



Wichita-Sedgwick County Metropolitan Area Planning Department

February 9, 2011

Michael E. Steven
7127 E. Kellogg
Wichita KS 67207-1603

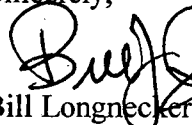
Re: **VAC2010 -00034** - City request to vacate portions of platted easements, generally located south of Kellogg/US 54, east of Woodlawn Boulevard, between Governour Road and Calhoun Drive.

Dear Mr. Steven:

At its regular meeting on Tuesday, February 8, 2011, the Wichita City Council considered the request. The action of the City Council was to APPROVE subject to the recommendation by the MAPC.

If you have any questions about this matter, please call 268-4494.

Sincerely,


Bill Longnecker
Senior Planner

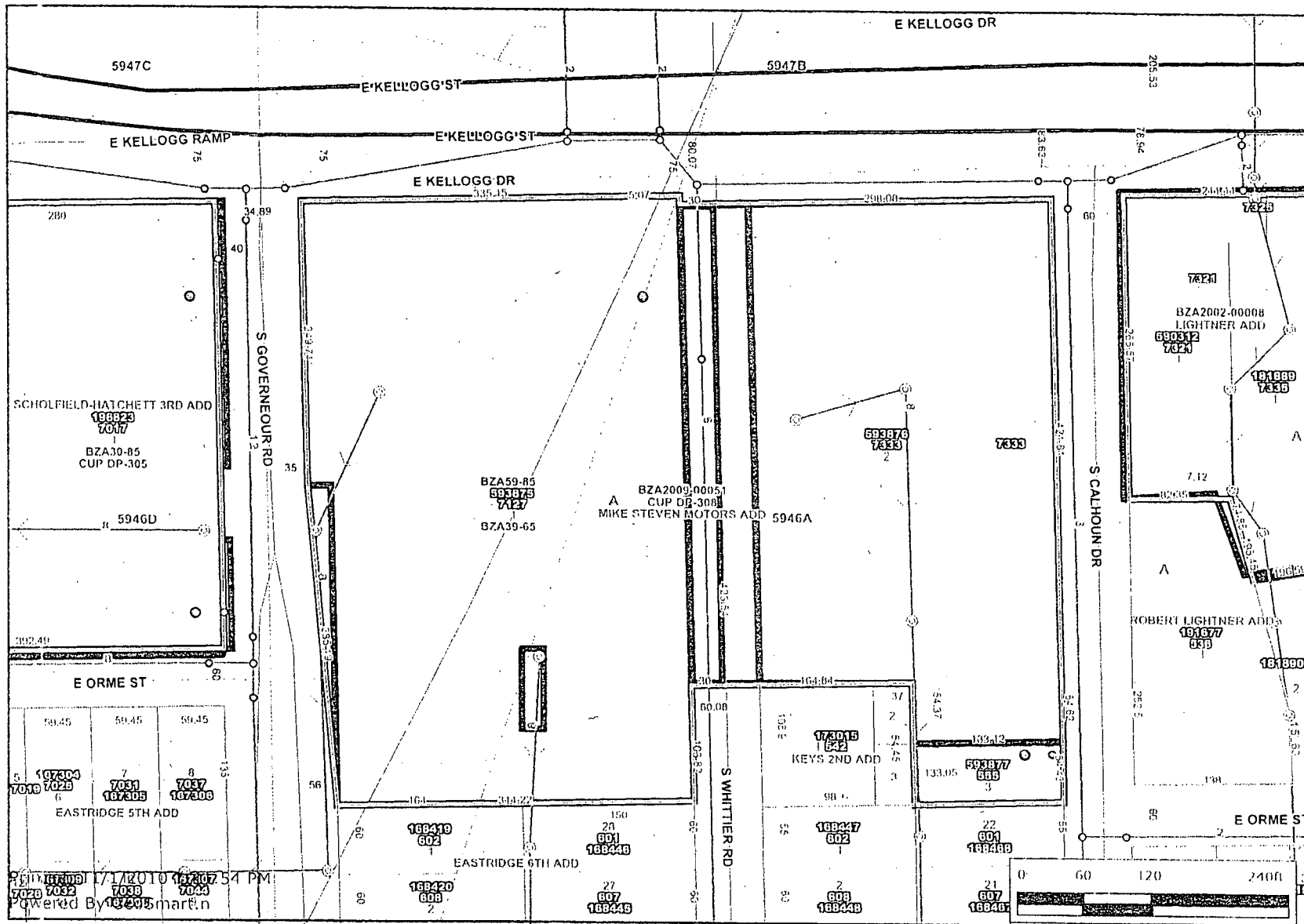
BL:le

cc: Jim Armour, City Engineer, Public Works Department (email)
Carla Jones / Paul Gunzelman, Public Works Engineering (email)
Julianne Kallman, Public Works Engineering (email)
Kerry Gibson, Water & Sewer (email)
Kerry Gibson, Water & Sewer Mailstop 1-81
Baughman Company, P.A., Attn: Phil Meyer, 315 Ellis, Wichita KS 67211
Nevets Inc., 7333 E. Kellogg, Wichita KS 67207



VAC2010-34

Water & Sewer



- Sewer Manholes
- Sewer Observation Manholes
- Hydrant Schematic
- Water Valve Schematic
- Water Node Schematic
- City Limit Boundaries
- Historic Districts
- Old Town Delano Overlay District
- NO
- YES
- Property Parcels
- Lot Block
- Subdivisions
- Sewer Flow
- Sewer Lines
- Water Lines Schematic
- Roads**
- State Highway
- US Federal Highway
- Interstate
- KTA
- Arterial
- Collector
- Minor
- Ramp
- Railroads
- Quarter Section
- HOA
- Historic Sites

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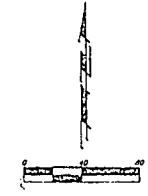
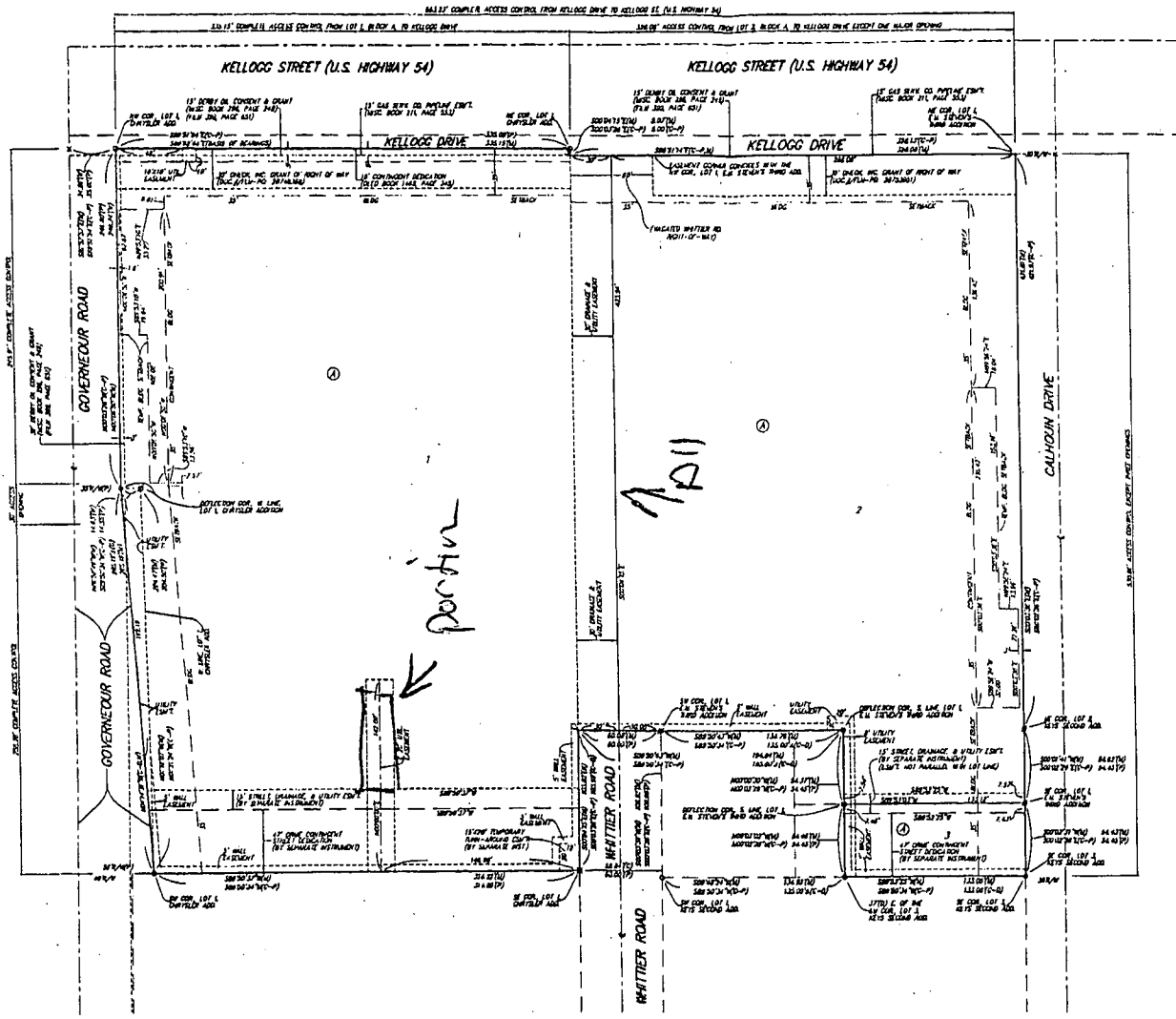


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MIKE STEVEN MOTORS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE: ADDITIONAL BEARING, DISTANCE AND OTHER DIMENSIONS ARE ON OTHER SHEETS OF THIS PLAN (SEE INDEX)

- = AN AREA OF "BUSHMAN" CAP (1/2")
- = 10' X 10' (1/4")
- ◇ = AN AREA OF "BUSHMAN" CAP (1/4")
- = AN AREA OF "BUSHMAN" CAP (1/4")
- △ = 1/2" X 1/2" (1/4")
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NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE DITCHES SHALL BE LOCATED AS INDICATED ON SAID MAPS WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH WOULD IMPAIR THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

BC 200 05