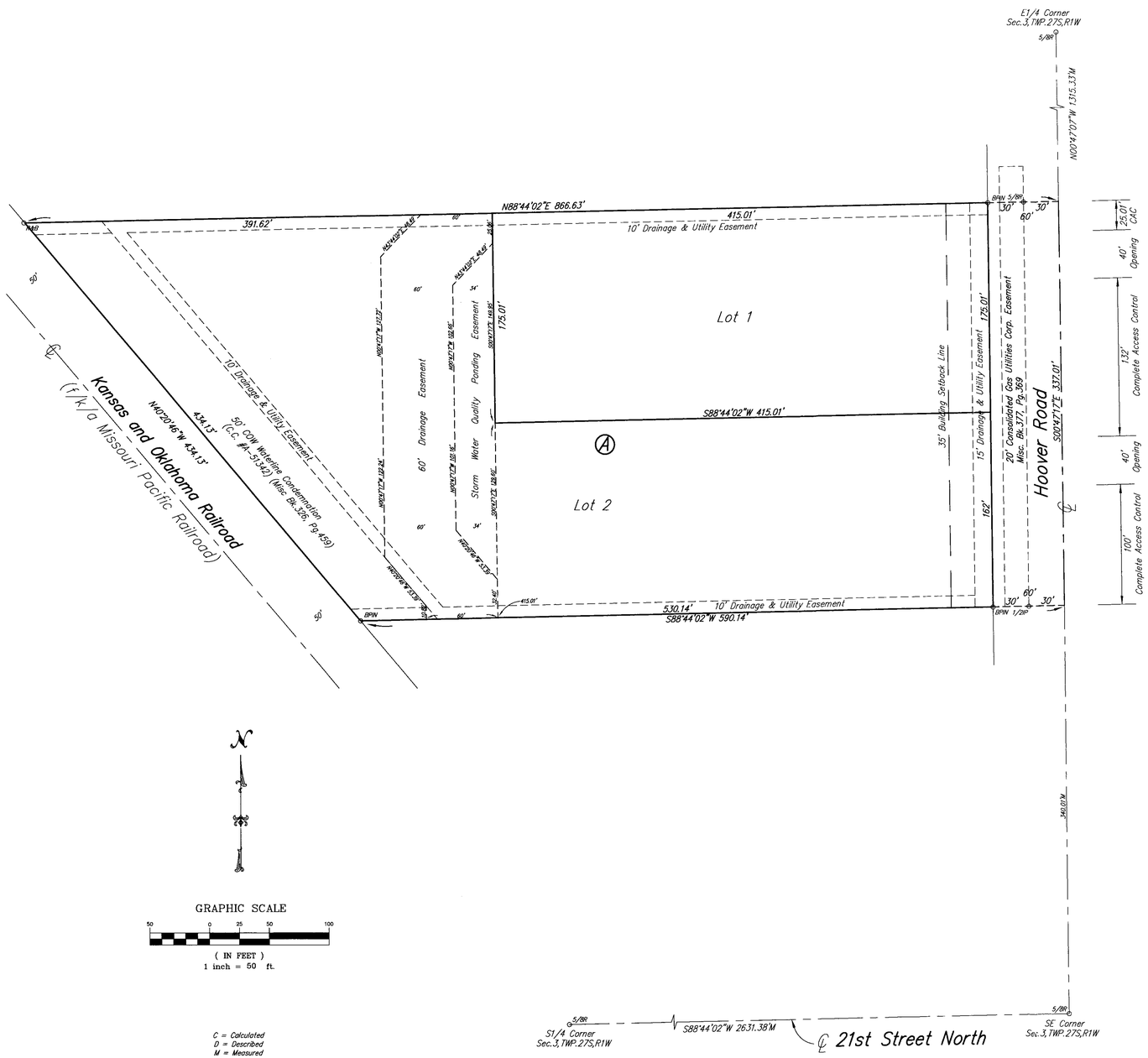
FILE COPY SUB2016-00001

FINAL TRACING REC'D 6.13.16

LIGHTHOUSE ADDITION

Wichita, Sedgwick County, Kansas



GRAPHIC SCALE

50 0 25 50 100

(IN FEET)
1 inch = 50 ft.

C = Calculated
D = Described
M = Measured
P = Platted

Survey Marker Legend

1/2P○ = 1/2" Iron Pipe (Found Origin Unknown)
5/8R○ = 5/8" Rebar (Found Origin Unknown)
1/2R○ = 1/2" Rebar (Found Origin Unknown)
BPIN○ = 1/2" Rebar w/Baughman Cap (Found)
RABO○ = 1/2" Rebar w/Ruggles & Bohm Cap (Found)

State of Kansas) SS
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "Lighthouse Addition", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

The North 337 feet of the South 677 feet of the Southeast Quarter of Section 3, Township 27 South, Range 1 West of the Sixth Principal Meridian, lying East of the Missouri Pacific Railroad now Kansas and Oklahoma Railroad, Sedgwick County, Kansas.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512b as amended.

Savoy Company, P.A.

Date _____

_____ Surveyor
Mark A. Savoy, PS #788

Know all men by these presents that We, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block and a Street to be known as "Lighthouse Addition", Wichita, Sedgwick County, Kansas. The street is hereby dedicated to and for the of the public. The drainage and utility easements are hereby granted for drainage purposes and the construction and maintenance of all public utilities. The drainage easement is hereby granted for drainage purposes. The storm water quality ponding easement is hereby granted for storm water quality ponding purposes. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer and unobstructed to allow for the conveyance of storm water. Access Controls are hereby granted as shown on the face of the plat.

Lighthouse Development, LLC

_____
Nathan Robertson Member

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this ____ day of _____ 2016, by Nathan Robertson, Member of Lighthous LLC, on behalf of the Company.

_____ Notary Public

My App't. Exp. _____

This plat of "Lighthouse Addition", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas.

Dated this _____ day of _____, 2016.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
Carol Chapman Neugent

_____ Secretary
Dale Miller

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2016.

_____ Mayor
Jeff Longwell

_____ City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2016.

Deputy County Surveyor
_____ Sedgwick County Kansas
Tricia L. Robello, PS #1246

Entered on transfer record this _____ day of _____, 2016.

_____ County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 2016, at _____ o'clock ___ M: and is duly recorded.

_____ Register of Deeds
Tonya Buckingham

_____ Deputy
Judy J. Paget

PROJECT NO. 15LL15775 P

Savoy Company, P.A.
Land Surveyors
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FAX (316) 265-0275
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