

Lot 31

Lot 29

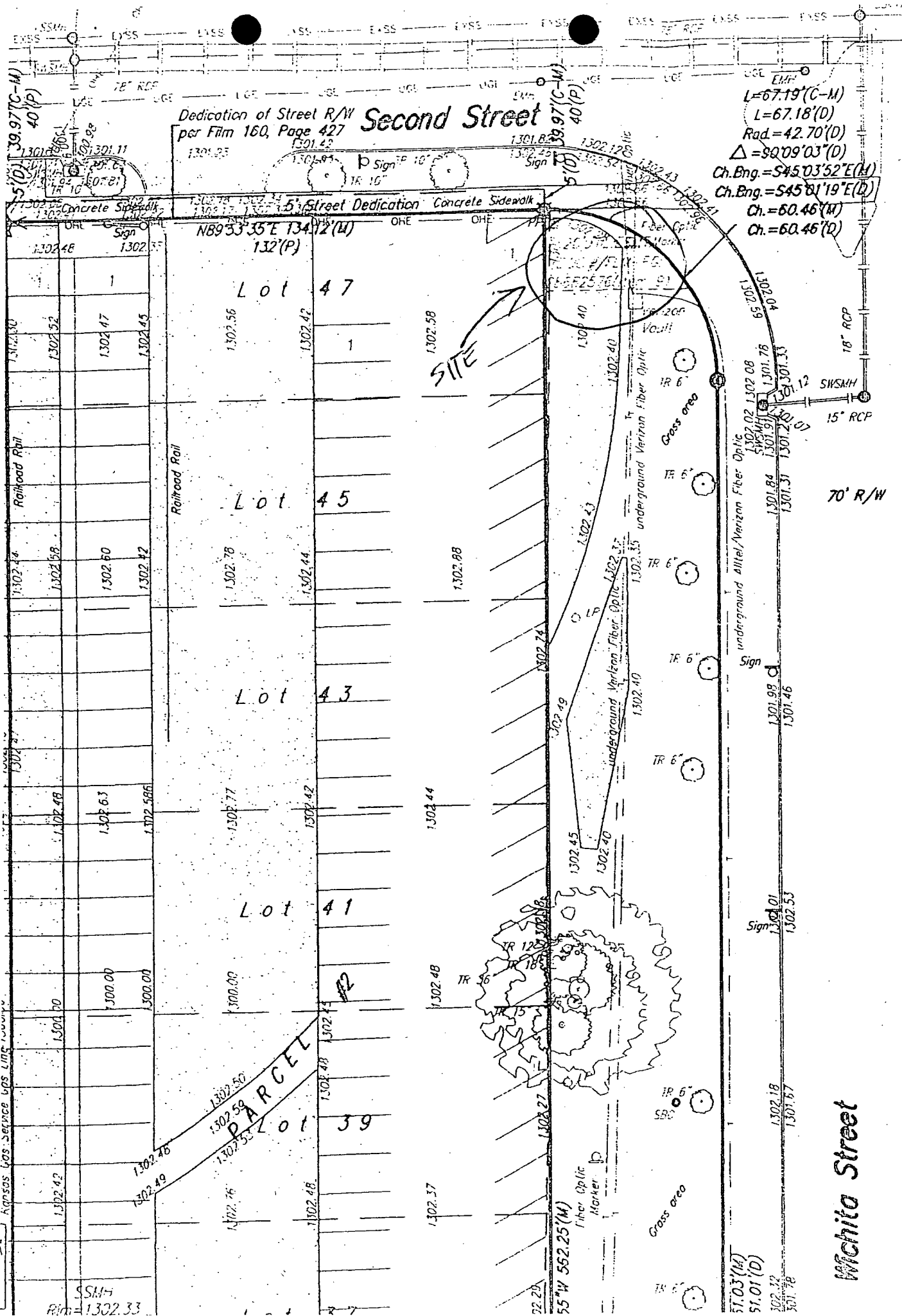
PARCEL #1
Lot 27

Lot 25

$L=45.34(C=M)$
 $L=45.34(D)$
 $Rad.=75.50(D)$
 $\Delta=3424.35(D) TR 6'$
 $Ch. Eng.=S1715.34(M)$
 $Ch. Eng.=S1715.35(W)(D)$
 $Ch.=44.66(M)$
 $Ch.=44.66(D)$

12" City of Wichita Water Line
 WTR
 Dedication of Street R/W
 per Film 160, Page 427

- CB = Catch Basin
- CO = Cleanout
- EB = Electric Box
- EMH = Electric Monohole
- FH = Fire Hydrant



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$L=67.19(C-M)$
 $L=67.18(D)$
 $Rad=42.70(D)$
 $\Delta=90^{\circ}09'03''(D)$
 $Ch. Eng. = S45^{\circ}03'52'' E(M)$
 $Ch. Eng. = S45^{\circ}01'19'' E(D)$
 $Ch. = 60.46(M)$
 $Ch. = 60.46(D)$

70' R/W

Wichita Street

SITE

Dedication of Street R/W
per Film 160, Page 427

Second Street

5' Street Dedication Concrete Sidewalk

Lot 47

Lot 45

Lot 43

Lot 41

Lot 39

Kansas Gas Service LOS LINE

SSM-
Film 1302.33