

SYMBOL LIST			
	SYMB.	DESCRIPTION	MOUNTING OR AS INDICATED
LIGHTING	● □ ^{SA}	PARKING LOT FIXTURE W/ LETTER DESIG.	POLE
POWER DISTRIBUTION	□	PULL BOX. SEE DETAIL 3/E5.	GRADE
	→	'HOME RUN' W/1 HOT AND 1 NEUTRAL	WALL OR CEILING
	≡	CONDUIT RUN W/3 HOTS & 1 NEUTRAL	WALL OR CEILING
	≡	CONDUIT RUN W/3 HOTS, 1 NEUTRAL AND 1 ISOLATED GROUND	WALL OR CEILING
	≡	CONDUIT RUN W/3 HOTS, 1 NEUT., 1 GRD.	FLOOR OR EARTH

ABBREVIATIONS	
ABBR.	DESCRIPTION
GND	GROUND
TYP	TYPICAL
WP	IN SERVICE WEATHER PROOF

1. THESE GENERAL NOTES APPLY TO ALL WORK IN THIS PROJECT.
2. NOTES ON DRAWINGS SHALL APPLY TO ALL SIMILAR CONDITIONS WHETHER THEY ARE REPEATED OR NOT.
3. THE CONTRACTOR MUST VISIT THE SITE TO FAMILIARIZE HIMSELF WITH THE EXISTING SITE CONDITIONS WHICH WILL BE AFFECTED DURING CONSTRUCTION PRIOR TO SUBMITTING HIS BID PROPOSAL.
4. ALL CONDUITS STUBBED OUT SHALL BE CAPPED AND MARKED.
5. COORDINATE ALL ELECTRICAL INSTALLATIONS WITH ALL CURRENTLY INSTALLED AND PROPOSED UTILITIES FOR CONFLICTS. COORDINATE WITH LANDSCAPE CONTRACTOR FOR TREE SPADE CLEARANCES.
6. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY- EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
KANSAS ONE-CALL
1-800-344-7233
OR 687-2470 (LOCAL WICHTA)
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

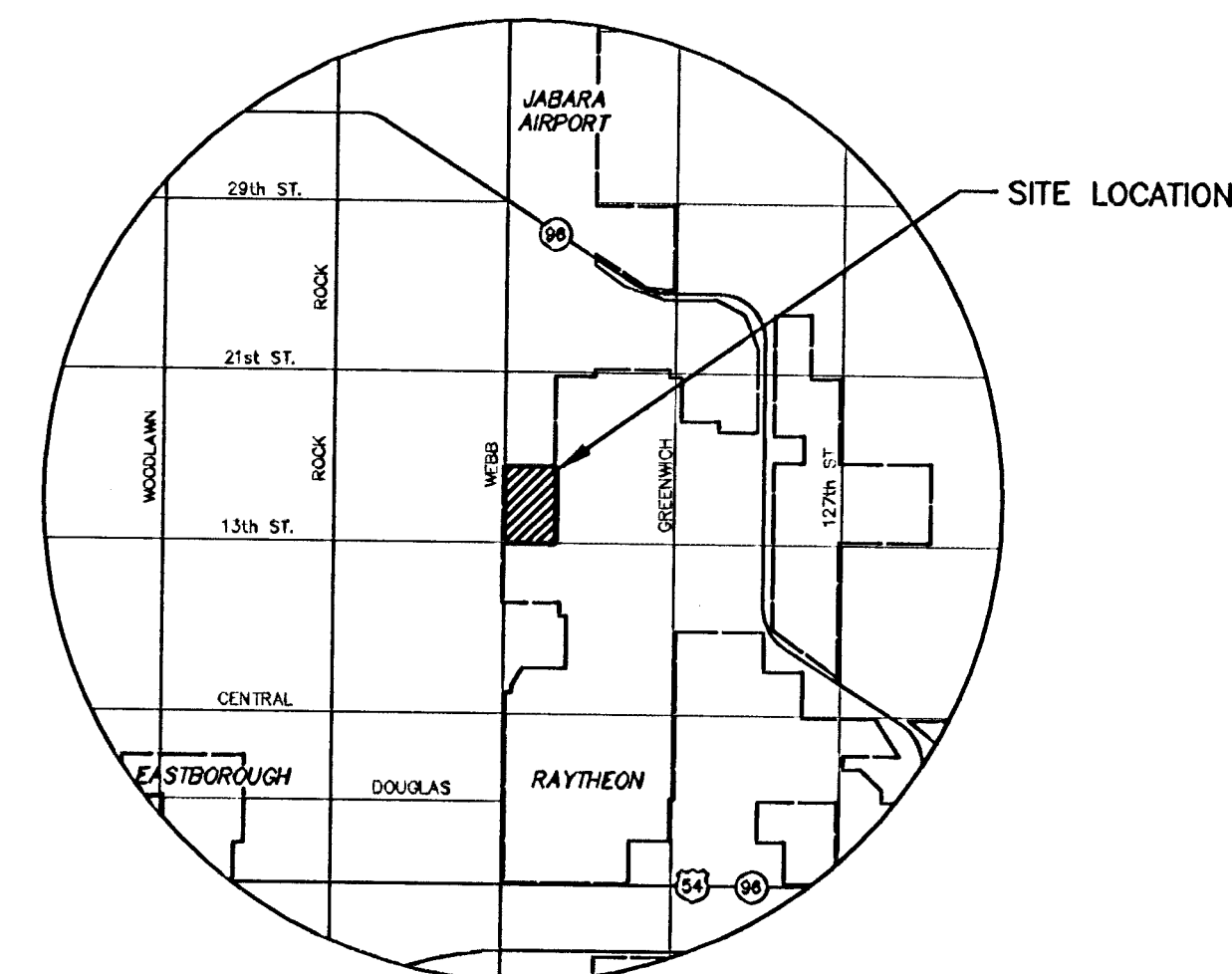
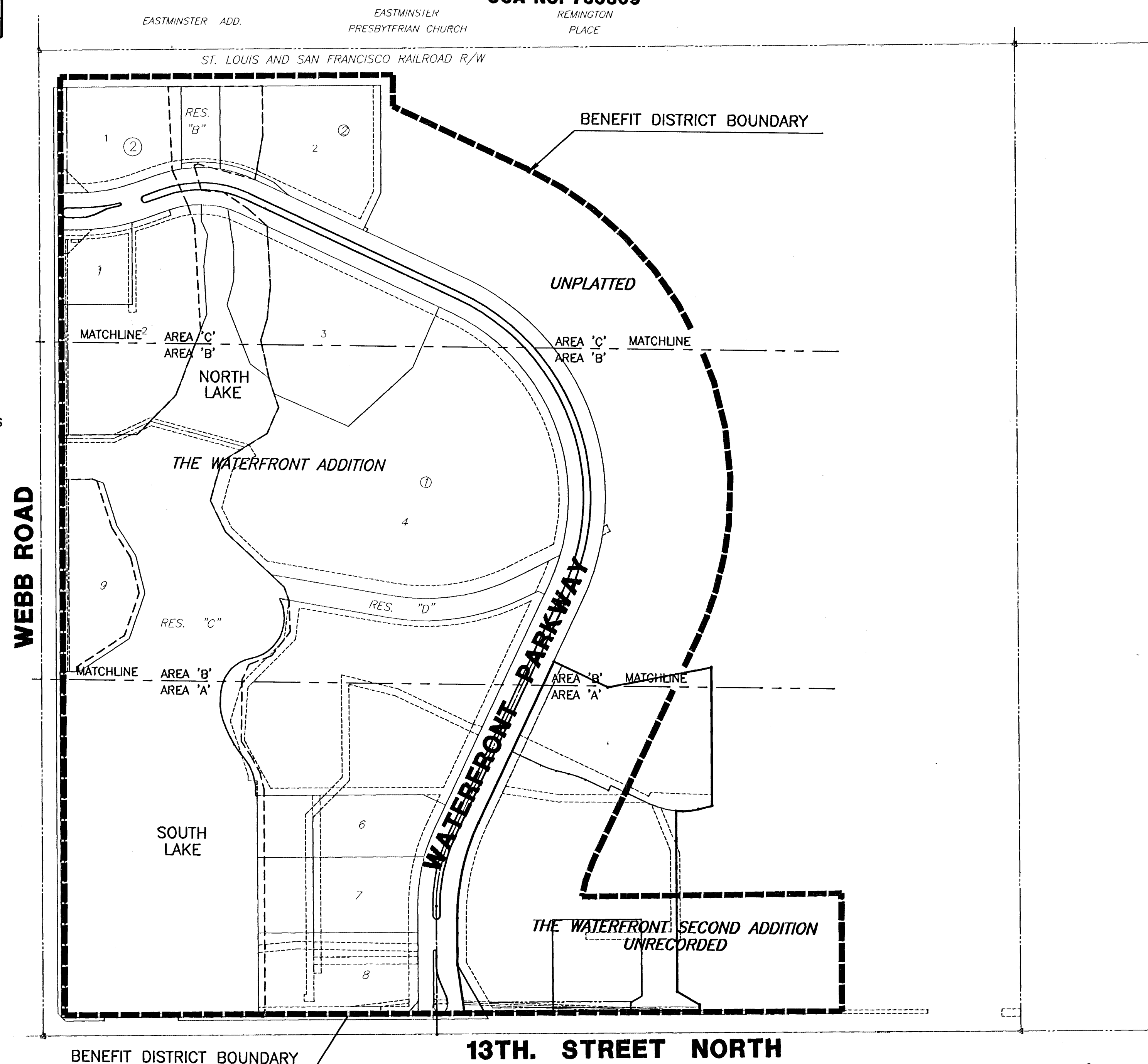
SBC (TELEPHONE)	800-870-8390
COX COMMUNICATIONS (CABLE)	262-0661
WESTAR (ELECTRIC)	261-6521
KANSAS GAS SERVICE (GAS)	832-3101
CITY OF WICHTA WATER & SEWER MAINT.	262-6000
AQUILA (GAS)	946-0096

PROJECT NO. 472-82808

CITY OF WICHITA, KANSAS

NEIL CABLE, CITY ENGINEER

OCA NO. 765809

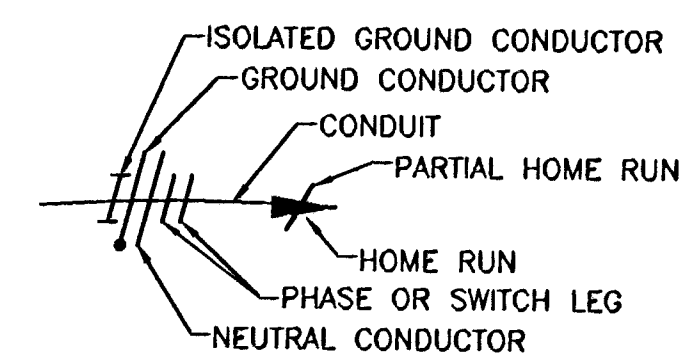


LOCATION MAP

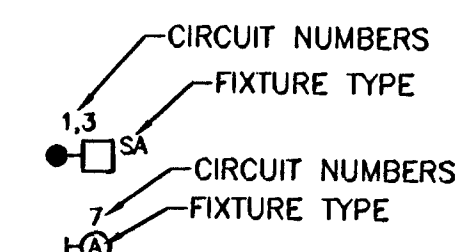
<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	TITLE SHEET
2	SITE LIGHTING PLAN
3	SITE LIGHTING PLAN
4	SITE LIGHTING PLAN
5	DETAILS



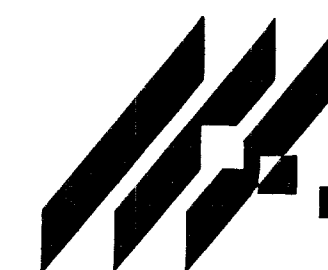
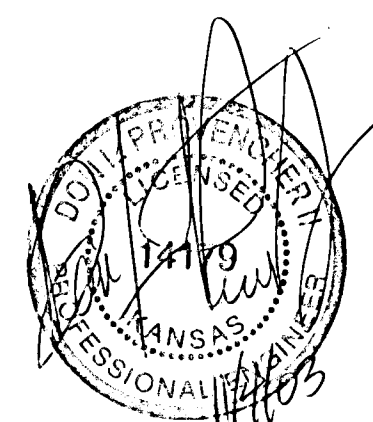
SCALE: 1" = 100'



1 CIRCUITING LEGEND



2 LIGHTING FIXTURE LEGEND



MKEC
ENGINEERING
CONSULTANTS
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

**THE WATERFRONT
ROADWAY LIGHTING**
PROJECT NAME

TITLE SHEET

DLP
DESIGN BY:

AUGUST 2003
DATE

JAF
DRAWN BY:

02014
JOB NO.

DLP
CHECKED BY.

1/5