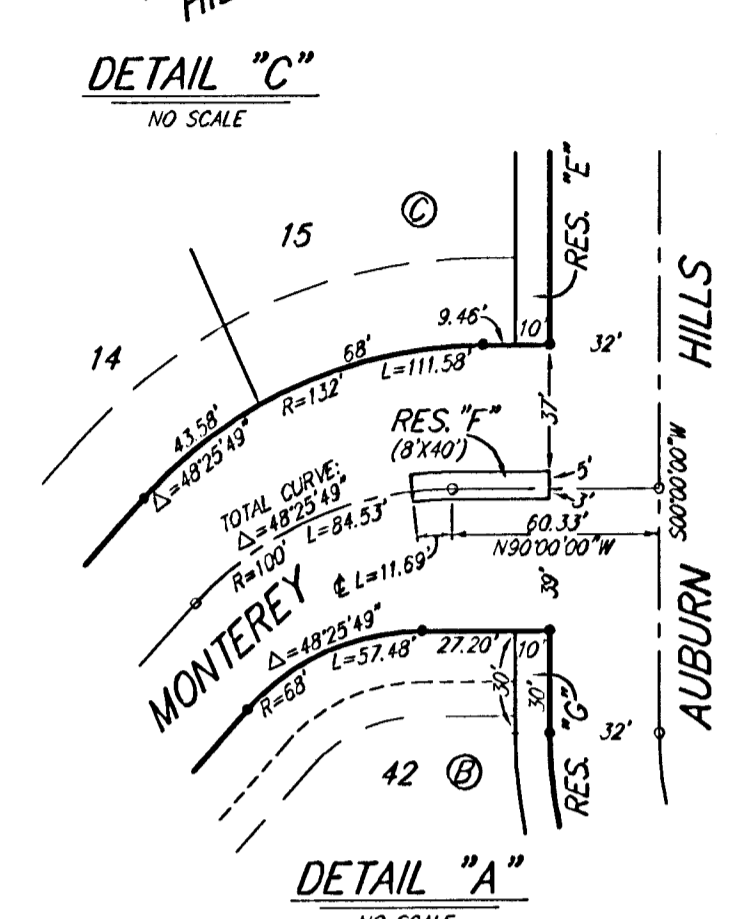
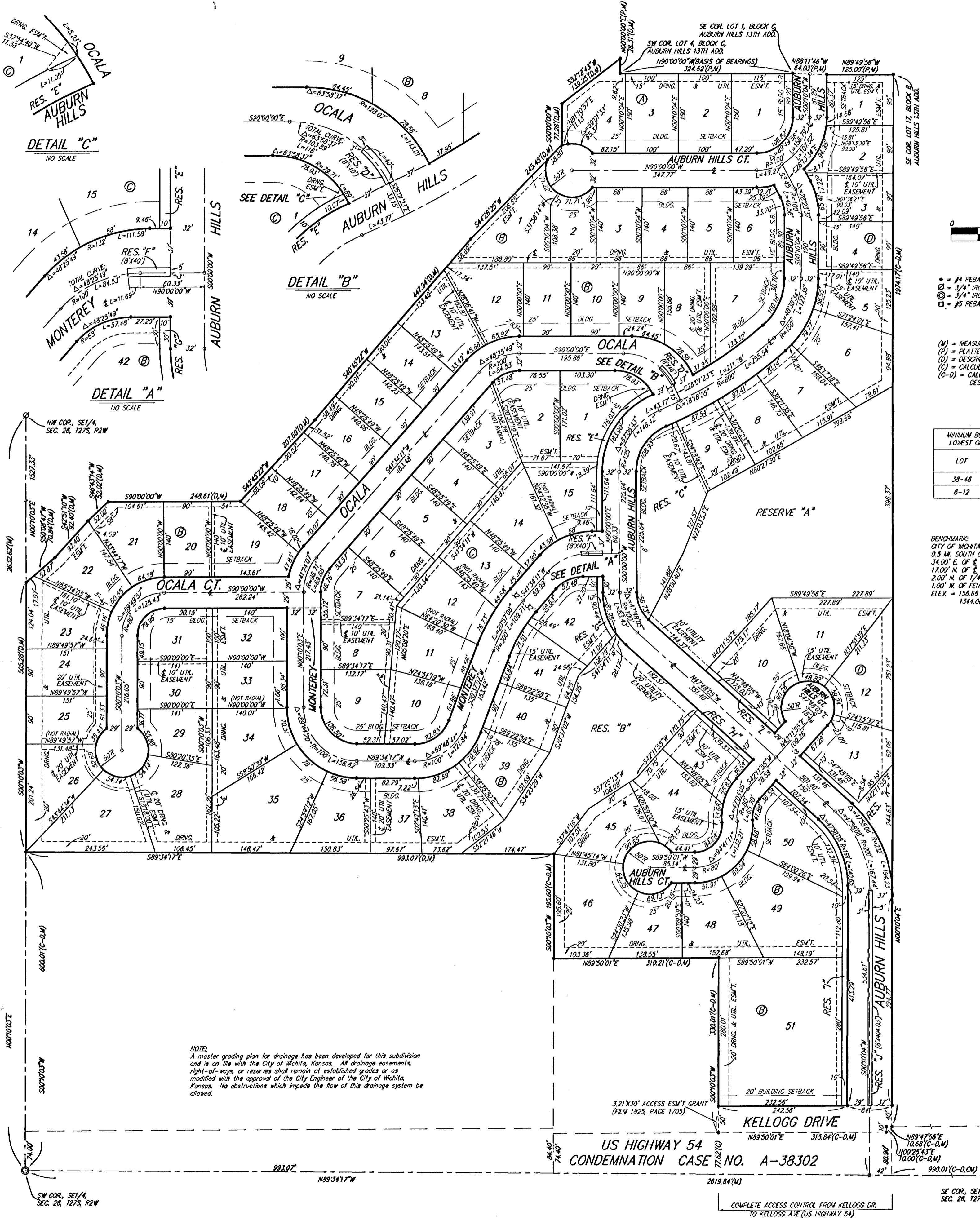
We the undersigned holders of a mortgage on the
 above described property, do hereby consent to this plat of "AUBURN
 HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.
 Legacy Bank

_____ , President
 Jay W. Russell

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this _____ day of _____, by Jay W. Russell, President
 of West Wichita Development, Inc., on behalf of the corporation.

_____ , Notary Public

My App't. Exp. _____



A.S. 119 - 521 S.H. Nevada Pl. Div. - J.W.B. & A.
 1988 - 55A