
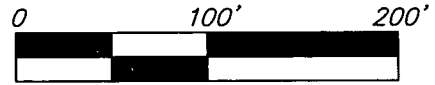


EXHIBIT "A"

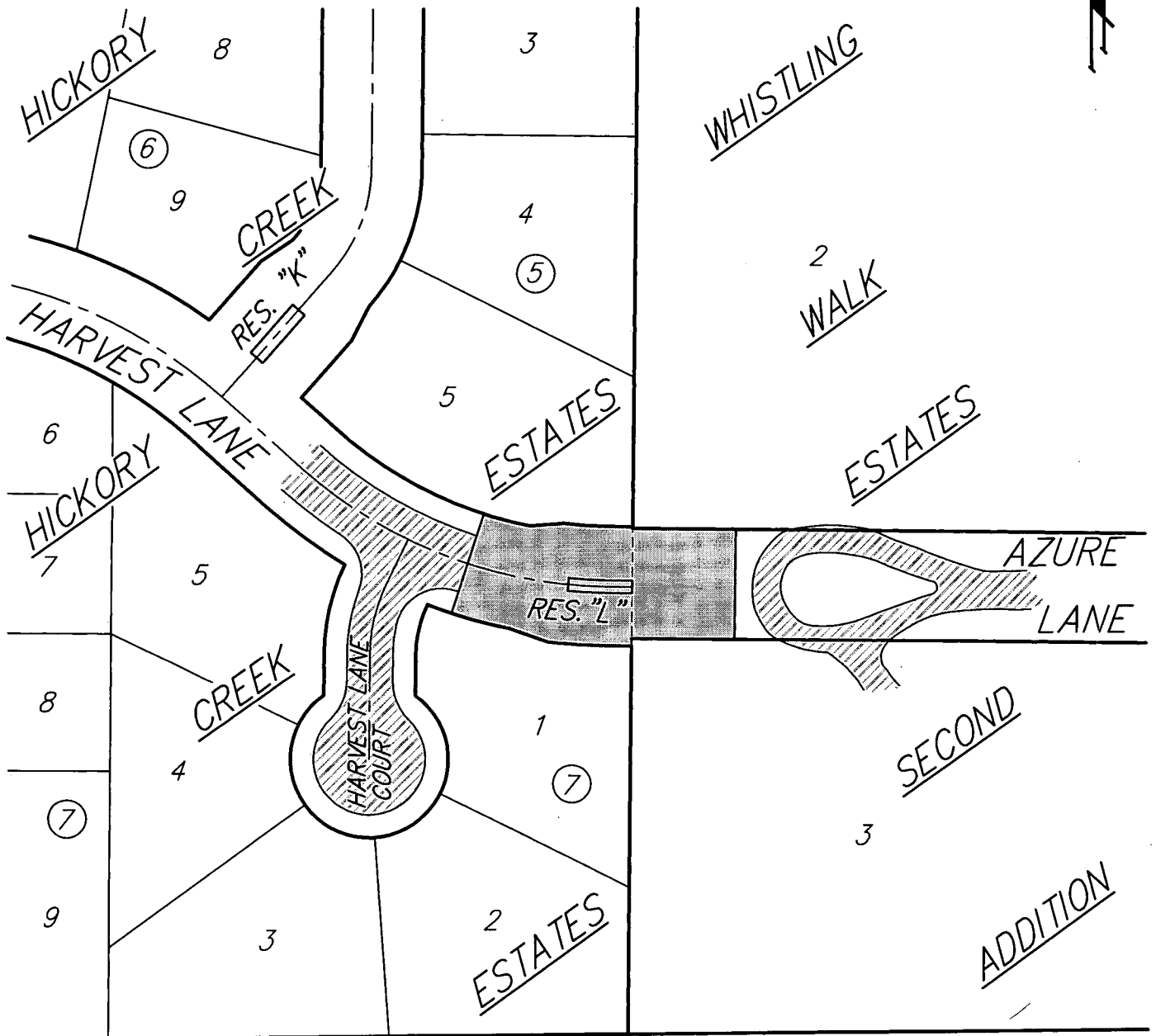
**PART OF HARVEST LANE, HICKORY CREEK ESTATES &
PART OF AZURE LANE, WHISTLING WALK ESTATES SECOND ADDITION**

 INDICATES AREA OF STREET DEDICATION AND RESERVE USES TO BE VACATED

 INDICATES AREA OF ASPHALT PAVEMENT



UDC 2015-16



13 APR 2015

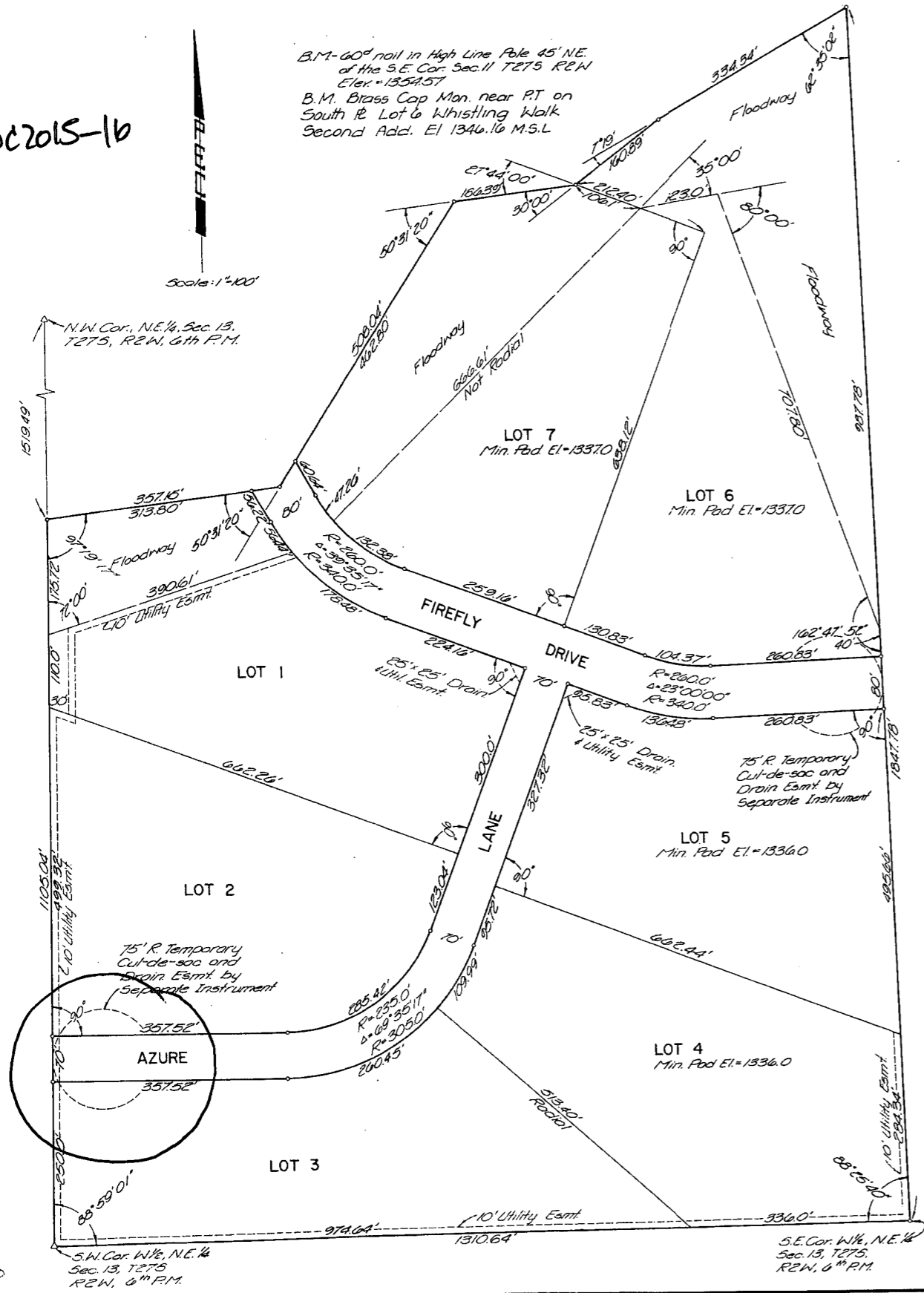
 Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

SECOND ADDITION
TO SEDGWICK COUNTY, KANSAS

VAC 2015-16

B.M. 60" nail in High Line Pole 45' NE of the S.E. Cor. Sec. 11 T27S R2N Elev. = 1354.57
B.M. Brass Cap Man. near P.T. on South R. Lot 6 Whistling Walk Second Add. El 1346.16 M.S.L

Scale: 1"=100'



STATE OF KANSAS
COUNTY OF SEDGWICK

I, CHARLES M. JEFFRIES, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY, THAT ON THIS 8th DAY OF August, 1977, I HAVE SURVEYED AND PLATTED WHISTLING WALK ESTATES SECOND ADDITION, SEDGWICK COUNTY, KANSAS, INTO LOTS AND STREETS, THAT IS THAT PART OF THE WEST-HALF (W 1/2) OF THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 13 TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, LYING SOUTH OF WHISTLING WALK ESTATES TO SEDGWICK COUNTY, KANSAS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE WEST 1/2 OF THE N.E. 1/4 OF SAID SECTION 13 THAT IS 1519.49 FEET SOUTH OF THE N.W. CORNER OF SAID WEST 1/2 OF SAID N.E. 1/4, SAID POINT BEING THE S.W. CORNER OF WHISTLING WALK ESTATES TO SEDGWICK COUNTY, KANSAS; THENCE CONTINUING SOUTH ALONG SAID WEST LINE A DISTANCE OF 1105.04 FEET TO THE S.W. CORNER OF SAID W 1/2; THENCE EAST ALONG THE SOUTH LINE OF SAID W 1/2 WITH AN INTERIOR ANGLE OF 88°59'01" A DISTANCE OF 1310.64 FEET TO THE S.E. CORNER OF SAID W 1/2; THENCE NORTH ALONG THE EAST LINE OF SAID W 1/2 WITH AN INTERIOR ANGLE OF 88°25'40" A DISTANCE OF 1847.78 FEET TO A POINT 908.70 FEET SOUTH OF THE N.E. CORNER OF THE W 1/2 OF SAID N.E. 1/4, SAID POINT BEING THE S.E. CORNER OF WHISTLING WALK ESTATES TO SEDGWICK COUNTY, KANSAS; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF WHISTLING WALK ESTATES WITH AN INTERIOR ANGLE OF 62°35'02" A DISTANCE OF 334.34 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHERLY LINE WITH A DEFLECTION ANGLE TO THE LEFT OF 7°19'00" A DISTANCE OF 160.89 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHERLY LINE WITH A DEFLECTION ANGLE TO THE RIGHT OF 30°00'00" A DISTANCE OF 186.39 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHERLY LINE WITH A DEFLECTION ANGLE TO THE LEFT OF 50°31'20" A DISTANCE OF 508.04 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHERLY LINE WITH A DEFLECTION ANGLE TO THE RIGHT OF 50°31'20" A DISTANCE OF 357.15 FEET TO THE POINT OF BEGINNING.

Charles M. Jeffries
CHARLES M. JEFFRIES
REG. NO. 555

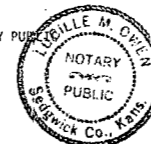
KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS, THE SAME TO BE KNOWN AS WHISTLING WALK ESTATES SECOND ADDITION TO SEDGWICK COUNTY, KANSAS, THE EASEMENTS, AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITIES, ARE HEREBY GRANTED. THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE PROPERTY IN THE SUBDIVISION UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME THE RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE DRAINAGE, PROVIDED FURTHER THAT NO BUILDING SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE WICHITA-VALLEY CENTER FLOOD CONTROL OFFICE OR THEIR SUCCESSORS OF OFFICE. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

Artie E. Vaughn
ARTIE E. VAUGHN
Patricia A. Vaughn
PATRICIA A. VAUGHN

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 14th DAY OF July, 1977, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ARTIE E. VAUGHN AND PATRICIA A. VAUGHN, HIS WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES January 22, 1981



THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 14th DAY OF April, 1977.

William J. Gobel CHAIRMAN
WILLIAM J. GOBEL
Robert A. Lakin SECRETARY
ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, THIS 9th DAY OF AUG, 1977.

Tony Casado MAYOR
TONY CASADO
Donald C. Gistick CITY CLERK
DONALD C. GISTICK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS 14th DAY OF November, 1977.

Tom Scora CHAIRMAN
TOM SCORA
John Hale COMMISSIONER
JOHN HALE
Everett Patrick COMMISSIONER
EVERETT PATRICK

ATTEST

Dorothy K. White
DOROTHY K. WHITE
COUNTY CLERK

ENTERED ON TRANSFER RECORD THIS 15 DAY OF November 1977.

Dorothy K. White COUNTY CLERK
DOROTHY K. WHITE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 12:38 P.M., ON THE 15th DAY OF NOVEMBER 1977.

Bette F. McCurt REGISTER OF DEEDS
BETTE F. MCCURT

Pat Kettler DEPUTY
PAT KETTLER

Restrictive Covenant F 787 Pg 1203

B-2 2-25

Restrictive Covenants F 259 pg 572

HICKORY CREEK ESTATES

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "HICKORY CREEK ESTATES", Wichita, Sedgwick County, Kansas,
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: The E1/2 of the NW 1/4 of
Sec. 13, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.
Existing public easements and dedications being vacated by
virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Gregory F. Severns
1996 Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks, Reserves, and Streets to be known as "HICKORY CREEK ESTATES", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The well easements are hereby granted as indicated for the construction and maintenance of private screening walls and utility main lines and service lines are allowed to cross these easements. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a sidewalk for pedestrian access to and from Reserve "A" and for the construction and maintenance of all public utilities. The sidewalk and drainage easements are hereby granted as indicated for the construction and maintenance of a sidewalk for pedestrian access to and from Reserve "A" and for drainage purposes. Reserve "A" is hereby reserved for drainage, swimming pool, club house, open space, landscaping, berms, pedestrian access, sidewalks, gazebos, and utilities as confined to easements. Reserves "B" and "C" are hereby reserved for entry monuments, water features, landscaping, berms, open space, and utilities as confined to easements. (Reserves "D", "E", "F", "G", "H", "I", "J", "K", and "L" are hereby reserved for entry monuments, landscaping, streets, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" shall be owned and maintained the Homeowners Association for the addition. The streets are hereby dedicated to and for the use of the public. All abutter rights of access to or from 13th Street North over and across the north line of Reserves "B" and "C" and Lots 2, 3, 4, 5, 15, 16, 17, 18, 19, and 20, Block 2, are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as shown on the accompanying plat.

Hickory Creek, LLC

UAC 2015-16

Jay W. Russell
Member

State of Kansas) SS The foregoing instrument acknowledged before me, this 01 day of JANUARY, 1996, by Jay W. Russell, member of Hickory Creek, LLC on behalf of the company.

Philip J. Meyer
Notary Public

My App'l. Exp. 5/1/97

PHILIP J. MEYER
NOTARY PUBLIC
STATE OF KANSAS

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "HICKORY CREEK ESTATES", Wichita, Sedgwick County, Kansas.

Wichita Federal Savings and Loan Association

Sam E. Trummel
Vice-President
Sam E. Trummel

State of Kansas) SS The foregoing instrument acknowledged before me, this 01 day of JANUARY, 1996, by Sam E. Trummel, Vice-President of Wichita Federal Savings and Loan Association, on behalf of the association.

Sidney A. Henry
Notary Public

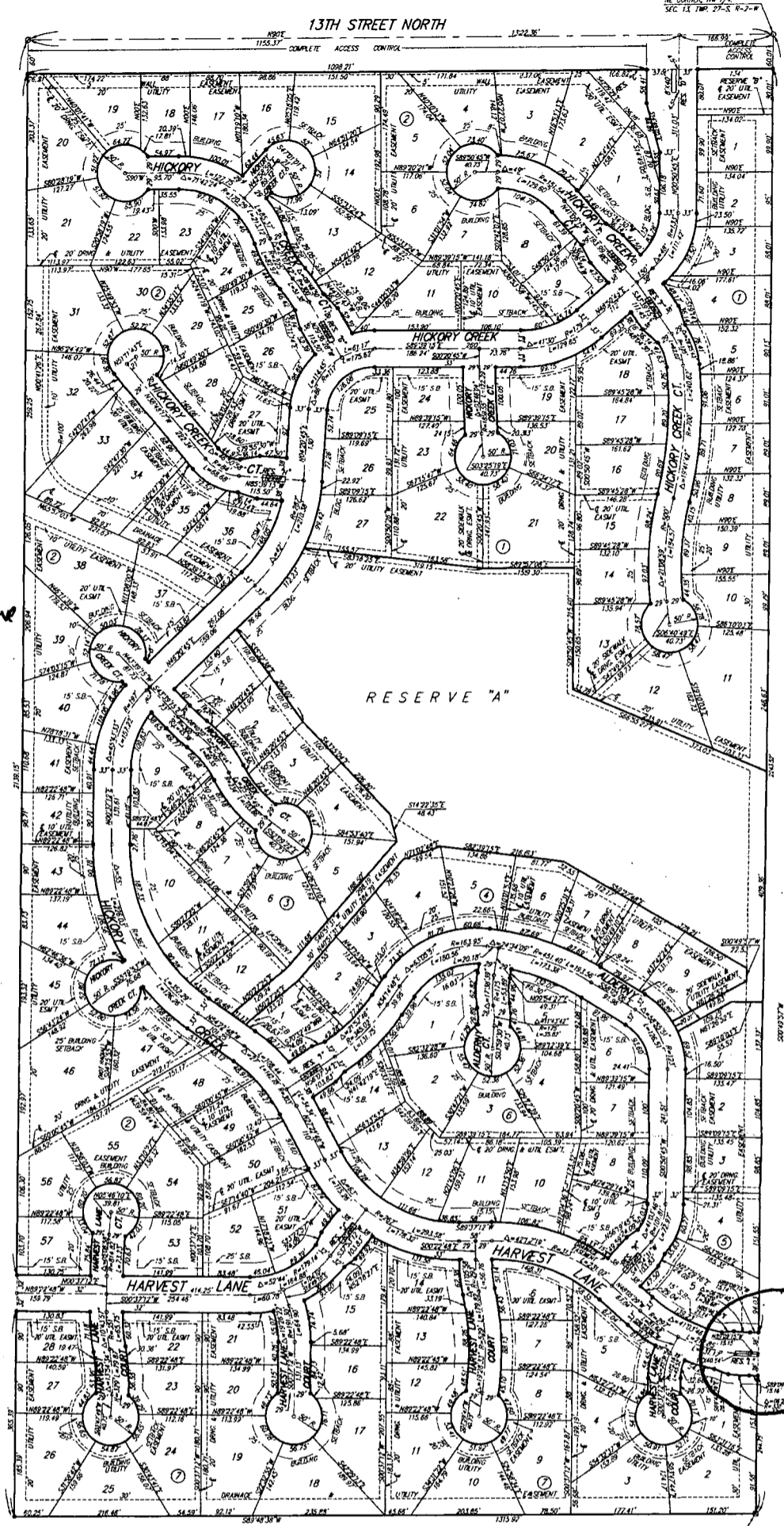
My App'l. Exp. 5-17-94

This plat of "HICKORY CREEK ESTATES", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 15th day of November, 1995. Wichita-Sedgwick County Metropolitan Area Planning Commission

Susan Osborne-Howes
Chair
Susan Osborne-Howes
Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 23rd day of JANUARY, 1996.

Bob Krout
Mayor
Pat Burnett
City Clerk



UAC 2015-16
Entered on transfer record this 6th day of February, 1996.
1505138
Susan E. Crockett-Spear
County Clerk
Pat Kettler
Register of Deeds
Ed Resa
Deputy

Lot & Block	City Datum	M.S.L.
11, 12, 13, 14, 21, 22, 27, 28, 1		
1, 2, 3, 4, 5, 6, 12, 28, 3	151.0	133.4
7, 2, 3, 4, 5, 6, 2, 8, 9, 28, 4		
1, 28, 5		

1"=100'
• 4" REBAR W/ "BAUGHMAN" CAP (SET)
○ 1/4" IRON PIPE (FOUND)
□ 3/4" IRON PIPE (SET)
■ 1/2" IRON PIPE (FOUND)

This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.
Bill Meek, Register of Deeds
Digitized revision of original signature

PC63-1

PC63-1