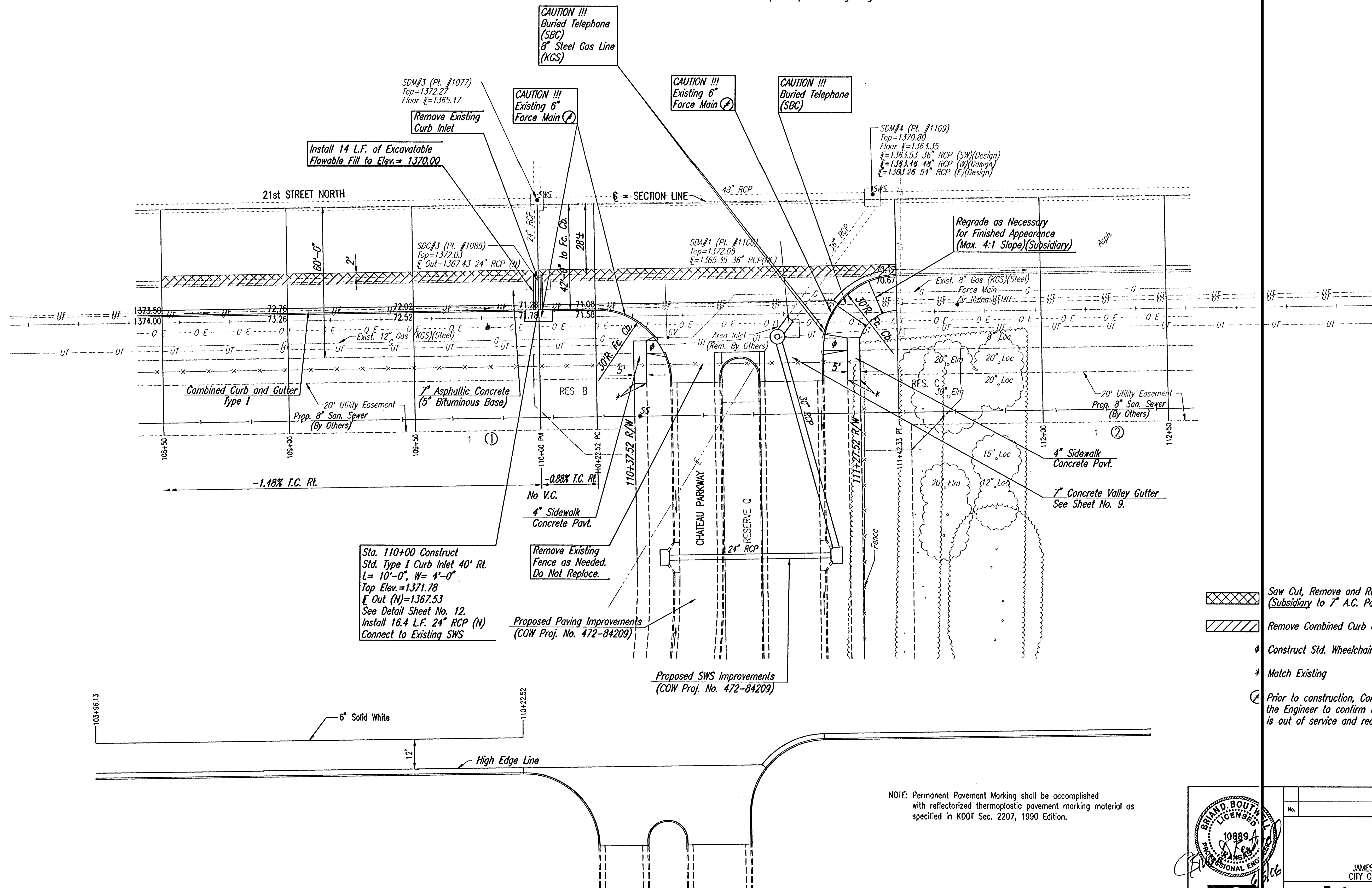


NOTE: Kansas Gas Service will relocate a portion of their existing lines prior to construction. Contractor shall be responsible for confirming that the relocation work has been completed prior to beginning work.

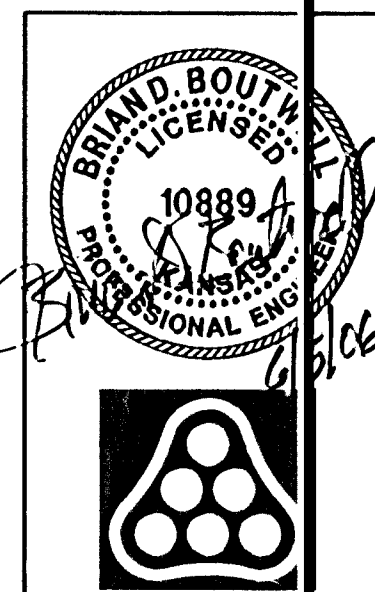
SCALE: 1" = 20'



- Saw Cut, Remove and Replace Asphalt Surface (Subsidiary to 7" A.C. Pavt.)
- Remove Combined Curb and Gutter
- Construct Std. Wheelchair Ramp
- Match Existing
- Prior to construction, Contractor shall contact the Engineer to confirm that the force main is out of service and ready to be abandoned.

NOTE: Permanent Pavement Marking shall be accomplished with reflectorized thermoplastic pavement marking material as specified in KDOT Sec. 2207, 1990 Edition.

MARKING PLAN



| No.         | Revision                                                                                                                                                                                                                                                                                                   | By      | Date         |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
|             | OAK CREEK - PHASE 1<br>21ST ST. N. DECEL LANE<br><b>PAVING PLAN</b><br>108+50 TO 112+50<br>JAMES L. ARMOUR, P.E. - CITY ENGINEER<br>CITY OF WICHITA PROJECT NO. 472-84206<br><b>Professional Engineering Consultants, P.A.</b><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |         |              |
| Designed by | BDB, BLB                                                                                                                                                                                                                                                                                                   | Job No. | 35-04688-003 |
| Drawn by    | BJS, JMU                                                                                                                                                                                                                                                                                                   | Date    | October 2004 |
|             |                                                                                                                                                                                                                                                                                                            | Sheet   | 6 of 28      |