

ONE STEP FINAL PLAT  
**HILLSIDE & 8TH ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**

CERTIFICATE OF SURVEY

State of Kansas )  
 County of Sedgwick ) SS

I, Chad R. Abbott, the undersigned registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 16, 2016. The survey was made by me or under my direct supervision and the accompanying plat "HILLSIDE & 8TH ADDITION TO SEDGWICK COUNTY, KANSAS", is a true and correct exhibit of the property surveyed, described as follows:

Beginning at a point on the North line of 8th Street, said point being 406.5 feet West and 2026.5 feet North of the Southeast corner of the Southeast Quarter of Section 15, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas; thence North parallel with the East line of said Southeast Quarter 112.67 feet more or less to the Southerly right of way line of the St. Louis and San Francisco Railroad; thence Northeast along said right of way line to the West line of Hillside Avenue; thence South along the West line of said Hillside Avenue to a point 93 feet North of the North line of 8th Street; thence West 144.25 feet; thence South parallel to the West line of Hillside Avenue 93 feet; thence West 203.25 feet to the point of beginning. Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b), as amended.

Chad R. Abbott P.S. #1340

OWNER'S CERTIFICATE

State of Kansas )  
 County of Sedgwick ) SS

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into a lot and block. The same to be known as "HILLSIDE & 8TH ADDITION TO SEDGWICK COUNTY, KANSAS". Access control as shown on the face of the plat is hereby granted to the appropriate governing body. The Utility Easements are hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the Public Works Department of the appropriate governing body. A drainage plan has been developed for the plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater.

Thafer Ghieth, Managing Member for Elite USA LLC

NOTARY CERTIFICATE

State of Kansas )  
 County of Sedgwick ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2017, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Thafer Ghieth, Managing Member for Elite USA LLC to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

\_\_\_\_\_, Notary Public

My Appointment Expires: \_\_\_\_\_

PLANNING AGENCY CERTIFICATE

State of Kansas )  
 County of Sedgwick ) SS

This plat of "HILLSIDE & 8TH ADDITION TO SEDGWICK COUNTY, KANSAS" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 2017.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Joseph A. Johnson, Chairman

Dale Miller, Secretary

COUNTY SURVEYOR CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Tricia L. Robello P.S. #1246

Deputy County Surveyor  
 Sedgwick County, Kansas

TRANSFER RECORD

State of Kansas )  
 County of Sedgwick ) SS

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, County Clerk

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas )  
 County of Sedgwick ) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

Tonya E. Buckingham, Register of Deeds

Judy J. Paget, Deputy

CITY COUNCIL CERTIFICATE

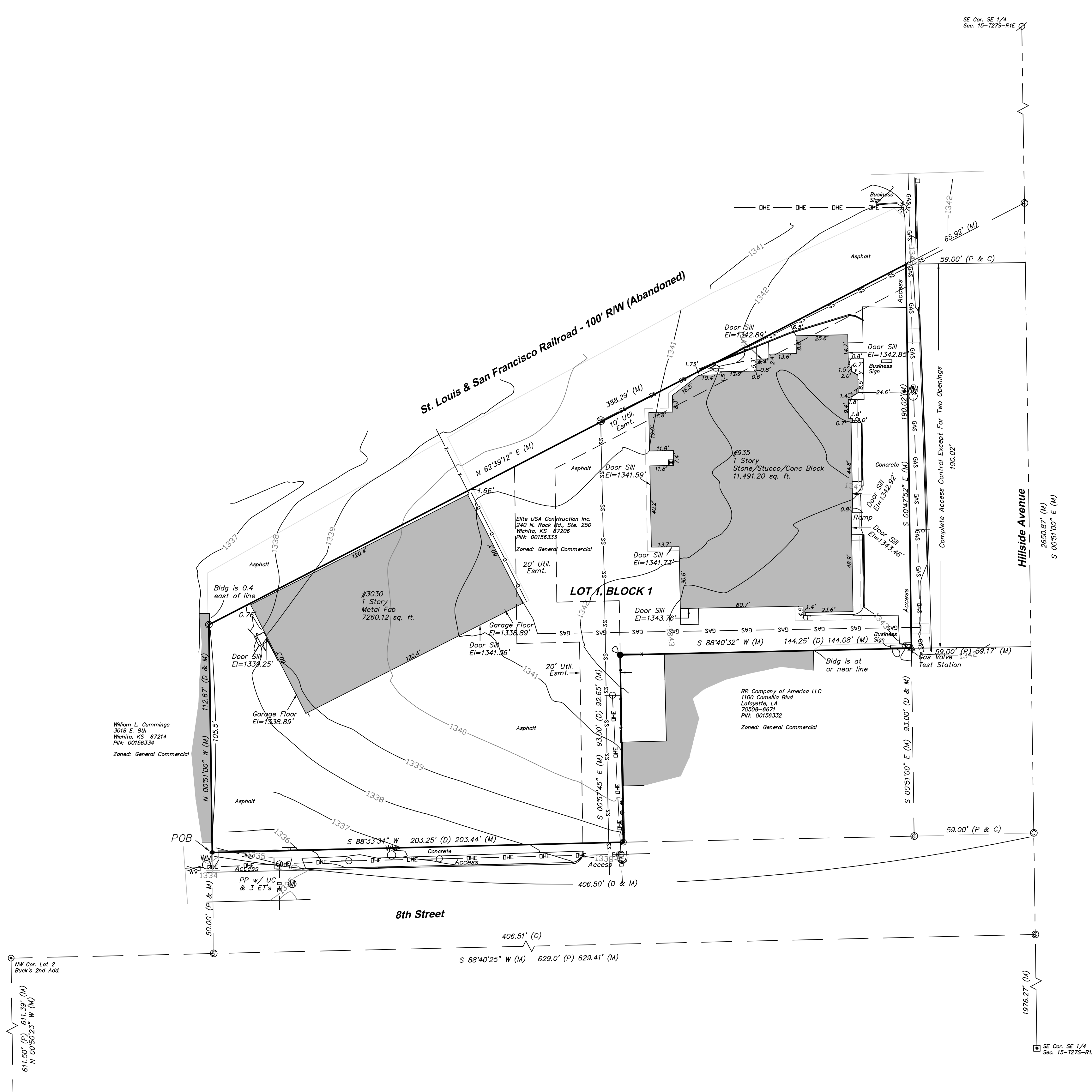
State of Kansas )  
 County of Sedgwick ) SS

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

At the Direction of the City Council.

Jeff Longwell, Mayor

Karen Sublett, City Clerk



Legend

(D) Described	Found Stone	Found 3/4" Iron Pipe (Origin Unknown)
(C) Calculated	X Set Chiseled "+"	Found 5/8" Rebar (ACLS)
(M) Measured	Calculated Point	Found 1/2" Iron Pipe (Origin Unknown)
	Set Mag Nail	Set 1/2" Rebar with #1340 Cap
Water Valve	Bollard	UC = Underground Conduit
WM Water Meter	Power Pole	ET = Electric Transformer
Sanitary Sewer Manhole	Electric Meter	— GAS — Gas Line
M Manhole	Light Pole	— DHE — Overhead Electric Line
Sign		— SS — Sanitary Sewer Line
		— x — Fence

JOB DESCRIPTION:  
 One-Step Final Plat

PREPARED FOR:  
 Elite USA LLC

JOB LOCATION:  
 NW Cor. 8th & Hillside

DATE OF PREPARATION:  
 8-25-2017

JOB NUMBER:  
 A15692

SHRST 1 OF 1

DRAWN BY: C.R.A. CHECKED BY: C.R.A.

