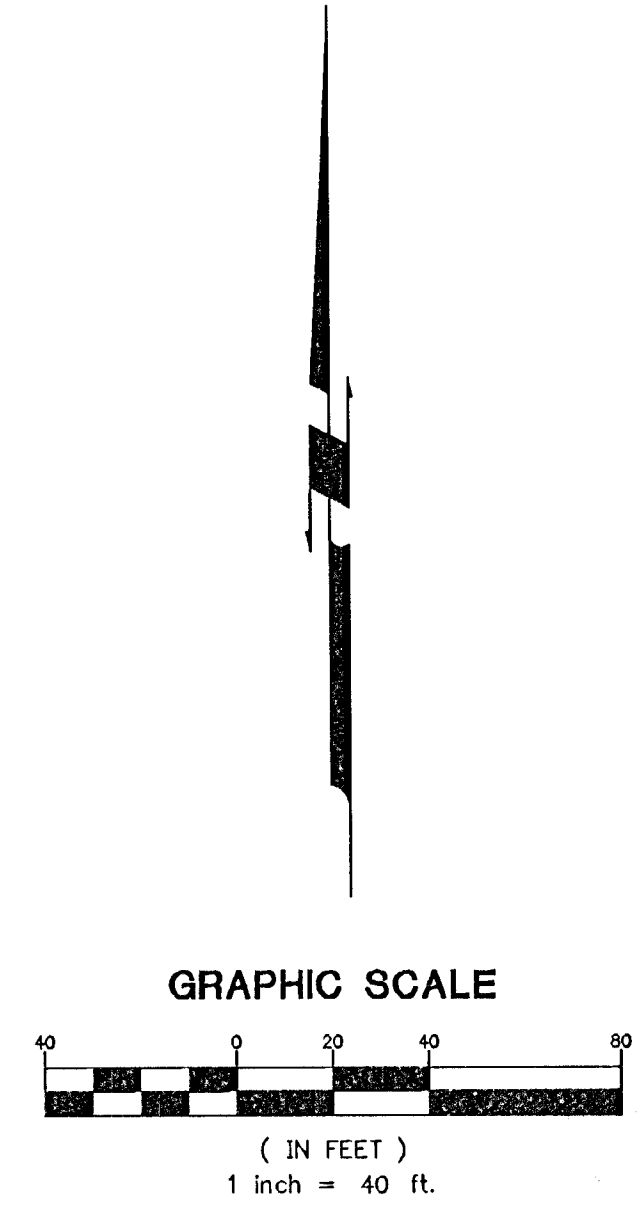
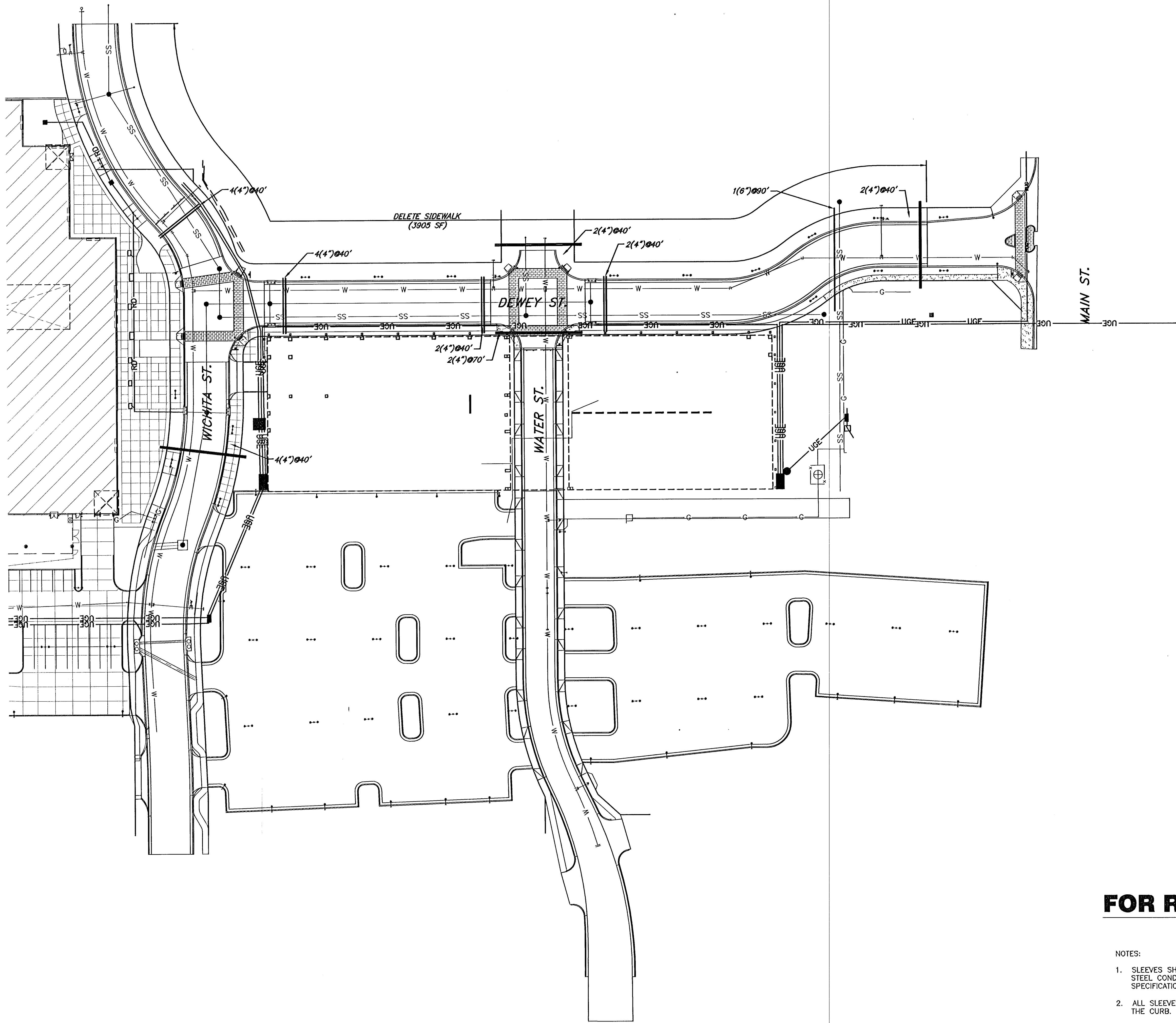
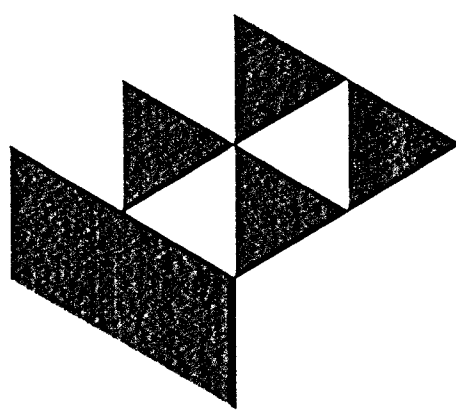




FOR REFERENCE ONLY

- NOTES:
1. SLEEVES SHALL BE SCHEDULE 40 HOT DIPPED GALVANIZED RIGID STEEL CONDUIT, UL APPROVED MEETING CITY OF WICHITA STANDARD SPECIFICATIONS FOR THE CONSTRUCTION OF PUBLIC PROJECTS.
 2. ALL SLEEVES SHALL EXTEND A MINIMUM OF 2' TO THE OUTSIDE OF THE CURB.
 3. ALL SLEEVES SHALL BE FURNISHED WITH A REMOVABLE CAP INSTALLED ON EACH END.



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Certificate of Authorization #E-1128 EXP. DATE: 12-31-2005

WICHITA
WATERWALK

**PUBLIC
IMPROVEMENTS
PHASE 1A**

1		
Mark	Date:	Description

SLEEVING PLAN

Job No.		L3.1
Date	06-16-05	OF
Drawn	BC	2
Checked	PB	Dwg. 20 of 23