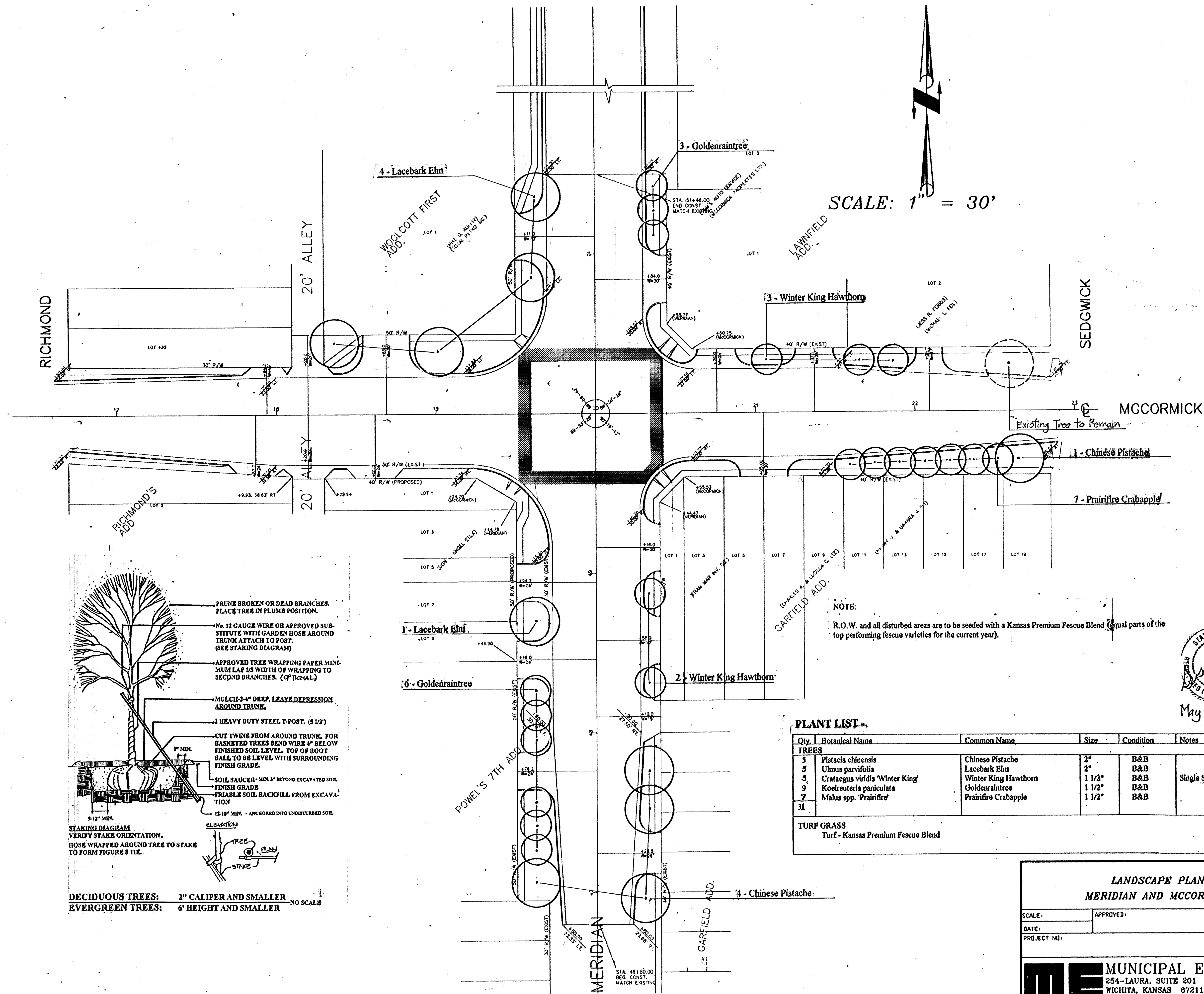




STATE OF KANSAS  
SUSAN LOPEZ  
LANDSCAPE ARCHITECT  
May 18, 1995

**LANDSCAPE PLAN**  
**MERIDIAN AND MCCORMICK**

|              |           |            |
|--------------|-----------|------------|
| SCALE:       | APPROVED: | DRAWN BY:  |
| DATE:        | CHECKED:  | CHECKED:   |
| PROJECT NO.: |           | SHEET NO.: |

**ME MUNICIPAL ENGINEERS**  
254-LAURA, SUITE 201  
WICHITA, KANSAS 67211  
316-282-3842