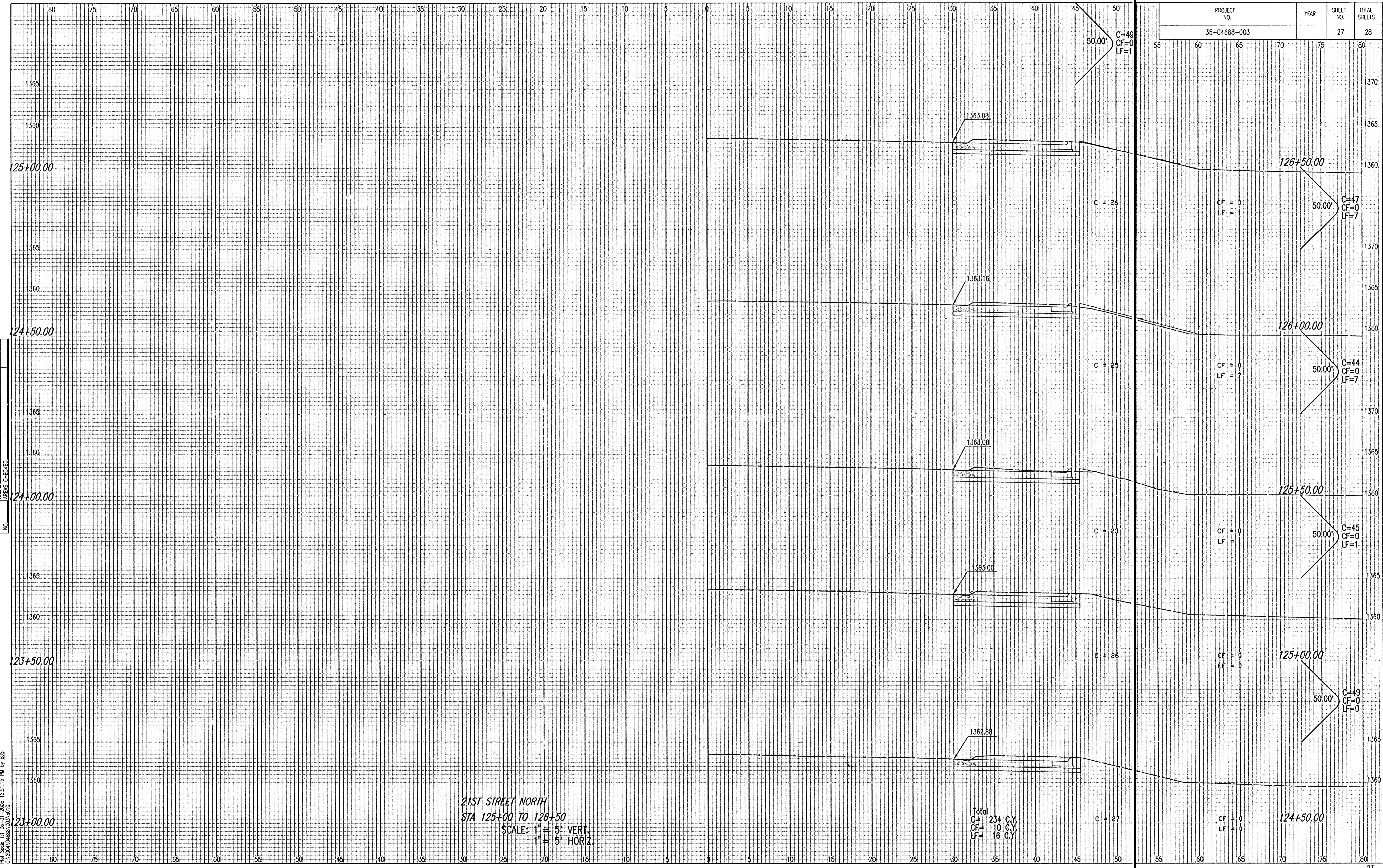


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04688-003		27	28

NOTE BOOK	TEMPLATE
NO.	NO.
AREAS CHECKED	AREAS CHECKED



Saved: 06-01-2008 12:40:26 PM by: BJS  
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