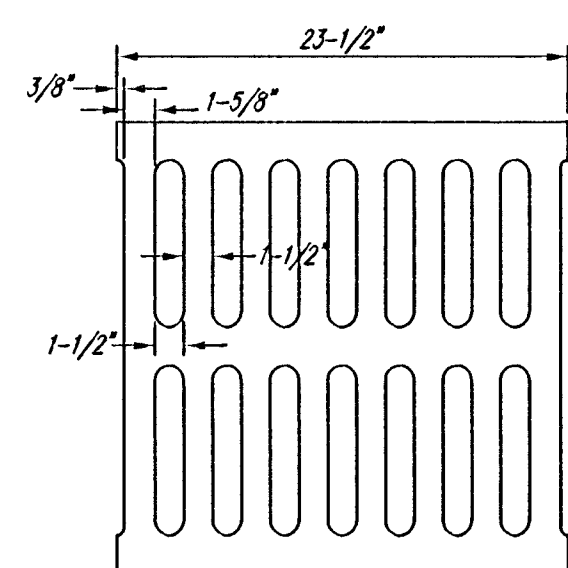
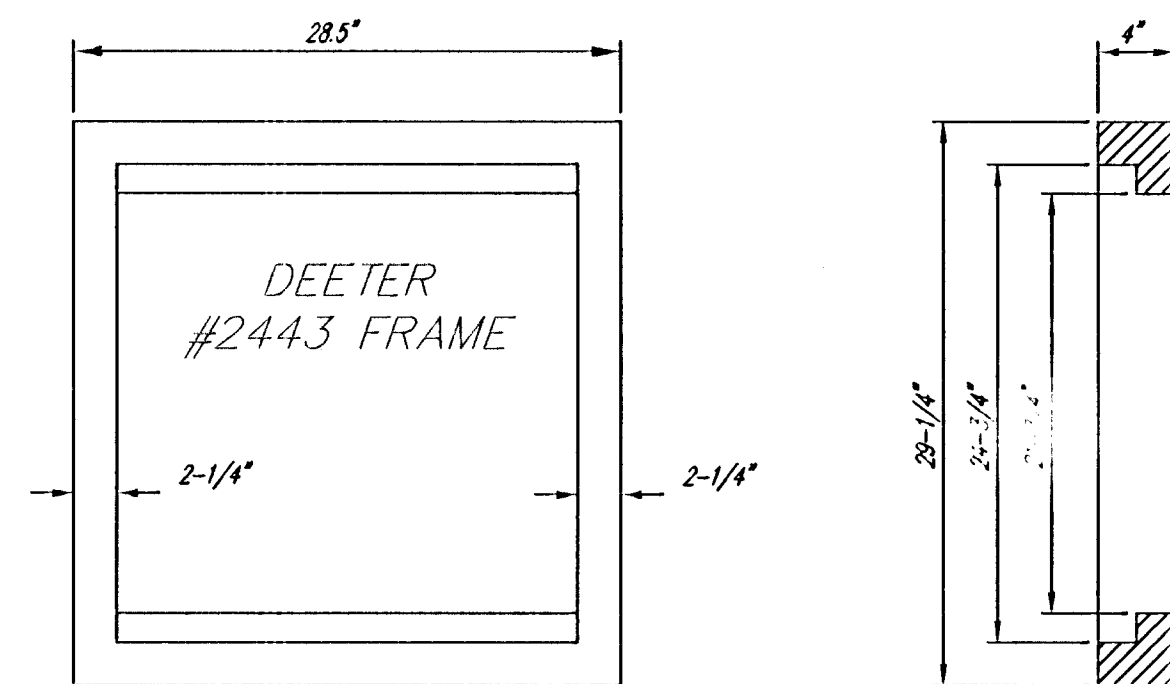
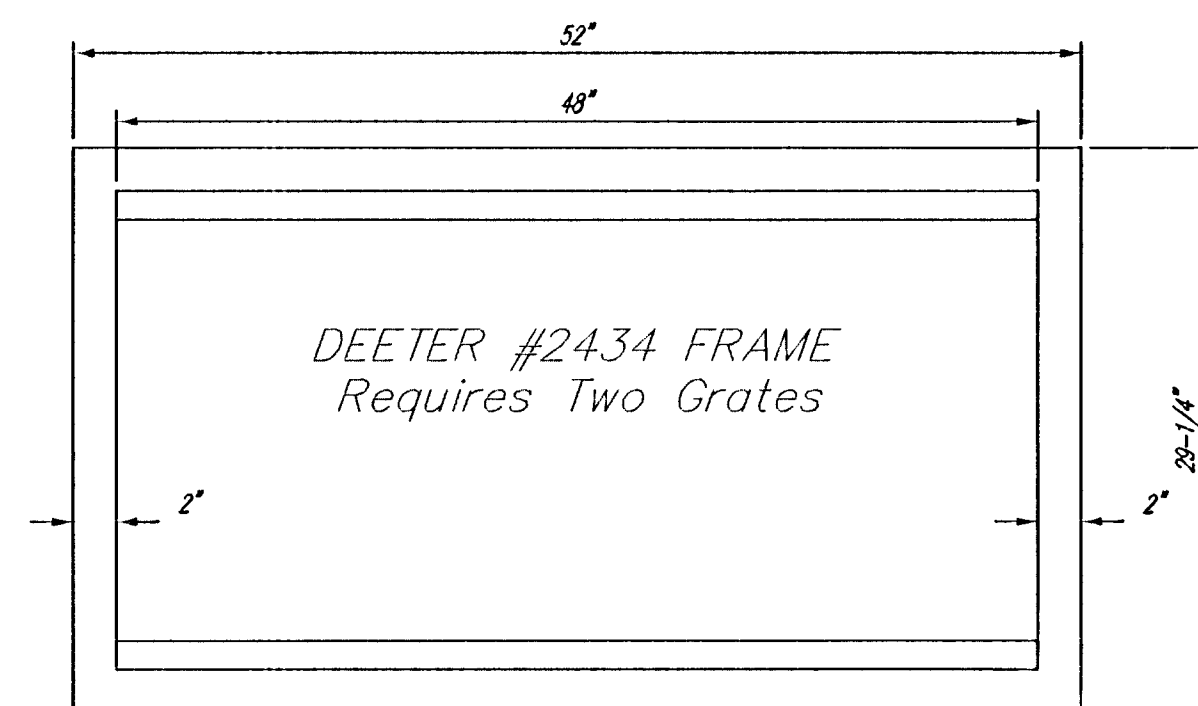


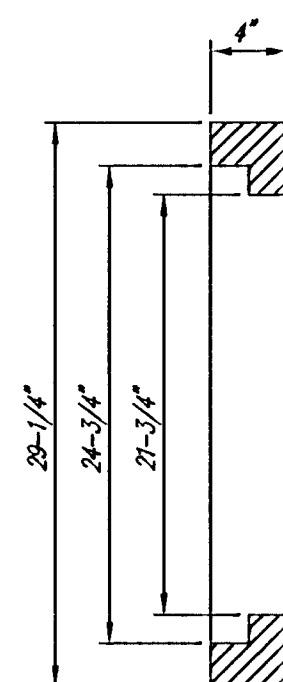


DEETER #2433 GRATE

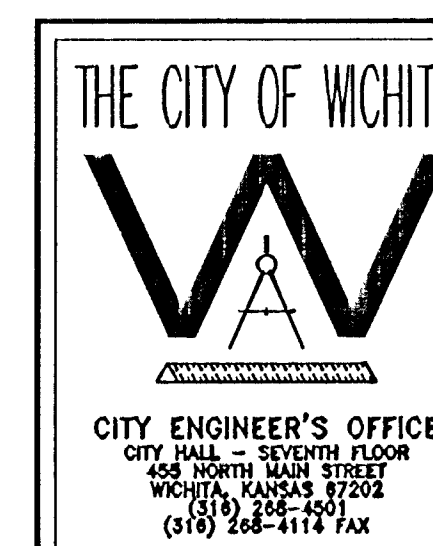
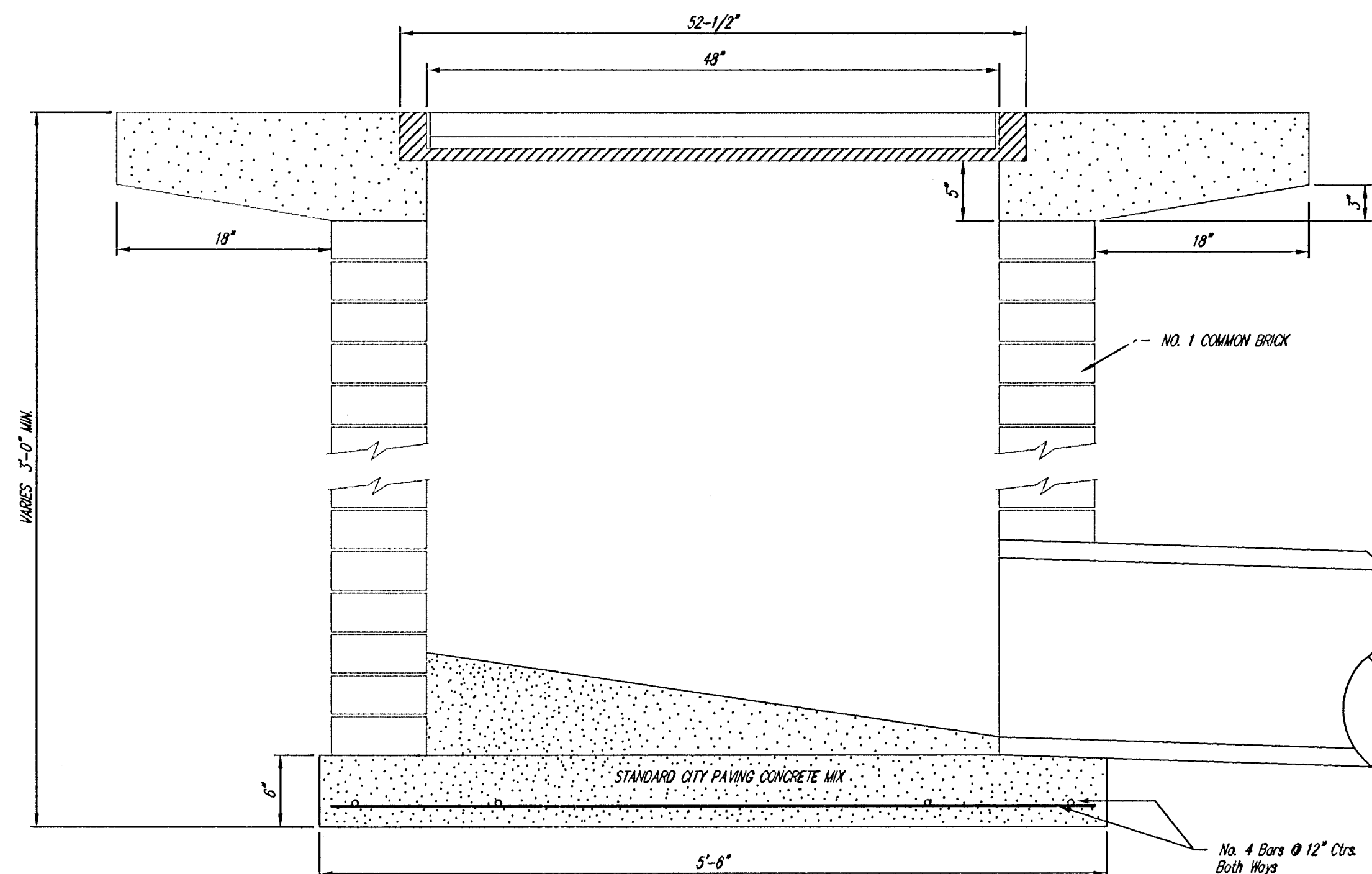
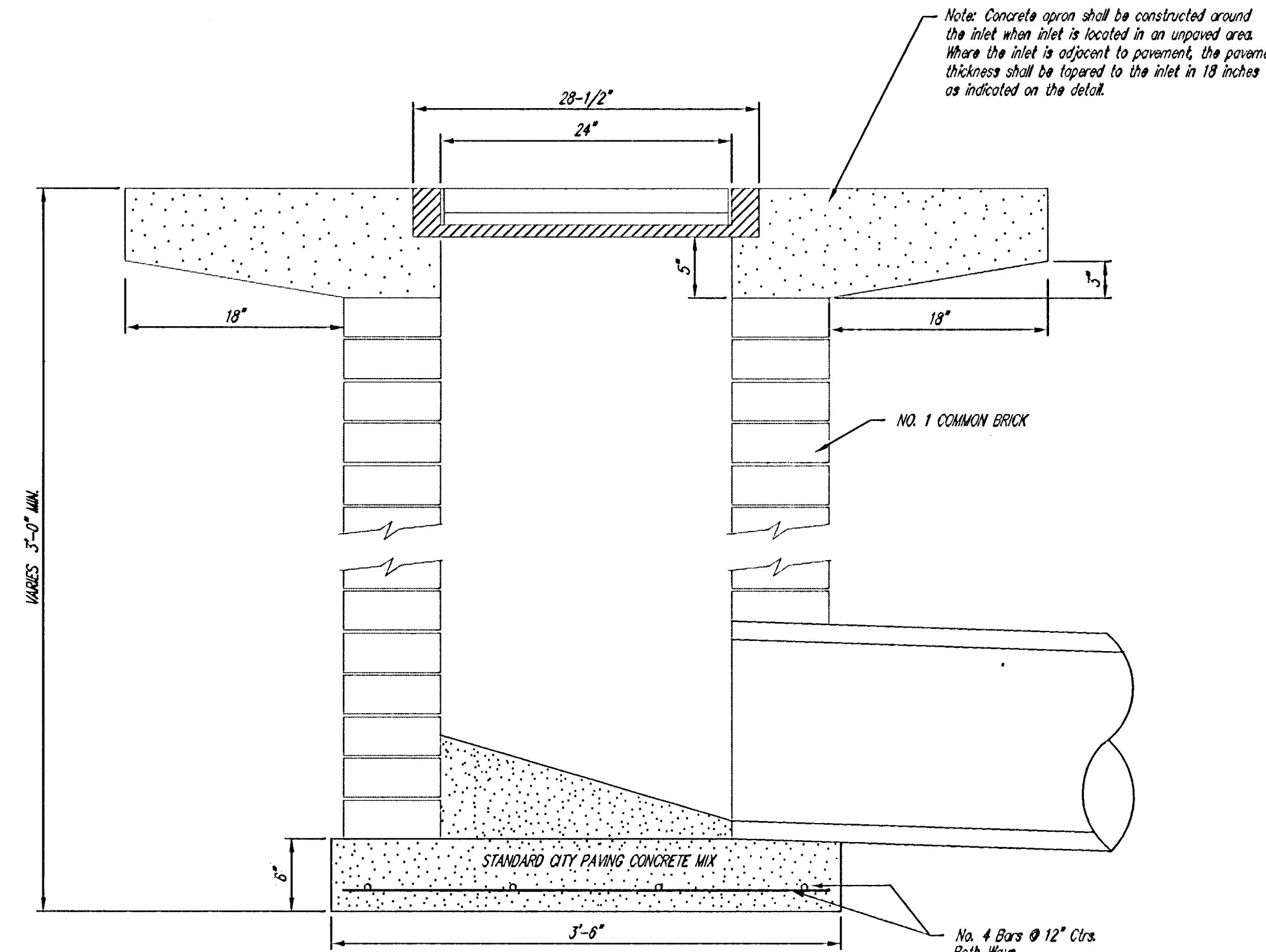
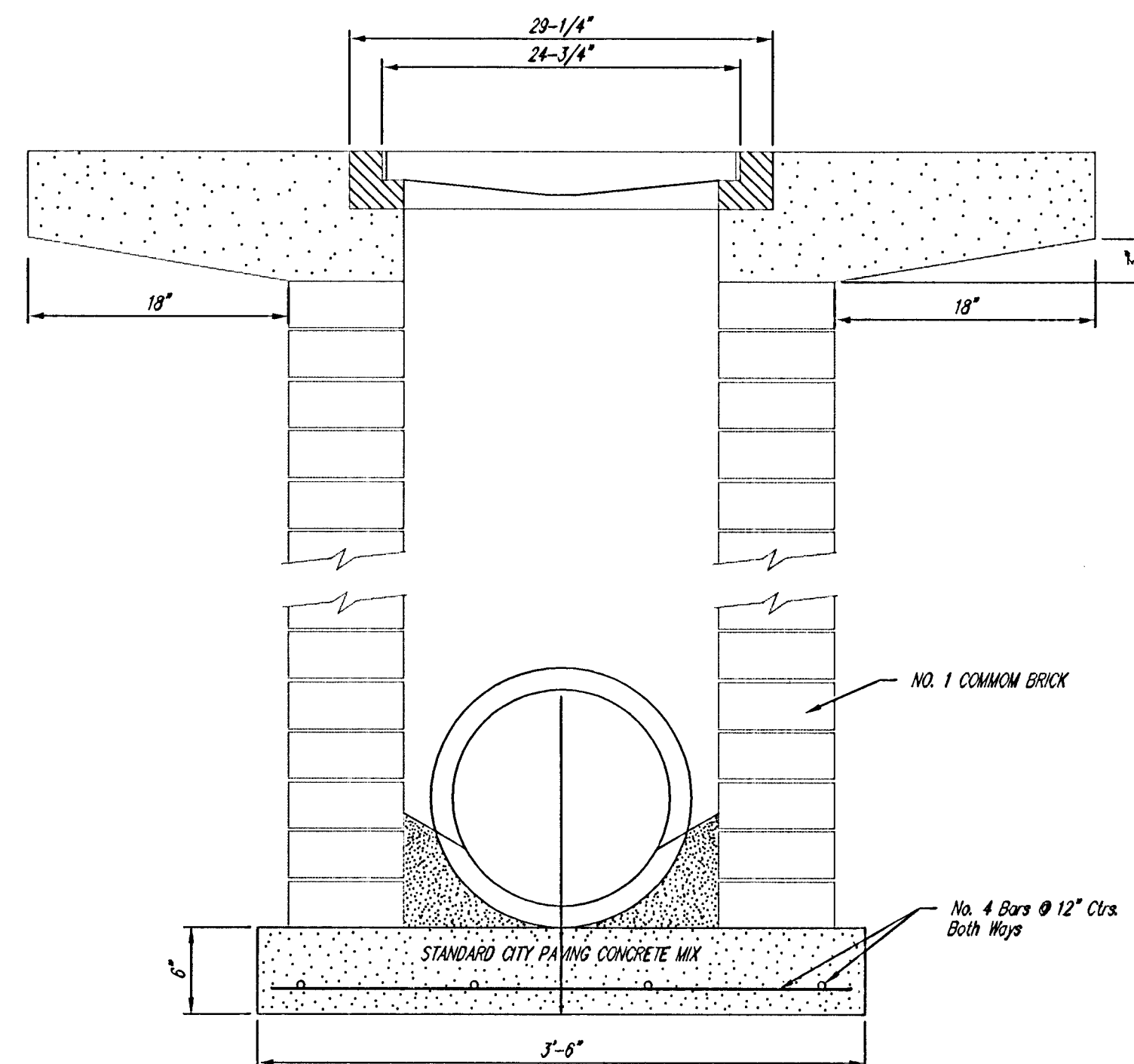
24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail



NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



|                                      |                           |
|--------------------------------------|---------------------------|
| DROP INLET<br>2' X 2' / 2' X 4'      |                           |
| JAMES L. ARMOUR P.E. - CITY ENGINEER |                           |
| PROJECT NUMBER<br>1740               | INDEX CODE<br>PPS(607881) |
| DATE<br>JAN 07                       | SHEET C3.4 OF C3.4        |

PERMIT  
19 JAN 07  
2'X4' AREA INLET  
DETAILS

C3.4

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DENTAL OFFICE FOR  
DR. JON WOODRUFF  
2043 NORTH FOUNDERS STREET, WICHITA KANSAS

DROPINLET.DWG

14 05 15 40