

NW Cor. SW 1/4 Sec. 31,  
 T26S, R1W  
 Found Pipe w/Sedgwick County  
 Cap in Concrete

Complete Access Control  
 788.38'

Complete Access Control  
 Except One Opening  
 82.00'

Complete Access Control  
 Except One Opening  
 775.04'

Complete Access Control  
 Except One Opening  
 58.00'

Complete Access Control  
 307.88'

Complete Access Control  
 307.88'

SW Cor. Sec. 31, T26S, R1W  
 Found Pipe w/Sedgwick County  
 Cap in Concrete

Survey 14-2016 B-46-40 All by JIS  
 U.S. Survey 14-2016 B-46-40 All by JIS  
 U.S. Survey 14-2016 B-46-40 All by JIS

FINAL TRACING REC'D 5.11.16

FILE COPY  
 5482016-00002

# FONTANA 5TH

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

## FINAL PLAT

STATE OF KANSAS }  
 } SS  
 COUNTY OF SEDGWICK }

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 14<sup>TH</sup> DAY OF APRIL, 2016, THAT WE HAVE SURVEYED AND PLATTED FONTANA 5TH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME BEING DESCRIBED AS FOLLOWS:

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME TO BE SURVEYED AS FONTANA 5TH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: SOCORA HOMES, INC. A KANSAS CORPORATION

*Linda S. Graham*  
 LINDA S. GRAHAM, VICE PRESIDENT

STATE OF KANSAS }  
 } SS  
 COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5<sup>TH</sup> DAY OF APRIL, 2016, BY LINDA S. GRAHAM, VICE PRESIDENT OF SOCORA HOMES, INC., A KANSAS CORPORATION.

*Mary A. Farrar*  
 MARY A. FARRAR, NOTARY PUBLIC  
 My App. Expires 02/27/2020

MARY A. FARRAR  
 Notary Public - State of Kansas  
 My App. Expires 02/27/2020

MY APPOINTMENT EXPIRES 02/27/2020

THIS PLAT OF FONTANA 5TH HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_, CHAIR  
 CAROL CHAPMAN NEUGENT

\_\_\_\_\_, SECRETARY  
 DALE MILLER

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_, MAYOR  
 JEFF LONGWELL

\_\_\_\_\_, CITY CLERK  
 KAREN SUBLETT

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_, COUNTY CLERK  
 KELLY ARNOLD

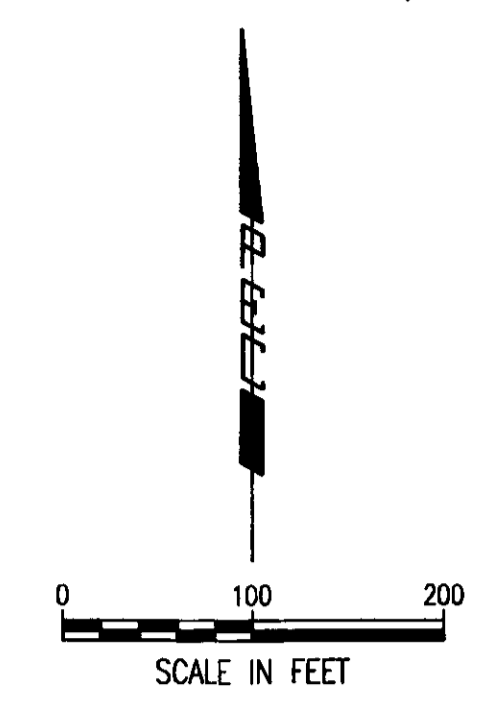
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_, REGISTER OF DEEDS  
 TONYA BUCKINGHAM

\_\_\_\_\_, DEPUTY  
 JUDY J. PAGET

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

TRICIA L. ROBELLO, LS #1246  
 DEPUTY COUNTY SURVEYOR  
 SEDGWICK COUNTY KANSAS



- LEGEND**
- ⊙ BM#10 Bench Mark/Vertical Control Point
  - Found Property Iron as noted on drawing
  - Set 1/2" Rebar w/PEC Cap
  - △ Section Corner

- BENCH MARK LIST**
- BM #10 - BRASS DISK ON TOP OF CURB, AT PT ON NORTH SIDE OF FONTANA, AT THE NORTHWEST CURB RETURN AT CHAMBERS. ELEV.=1363.47 (NAVD88)
  - BM #11 - "T" POST ±20' NORTH AND ±25' WEST OF THE SOUTHWEST CORNER OF LOT 22, BLOCK 4, FONTANA 4TH ADDITION. ELEV.=1362.72(NAVD88)
  - BM #12 - CHISELED "d" ON TOP OF CURB, AT THE SOUTHWEST CORNER OF THE CURB INLET ON THE NORTH SIDE OF FONTANA, 600' ± WEST OF CHAMBERS. ELEV.=1360.36 (NAVD88)
  - BM #13 - "T" POST ±40' SOUTH AND ±19' WEST OF THE NORTHEAST CORNER OF LOT 26, BLOCK 1, FONTANA 5TH ADDITION. ELEV.=1357.81 (NAVD88)
  - BM #14 - "T" POST 2' SOUTH OF POWER POLE, 3RD SINGLE POLE SOUTH OF THE WEST 1/4 COR., SEC. 31 NEAR THE NORTHWEST CORNER OF LOT 1, BLOCK 2, FONTANA 5TH ADDITION. ELEV.=1358.54 (NAVD88)
  - BM #15 - "T" POST 2' SOUTH OF THE FIRST POWER POLE SOUTH OF THE EAST-WEST "H" STRUCTURE LINE, EAST SIDE OF 119TH ±120' SOUTH OF THE W 1/4 COR., SEC. 31. ELEV.=1357.32 (NAVD88)
  - BM #4-1 - (NOT IN PROJECT AREA), CHISELED "d" ON TOP OF CURB, NORTH SIDE OF FONTANA, AT PT CURB AND ±230' EAST OF @ CHAMBERS AND FONTANA. ELEV.=1364.80 (NAVD88)  
 ELEV.=176.94 (CITY OF WICHITA)



ERNEST CANTU JR., P.S. NO. 1407  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

UTILITY EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS.

DRAINAGE EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE IMPROVEMENTS ARE HEREBY GRANTED.

STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ACCESS CONTROLS AS INDICATED ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY.

RESERVES "A" AND "B" ARE HEREBY PLATTED FOR UTILITIES CONFINED TO EASEMENTS, OPEN SPACE, DRAINAGE, LAKES, LANDSCAPING, RECREATIONAL USE, SIDEWALKS, MASONRY SCREENING WALLS, AND ENTRY MONUMENTS. RESERVE "C" IS HEREBY PLATTED FOR UTILITIES CONFINED TO EASEMENTS, OPEN SPACE, SIDEWALKS, MASONRY SCREENING WALLS, AND ENTRY MONUMENTS. RESERVES "D" AND "E" ARE HEREBY PLATTED FOR UTILITIES, OPEN SPACE, ENTRY MONUMENTS, DRAINAGE, LANDSCAPING, AND SIGNAGE. RESERVES "A" THROUGH "E" SHALL BE OWNED AND MAINTAINED BY AN OWNERS ASSOCIATION TO BE FORMED WITHIN FONTANA 5TH.

MINIMUM OPENINGS	ELEVATION (NAVD88)
BLOCK 1 LOTS 1-3, 15-16	1362.30
LOTS 4-14, 17-33	1358.60
BLOCK 2 LOTS 1-11, 18-26	1362.30
LOTS 12-17	1358.60
BLOCK 3 LOTS 1-28	1362.30

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

