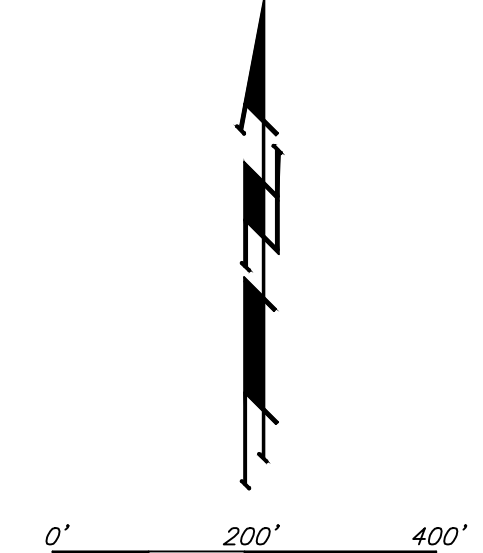
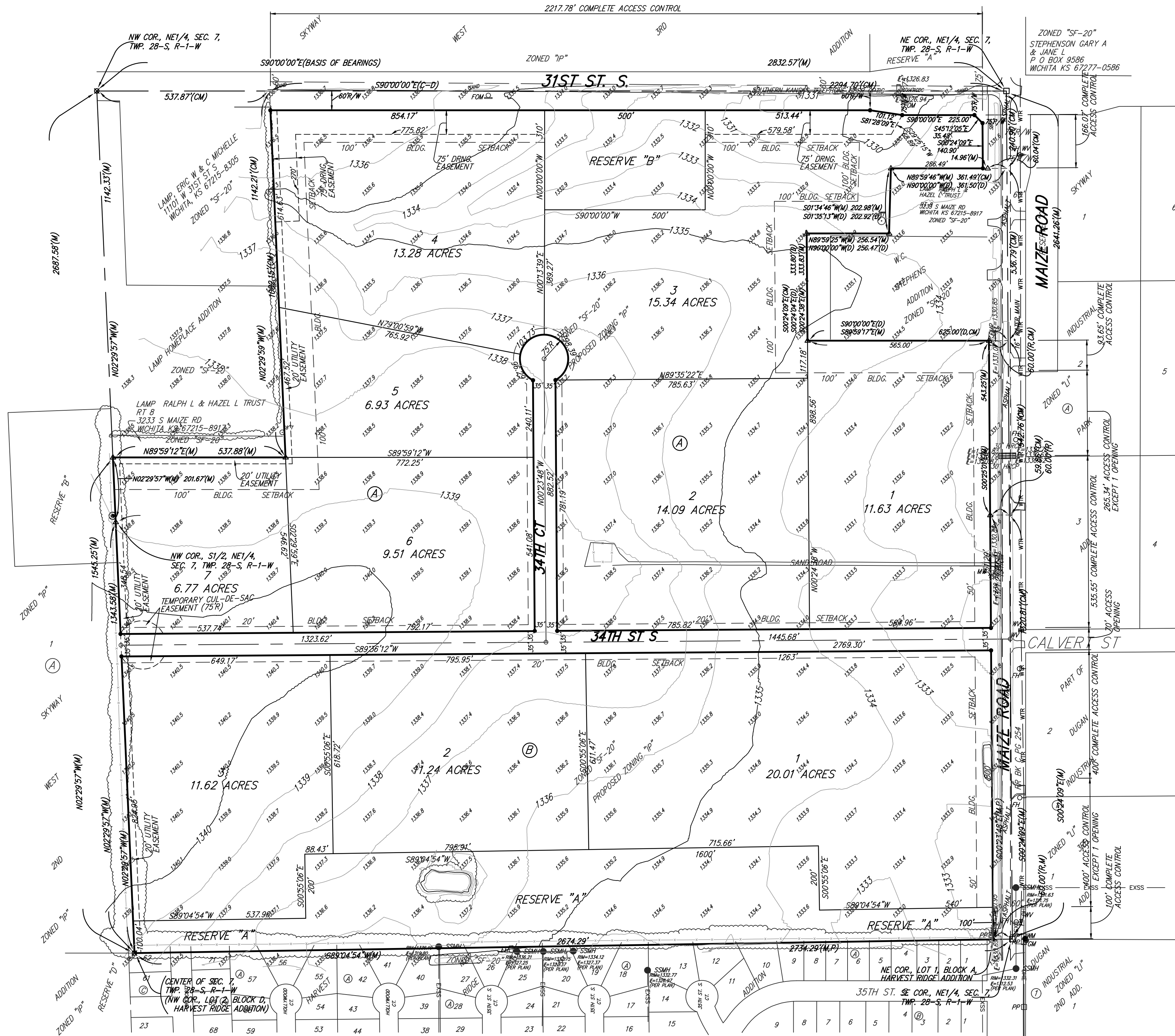


PRELIMINARY PLAT  
**SKYWAY WEST 5TH ADDITION**  
 WICHITA, SEDGWICK COUNTY, KANSAS



DATE OF PREPARATION: 12TH JUNE 2017  
 DATE OF TOPOGRAPHY: 13TH APRIL 2007  
 CONTOUR INTERVALS = 1 FOOT

OWNER:  
 JOHN E. DUGAN FAMILY PARTNERSHIP, L.P.  
 ATTN: JOHN DUGAN  
 2416 MORNING DEW  
 WICHITA, KS 67205

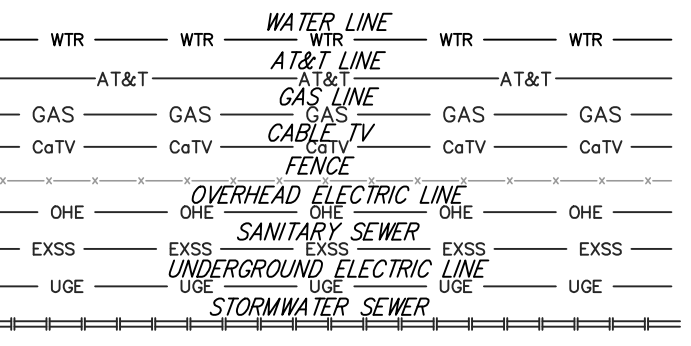
LEGAL DESCRIPTION:  
 REPLAT OF ALL OF LOT 1, BLOCK A, SKYWAY WEST  
 ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS  
 TOGETHER WITH ALL OF RESERVE "A" AND RESERVE  
 "B", AS PLATTED IN SAID SKYWAY WEST ADDITION.

BENCHMARK:  
 MAIZE ROAD & 31ST SOUTH-CITY OF WICHITA  
 BENCHMARK DISC. 200'± WEST OF INTERSECTION,  
 SOUTHEAST CORNER OF HUBGUARD OF R.C.B.C.  
 ELEV. = 1331.82 NAVD88

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (R) = RECORD MEASUREMENT
- (CM) = CALCULATED PER MEASURED INFO
- (C-D) = CALCULATED PER DESCRIBED INFO
- (C-P) = CALCULATED PER PLATTED INFO.

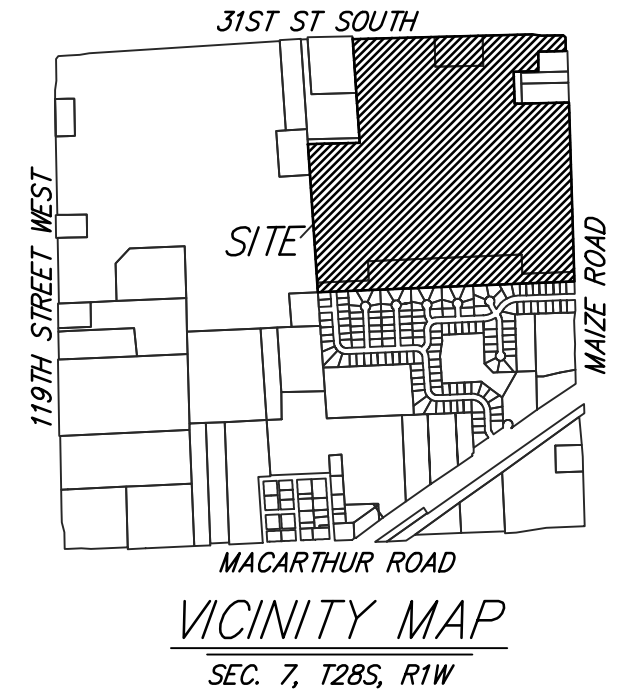
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "TITUS" CAP (FOUND)
- ⊗ = 1" IRON PIPE (FOUND)
- = #4 REBAR (FOUND)
- △ = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)

- EB □ = Electric Box
- FH ○ = Fire Hydrant
- GM ● = Gas Meter
- GP ○ = Guy Pole
- GxG = Guy Anchor
- MW ○ = Monitoring Well
- FOM ⊙ = FO Marker
- pp □ = Power Pole
- SSM ● = Sanitary Sewer Manhole
- T ○ = Tree
- WV ● = Water Valve



BENCHMARK:  
 MAIZE ROAD & 31ST STREET SOUTH -  
 CITY OF WICHITA BENCHMARK DISC.  
 200'± WEST OF INTERSECTION, SOUTHEAST  
 CORNER OF HUBGUARD OF R.C.B.C.  
 ELEV. = 1331.82 NAVD88

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD88
3,4	A	1339.0
1,2,3	B	1339.0



NOTE:  
 A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified by the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

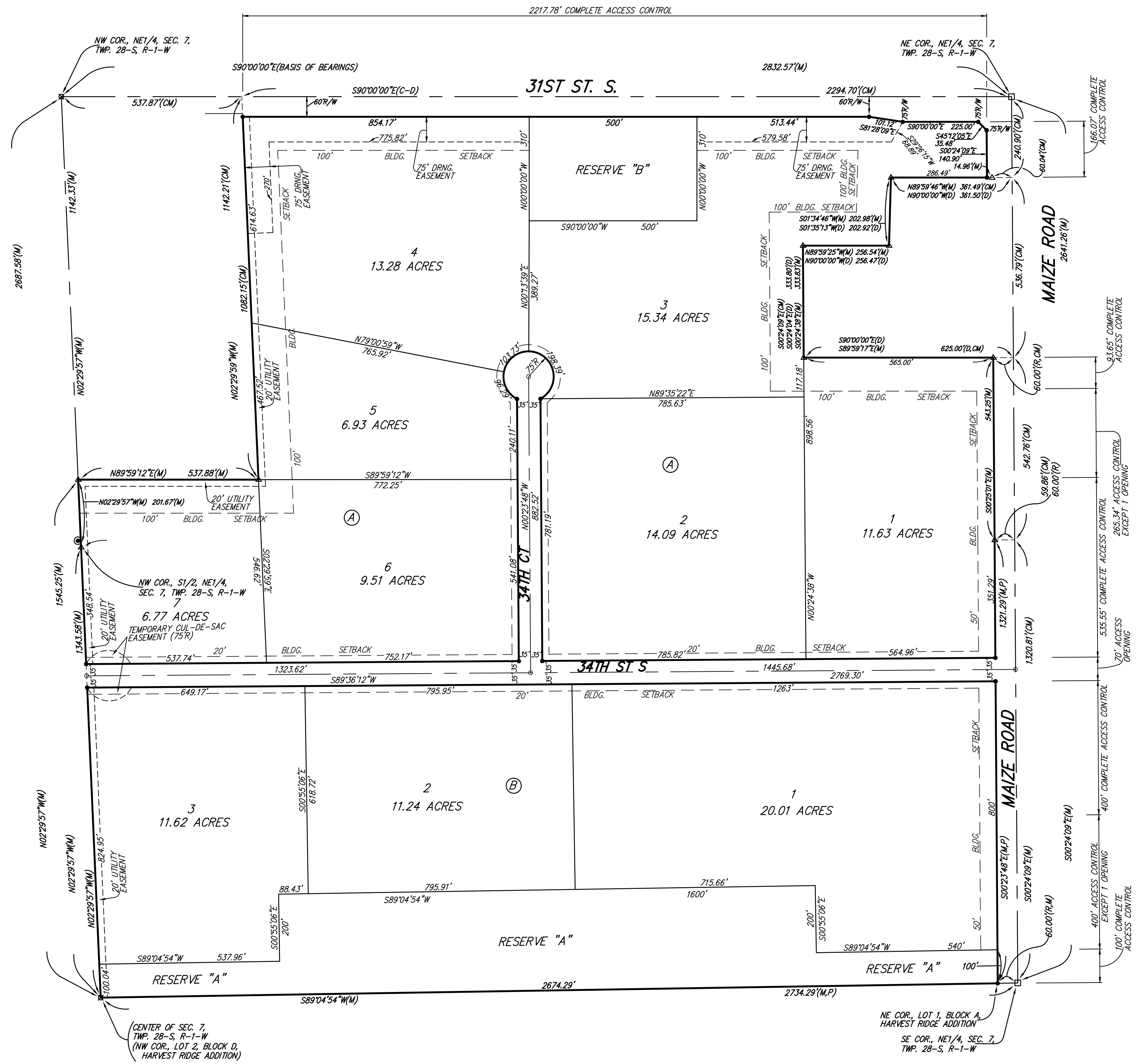
**SKYWAY WEST  
 5TH ADDITION**

8 June 2017  
  
**Baughman Company, P.A.**  
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

# FINAL PLAT

## SKYWAY WEST 5TH ADDITION

### WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "SKYWAY WEST 5TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of all of Lot 1, Block A, Skyway West Addition, Wichita, Sedgwick County, Kansas TOGETHER with all of Reserve "A" and Reserve "B", as platted in said Skyway West Addition.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

\_\_\_\_\_, Surveyor  
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "SKYWAY WEST 5TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the Public Works Department of the appropriate governing body. The temporary cul-de-sac easement is hereby granted as indicated for the construction and maintenance of a temporary cul-de-sac and shall expire at such time as 34th St S is extended further west or terminated as a permanent cul-de-sac. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, open space, berms, lakes, drainage purposes, and utilities as confined to easement. Reserve "B" is hereby reserved for landscaping, open space, berms, lakes, and drainage purposes. Reserves "A" and "B" shall be owned and maintained by the current owner, and/or their successors, assigns, and/or a Lot Owners Association. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

John E. Dugan Family Partnership, LP  
\_\_\_\_\_, Manager  
John E. Dugan, Trustee of the John E. Dugan Revocable Trust #1

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by John E. Dugan, Trustee of the John E. Dugan Revocable Trust #1, as Manager of the John E. Dugan Family Partnership, LP, on behalf of the limited partnership.

\_\_\_\_\_, Notary Public  
My App't. Exp. \_\_\_\_\_

This plat of "SKYWAY WEST 5TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chairman  
David W. Foster  
\_\_\_\_\_, Secretary  
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, Mayor, City of Wichita  
Jeff Longwell  
\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Tricia L. Robello, P.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Tonya Buckingham

\_\_\_\_\_, Deputy  
Judy J. Paget

### SKYWAY WEST 5TH ADDITION

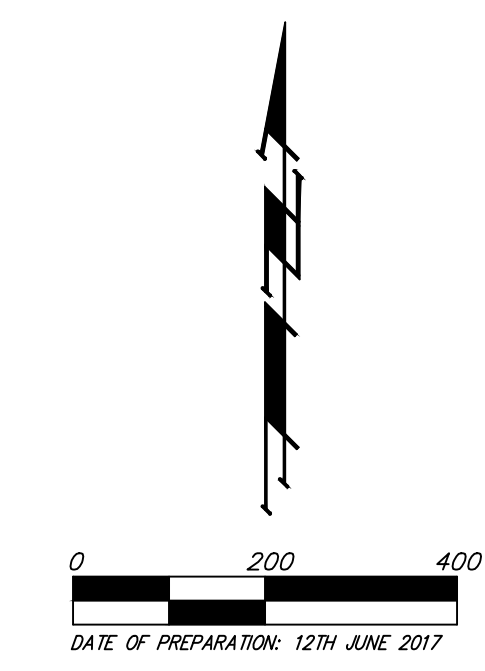
8 June 2017

**Baughman Company, P.A.**  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

**BENCHMARK:**  
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