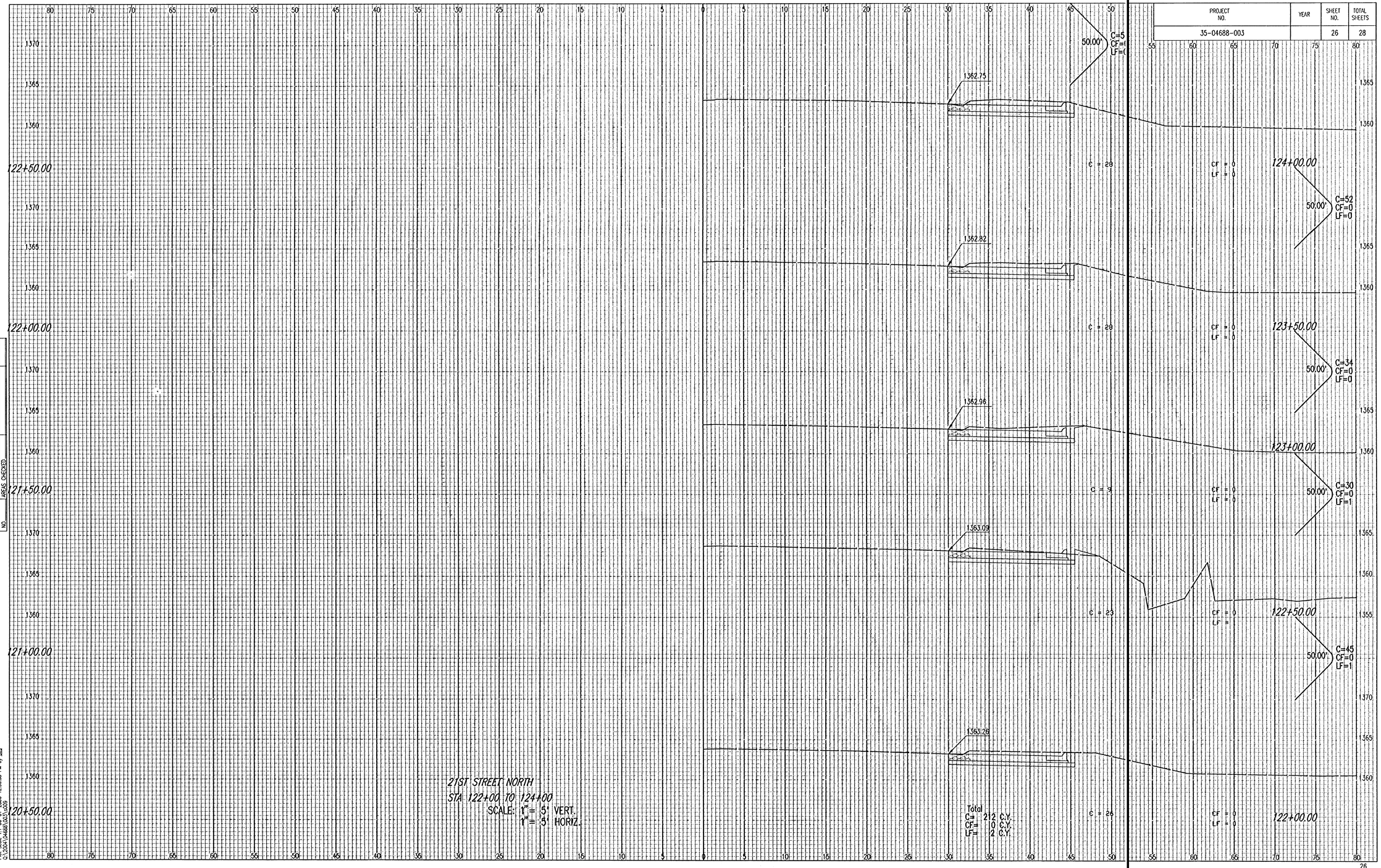
| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| 35-04688-003 | | 26 | 28 |

| NO | NOTE BOOK | TEMPLATE AREAS CHECKED |
|---|---|---|




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Plot Scale 1:1 06-01-2006 12:50:53 PM by BJS
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