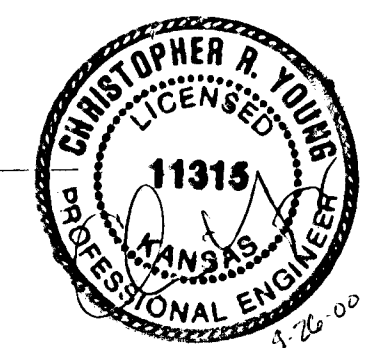
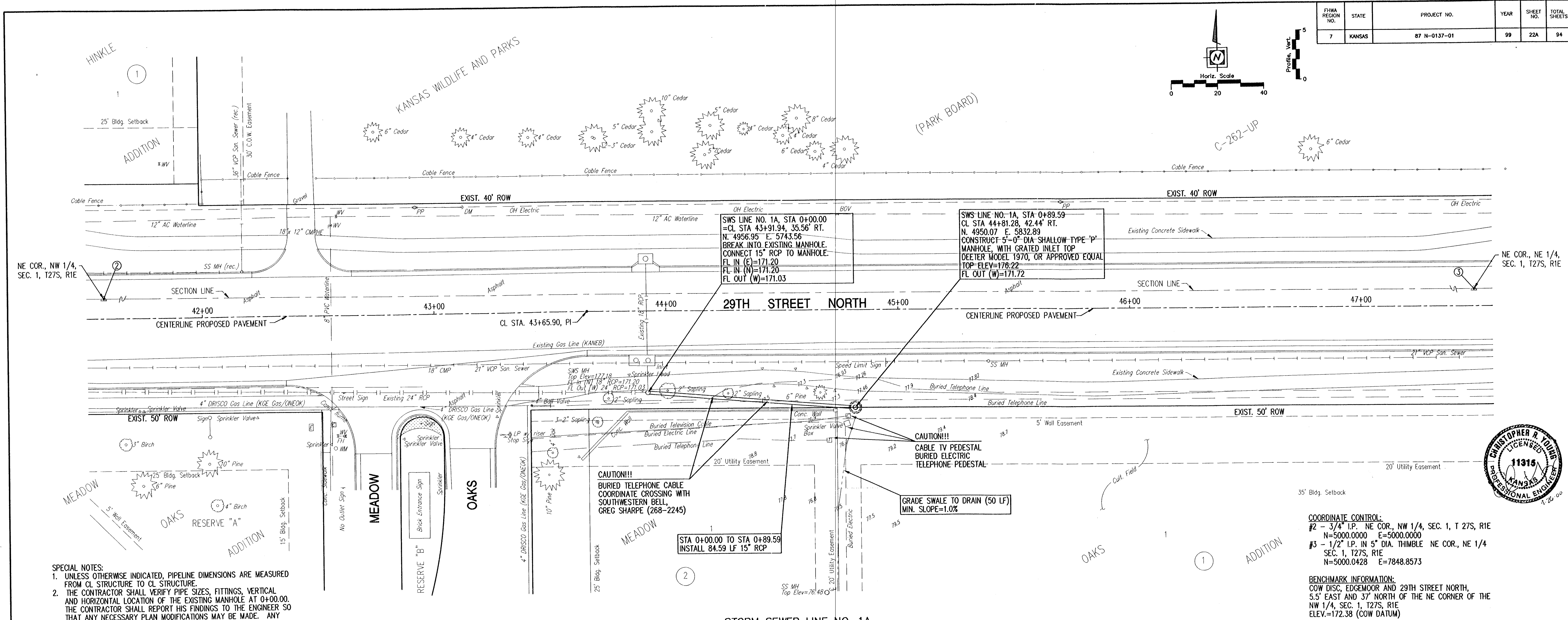
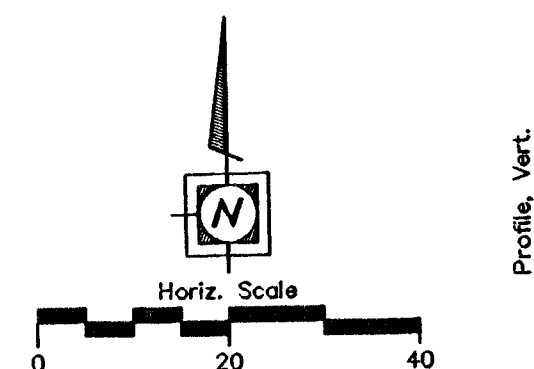


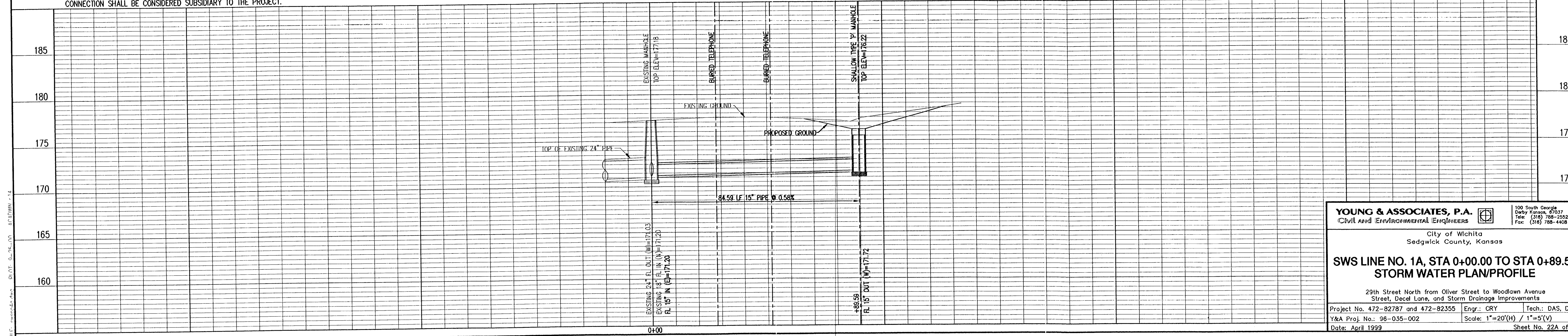
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0137-01	99	22A	94



SPECIAL NOTES:
 1. UNLESS OTHERWISE INDICATED, PIPELINE DIMENSIONS ARE MEASURED FROM CL STRUCTURE TO CL STRUCTURE.
 2. THE CONTRACTOR SHALL VERIFY PIPE SIZES, FITTINGS, VERTICAL AND HORIZONTAL LOCATION OF THE EXISTING MANHOLE AT 0+00.00. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS MAY BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

COORDINATE CONTROL:
 #2 - 3/4" I.P. NE COR., NW 1/4, SEC. 1, T 27S, R1E
 N=5000.0000 E=5000.0000
 #3 - 1/2" I.P. IN 5" DIA. THIMBLE NE COR., NE 1/4, SEC. 1, T27S, R1E
 N=5000.0428 E=7848.8573

BENCHMARK INFORMATION:
 COW DISC, EDGEWOOD AND 29TH STREET NORTH,
 5.5' EAST AND 37' NORTH OF THE NE CORNER OF THE
 NW 1/4, SEC. 1, T27S, R1E
 ELEV.=172.38 (COW DATUM)



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 100 South George
 Derby, Kansas, 67037
 Tel: (316) 788-2552
 Fax: (316) 788-4408

City of Wichita
 Sedgwick County, Kansas

**SWS LINE NO. 1A, STA 0+00.00 TO STA 0+89.59
 STORM WATER PLAN/PROFILE**

29th Street North from Oliver Street to Woodlawn Avenue
 Street, Decal Lane, and Storm Drainage Improvements

Project No. 472-82787 and 472-82355 Engr.: CRY Tech.: DAS, DIM
 Y&A Proj. No.: 96-035-002 Scale: 1"=20'(H) / 1"=5'(V)
 Date: April 1999 Sheet No. 22A of 94