LEGACY 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

MINIMUM PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES,
LOTS 1–5, BLOCK 1: 1281.9 MSL
LOTS 1–15, BLOCK 2: 1281.9 MSL

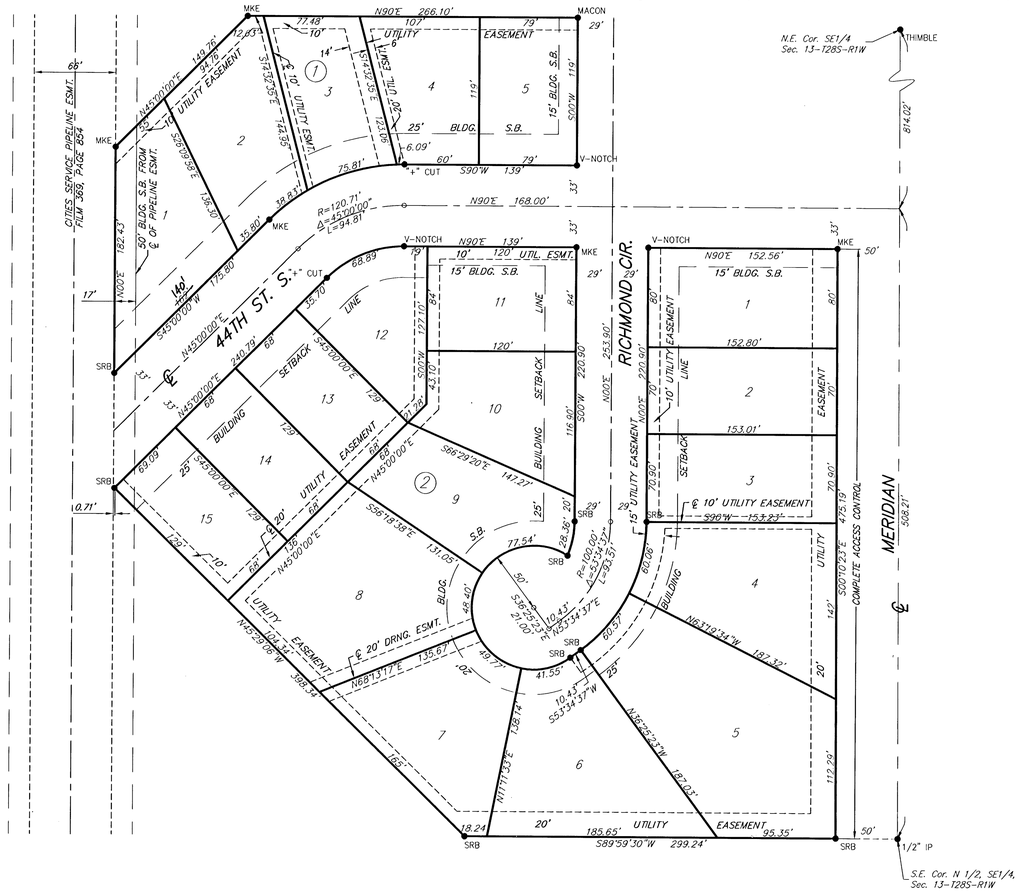
City of Wichita Benchmark:
44' north and 30' east of 1/4 Sec. Cor. @ Meridian and 43rd St. South; Elev. 1280.80 (M.S.L.)

On–Site Bench Mark:
Square Cut, Top of S. curb of 44th St. at the N.E. Cor. of Lot 1, Block 2, Legacy 2nd Addition.
Elev. 1280.76 (M.S.L.)

SRB

SCALE: 1"=50'

MACON ..... =1/2" REBAR W/MACON CAP (FOUND)
V–NOTCH ..... =V–NOTCH (FOUND)
MKE ..... =1/2" REBAR W/MKE CAP (FOUND)
SRB ..... =5/8" REBAR W/SRB CAP (SET)
+ CUT ..... =+ CUT (FOUND)
1/2" IP ..... =1/2" IRON PIPE (FOUND)
THIMBLE ..... =THIMBLE WITH 1/2" IRON PIPE (FOUND)



State of Kansas)
Sedgwick County) SS

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "LEGACY 2ND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the following:

Lots 1 through 13, Block 11, and Lots 1 through 5, Block 8, The Legacy Addition, an Addition to Wichita, Sedgwick County, Kansas.

All being situated in the SE1/4 of Sec. 13, T27S, R1W of the 6th P.M., Sedgwick County, Kansas.

Existing Public easements and dedications being vacated by virtue of K.S.A. 12–512(b).

Savoy, Ruggles & Bohm, P.A.

Date _____

_____ Surveyor
Thomas C. Ruggles #940

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and Blocks, to be known as "LEGACY 2ND ADDITION", Wichita, Sedgwick County, Kansas. The drainage easement is hereby granted as indicated for drainage purposes. The utility easements are hereby granted for the construction and maintenance of all public utilities. Access Controls are hereby granted to the appropriate governing body, as indicated on the face of the plat. A drainage plan has been developed for this plat, and all drainage easements and rights–of– way shall remain at established grades or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

South Park Developers, L.C.

_____, Member
Fred C. Caldwell

_____, Member
Nancy J. Caldwell

State of Kansas)
Harvey County) SS

The foregoing instrument acknowledged before me, this _____day of 2001, by Fred C. Caldwell and Nancy J. Caldwell, members of South Park Developers, L.C., a limited liability company.

_____ Notary Public

My Appointment Expires _____

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "LEGACY 2ND ADDITION, Wichita, Sedgwick County, Kansas.

Sedgwick State Bank

_____, _____.

State of Kansas)
Harvey County) SS

The foregoing instrument acknowledged before me, this _____day of _____, 2001, by _____, _____ of Sedgwick State Bank, on behalf of the Bank.

_____ Notary Public

My Appointment Expires _____

This plat of "LEGACY 2ND ADDITION", Wichita, Sedgwick County, Kansas. has been submitted to and approved by the Wichita–Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2001.

Wichita–Sedgwick County Metropolitan Area Planning Commission

_____ Acting Chair
J.D. Michaelis

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this ____day of _____, 2001.

At the direction of the City Council

_____ City Manager
Chris Cherches

_____ City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58–2005 on this _____day of _____, 2001.

Deputy County Surveyor
Sedgwick County Kansas
Tricia L. Robello, LS #1246

Entered on transfer record this____ day of _____, 2001.

_____ County Clerk
Don Brace

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 2001, at _____ o'clock __M, and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Linda Kizzire

SRB 224 NORTH MAIN WICHITA, KANSAS 67203 http://www.srb1.com
316–264–8008 FAX 264–4621 E–mail: srb@srb1.com
SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

DWG FILE: 01956PF–JTS
PROJECT NO. 00019568

PROJ. # 472–83422 12/12

12-06-03-01