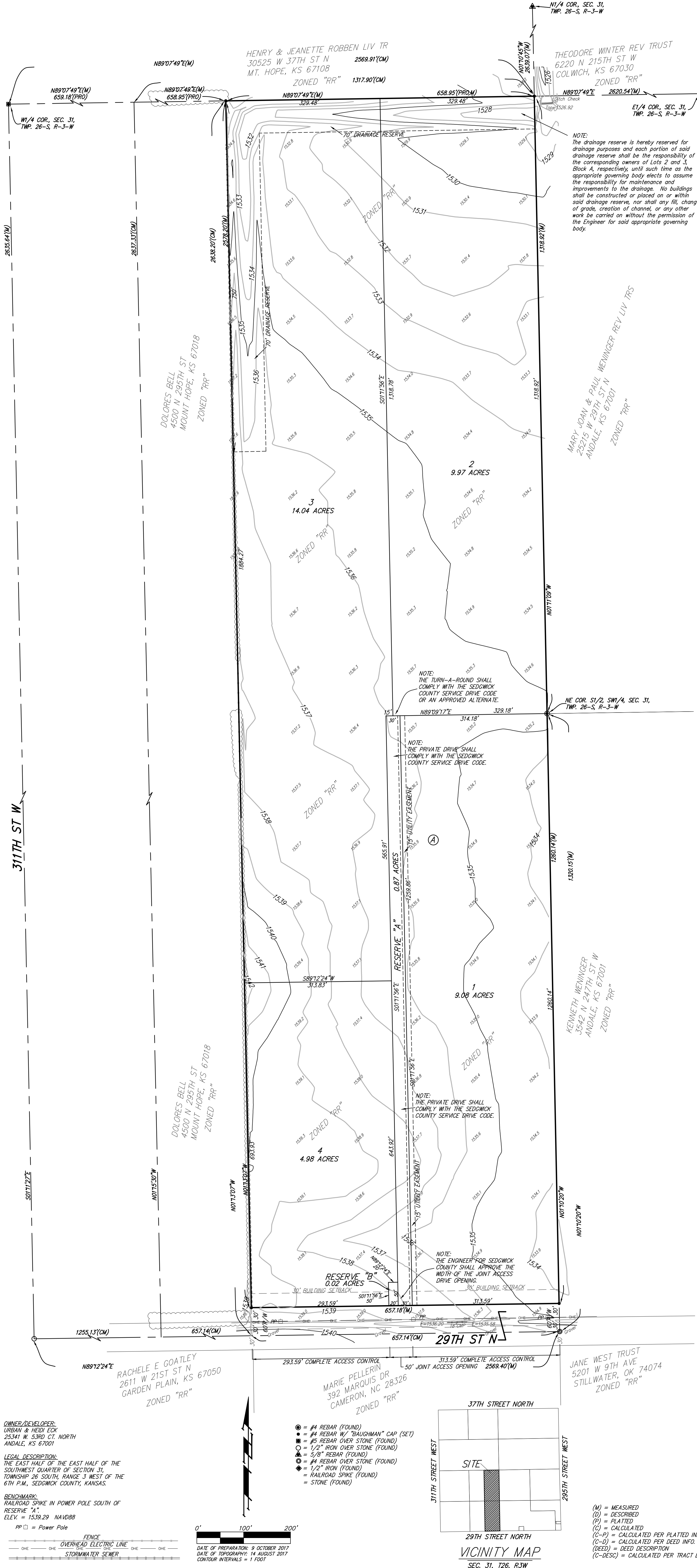


ONE-STEP FINAL PLAT  
**ECK ACRES**  
 AN ADDITION TO SEDGWICK COUNTY, KANSAS



State of Kansas) SS  
 Sedgwick County) SS  
 We, *Baughman Company, P.A.*, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "ECK ACRES", an Addition to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as The East half of the East half of the Southwest Quarter of Section 31, Township 26 South, Range 3 West of the 6th P.M., Sedgwick County, Kansas.  
 Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.  
*Baughman Company, P.A.*

\_\_\_\_\_, Surveyor  
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Reserves and Street, to be known as "ECK ACRES", an Addition to Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the Public Works Department of the appropriate governing body. The drainage reserve is hereby reserved for drainage purposes and each portion of said drainage reserve shall be the responsibility of the corresponding owners of Lots 2 and 3, Block A, respectively, until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said drainage reserve, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for said appropriate governing body. Reserve "A" is reserved for landscaping, open space, a private drive, drainage purposes and utilities as confined to easements. Reserve "B" is reserved for landscaping, open space, a private drive, and drainage purposes. Reserve "A" shall provide access to or from Lots 1, 2, and 3. Reserve "B" shall provide access to or from Lot 4. Reserves "A" and "B" shall be owned and maintained by the current owner, and/or their successors, assigns, and/or a Home Owners Association. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body.

\_\_\_\_\_  
 Urban M. Eck  
 \_\_\_\_\_  
 Heidi M. Eck

State of Kansas) SS  
 Sedgwick County) SS  
 The foregoing instrument acknowledged before me, this \_\_\_\_ day of \_\_\_\_\_, 2017, by Urban M. Eck & Heidi M. Eck, as husband and wife.

\_\_\_\_\_, Notary Public  
 My App't. Exp. \_\_\_\_\_

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "ECK ACRES", an Addition to Sedgwick County, Kansas.

\_\_\_\_\_  
 Garden Plain State Bank  
 \_\_\_\_\_  
 (Title)

State of Kansas) SS  
 Sedgwick County) SS  
 The foregoing instrument acknowledged before me, this \_\_\_\_ day of \_\_\_\_\_, 2017, by \_\_\_\_\_ of Garden Plain State Bank, on behalf of the bank.

\_\_\_\_\_, Notary Public  
 My App't. Exp. \_\_\_\_\_

This plat of "ECK ACRES", an Addition to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2017.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chairman  
 Joseph A. Johnson  
 \_\_\_\_\_, Secretary  
 Dale Miller

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, Chairman  
 Dave M. Unruh, First District  
 ATTEST: \_\_\_\_\_, County Clerk  
 Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, Deputy County Surveyor  
 Tricia L. Robello, P.S. #1246  
 Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_ day of \_\_\_\_\_, 2017.  
 \_\_\_\_\_, County Clerk  
 Kelly B. Arnold

State of Kansas) SS  
 Sedgwick County) SS  
 This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_ o'clock \_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
 Tonya Buckingham  
 \_\_\_\_\_, Deputy  
 Judy J. Paget

OWNER/DEVELOPER:  
 URBAN & HEIDI ECK  
 25341 W. 53RD CT. NORTH  
 ANDALE, KS 67001

LEGAL DESCRIPTION:  
 THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 26 SOUTH, RANGE 3 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS.

BENCHMARK:  
 RAILROAD SPIKE IN POWER POLE SOUTH OF RESERVE "A".  
 ELEV. = 1539.29 NAVD88  
 PP □ = Power Pole

○ = #4 REBAR (FOUND)  
 ● = #4 REBAR W/ "BAUGHMAN" CAP (SET)  
 □ = #5 REBAR OVER STONE (FOUND)  
 ○ = 1/2" IRON OVER STONE (FOUND)  
 ● = 5/8" REBAR (FOUND)  
 ○ = #4 REBAR OVER STONE (FOUND)  
 ● = 1/2" IRON (FOUND)  
 ◆ = RAILROAD SPIKE (FOUND)  
 □ = STONE (FOUND)

37TH STREET NORTH  
 29TH STREET NORTH  
 31TH STREET WEST  
 29TH STREET WEST  
 VICINITY MAP  
 SEC. 31, T26, R3W

(M) = MEASURED  
 (D) = DESCRIBED  
 (P) = PLATTED  
 (C) = CALCULATED  
 (C-P) = CALCULATED PER PLATTED INFO.  
 (C-D) = CALCULATED PER DEED INFO.  
 (DEED) = DEED DESCRIPTION  
 (C-DESD) = CALCULATED PER TRACT DESCRIPTION

**ECK ACRES**  
 2 October 2017  
**Baughman Company, P.A.**  
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
 A:\Projects\Eck Acres 17-07-P302-Plat Drawings\Eck Acres P.dwg\BKR