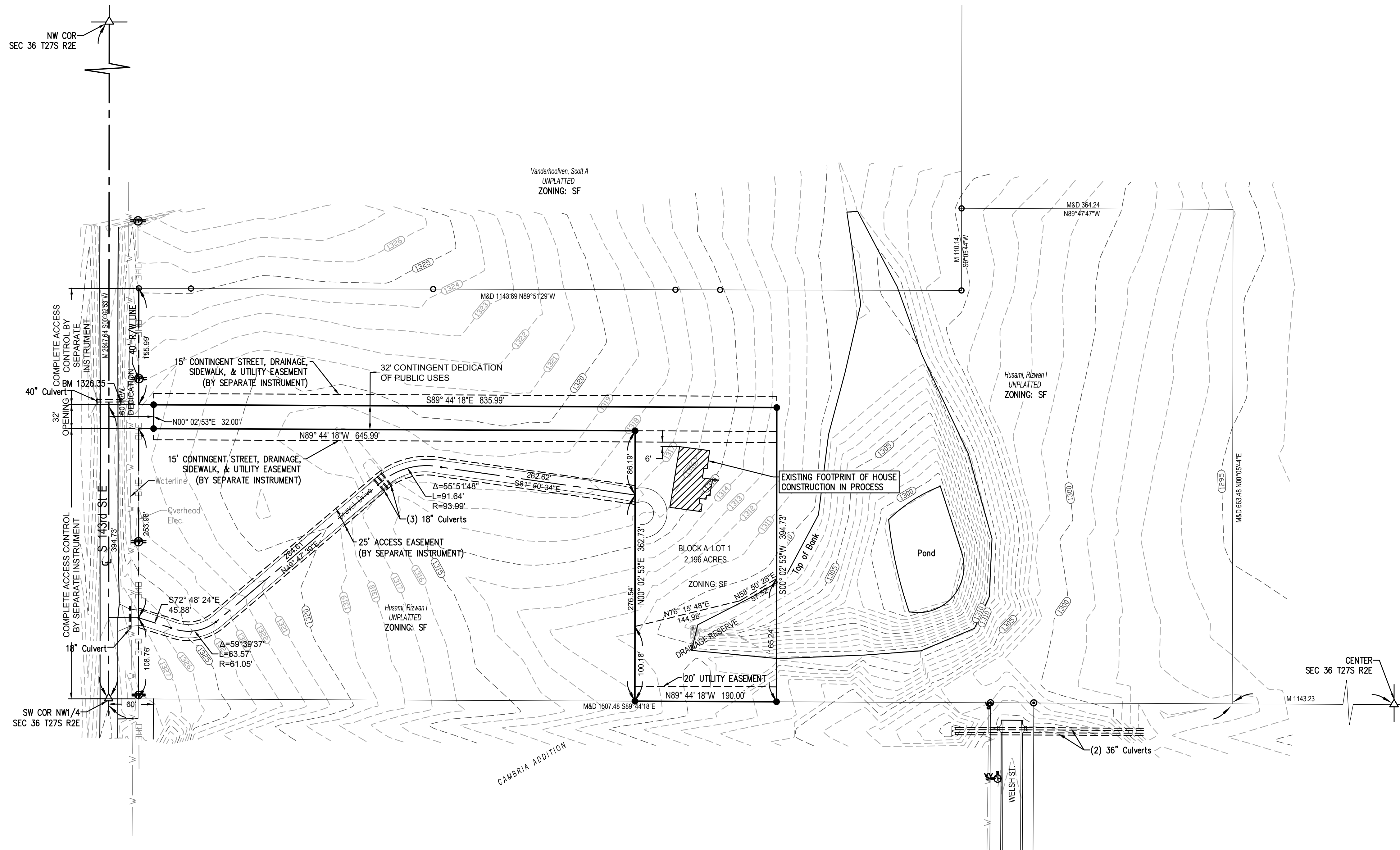
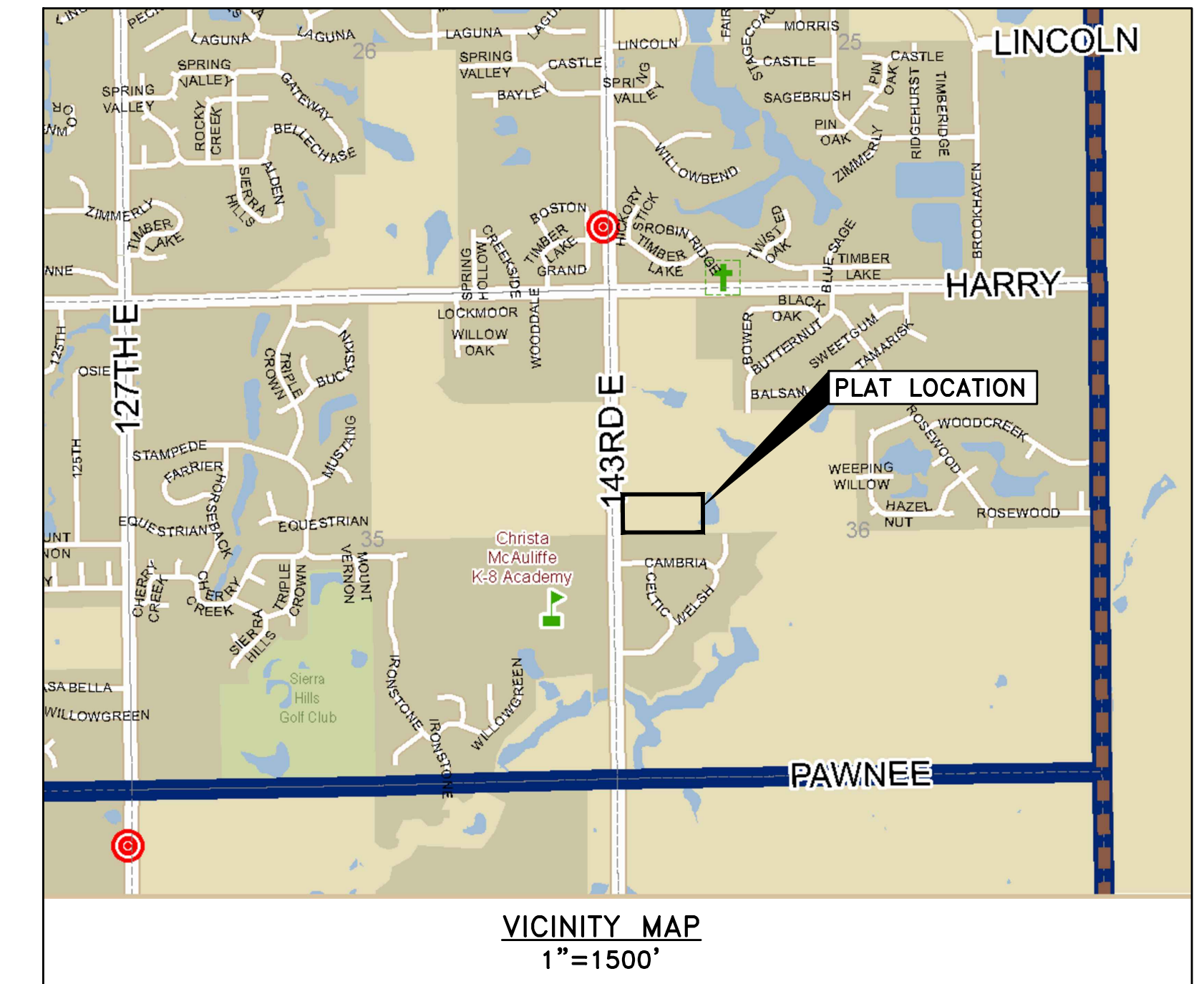


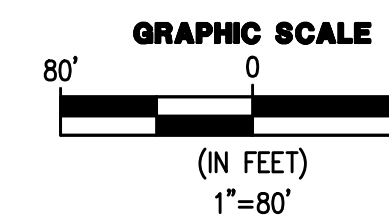
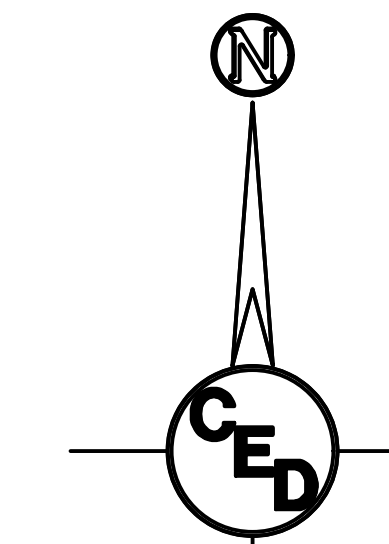
PRELIMINARY PLAT HUSAMI ADDITION

A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH,
RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS



LEGAL DESCRIPTION:

THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID NW1/4, 394.73 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE S89°44'18\"/>



LEGEND

- - "LS-780" capped rebar set
- - "R&B" capped rebar found
- - 5/8" rebar found
- M - measured distance
- D - dead distance
- C.A.C. - complete access control
- WV - water valve
- ⊕ - power pole
- ⊕ - fire hydrant

BENCHMARK:
CHISELED SQUARE ON THE EAST HEADWALL OF CMP APPROX. 400' NORTH OF THE SW CORNER OF NW QUARTER SECTION.
Elev = 1326.35 (NAVD88)

CLOSURE COMPUTATION
PERIMETER = 2,581.44'
AREA = 2,240 ACRES
NORTHING ERROR = 0.000
EASTING ERROR = 0.000
ERROR OF CLOSURE = 0.000
PRECISION = 1:∞

SURVEYOR:
ARMSTRONG LAND SURVEY, P.A.
1601 E. HARRY
WICHITA, KS 67211
(316) 263-0082

NOTE: SURVEY COMPLETED BY ARMSTRONG LAND SURVEY, P.A. ON OR ABOUT JANUARY 22, 2018.

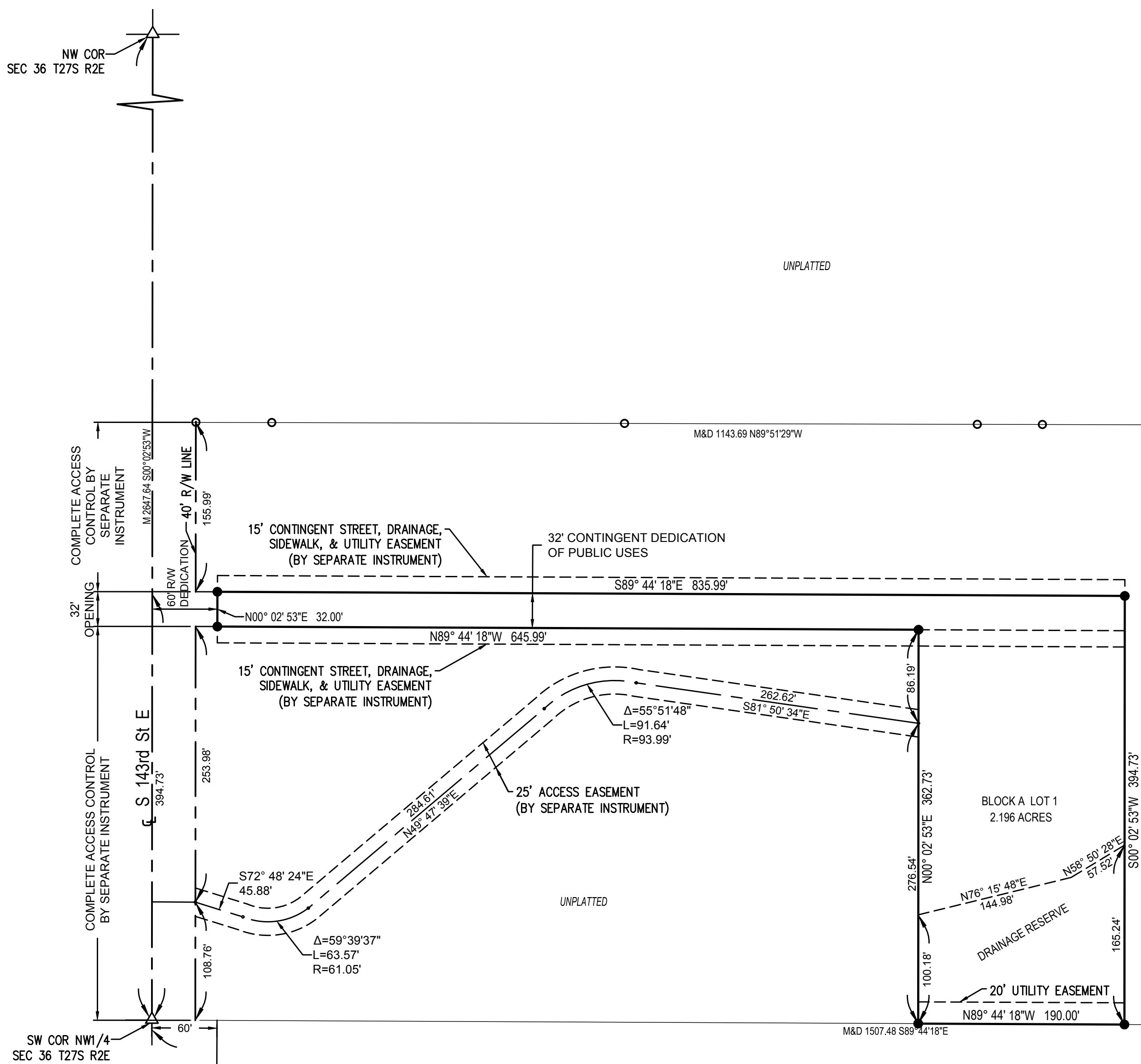
CIVIL DRAWINGS PREPARED BY:		
CERTIFIED ENGINEERING DESIGN, P.A.		
CED	1935 WEST MAPLE STREET WICHITA, KANSAS 67213 PH: (316) 262-8808 FAX: (316) 262-1669	SHEET 1
		TOTAL 1

OWNER:
HUSAMI, RIZWAN I
1815 E. DOUGLAS AVE
WICHITA, KS 67211

FILE LOCATION: S:\Drawing Files\Project_ACS_1-30-17\Proj_Husami_Plat\DWG\PP-HP-rev.dwg TAB_NAME:PPP USER:casayyr SAVE_DATE:4/5/2018 10:03 AM PLOTTED:4/5/2018 10:03 AM

FINAL PLAT HUSAMI ADDITION

A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH,
RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, REGISTERED PROFESSIONAL SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ARMSTRONG LAND SURVEY, P.A. ON OR ABOUT JANUARY 22, 2018 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID NW1/4, 394.73 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE S89°44'18"E, PARALLEL WITH THE SOUTH LINE OF SAID NW1/4, 895.99 FEET; THENCE S00°02'53"W PARALLEL WITH THE WEST LINE OF SAID NW1/4, 394.73 FEET TO THE SOUTH LINE OF SAID NW1/4; THENCE N89°44'18"W ALONG THE SOUTH LINE OF SAID NW1/4, 190.00 FEET; THENCE N00°02'53"E, 362.73 FEET; THENCE N89°44'18"W, PARALLEL WITH THE SOUTH LINE OF SAID NW1/4, 705.99 FEET TO THE WEST LINE OF SAID NW1/4; THENCE N00°02'53"E ALONG THE WEST LINE OF SAID NW1/4, 32.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.240 ACRES MORE OR LESS AND SUBJECT TO EASEMENTS OF RECORD.

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ARMSTRONG LAND SURVEY, P.A.

DATE: _____

DONALD C. ARMSTRONG, PS #780

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS) SS
SEDGWICK COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO A LOT AND A BLOCK, AND A STREET, TO BE KNOWN AS "HUSAMI ADDITION" IN SEDGWICK COUNTY, KANSAS. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS PERMITTED BY THE PUBLIC WORKS DEPARTMENT OF THE APPROPRIATE GOVERNING BODY. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE CONTINGENT DEDICATION FOR PUBLIC USES, SUCH AS STREETS, SIDEWALKS, DRAINAGE, OR UTILITIES, SHALL BECOME EFFECTIVE IF THE CITY ENGINEER OF THE CITY OF WICHITA DETERMINES A NEED FOR SUCH DEDICATION. THE CONTINGENT STREET, DRAINAGE, SIDEWALK, AND UTILITY EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR STREET RELATED PURPOSES, FOR DRAINAGE PURPOSES, FOR SIDEWALK PURPOSES, AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. THE UTILITY EASEMENT IS HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. THE DRAINAGE RESERVE IS HEREBY RESERVED FOR DRAINAGE RESERVE PURPOSES AND SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE LOT. UNTIL SUCH TIME AS THE APPROPRIATE GOVERNING BODY ELECTS TO ASSUME THE RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENTS TO THE DRAINAGE, NO BUILDING SHALL BE CONSTRUCTED OR PLACED ON OR WITHIN SAID DRAINAGE RESERVES, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR ANY OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE ENGINEER FOR SAID GOVERNING BODY.

LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, AND RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

RIZWAN I. HUSAMI, OWNER

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS ____ DAY OF _____, 2018, BY RIZWAN I. HUSAMI.

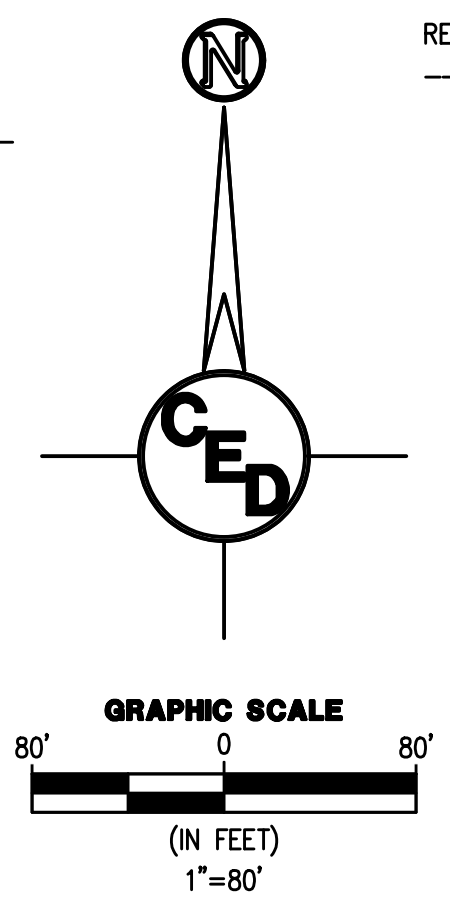
SEAL OR STAMP _____ NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

LEGEND

- - "LS-780" capped rebar set
- ⊙ - "R&B" capped rebar found
- - 5/8" rebar found
- M - measured distance
- D - deed distance
- C.A.C. - complete access control

CENTER
SEC 36 T27S R2E



BENCHMARK:
CHISLED SQUARE ON THE EAST HEADWALL OF CMP APPROX. 400' NORTH OF THE SW CORNER OF NW QUARTER SECTION.
Elev = 1326.35 (NAVD88)

CLOSURE COMPUTATION
PERIMETER = 2,581.44'
AREA = 2,240 ACRES
NORTHING ERROR = 0.000
EASTING ERROR = 0.000
ERROR OF CLOSURE = 0.000
PRECISION = 1:00

OWNER:
HUSAMI, RIZWAN I
1815 E DOUGLAS AVE
WICHITA, KS 67211

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "HUSAMI ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS ____ DAY OF _____, 2018.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY: _____, CHAIRMAN
JOSEPH A. JOHNSON

ATTEST: _____, SECRETARY
DALE MILLER

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS ____ DAY OF _____, 2018.

_____, CHAIRMAN
DAVID T. DENNIS, THIRD DISTRICT

ATTEST: _____, COUNTY CLERK
KELLY B. ARNOLD

GOVERNING BODY CERTIFICATE

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE WICHITA CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS ____ DAY OF _____, 2018.

_____, MAYOR
JEFF LONGWELL

ATTEST: _____, CITY CLERK
KAREN SUBLETT

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS ____ DAY OF _____, 2018

_____, COUNTY CLERK
KELLY B. ARNOLD

REGISTER OF DEEDS

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT ____ A.M. - P.M., ON THE ____ DAY OF _____, 2018.

_____, REGISTER OF DEEDS
TONYA BUCKINGHAM

_____, DEPUTY
JUDY J. PAGET

COUNTY SURVEYOR CERTIFICATE:

STATE OF KANSAS) SS
SEDGWICK COUNTY)

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS ____ DAY OF _____, 2018.

_____, DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY, KANSAS
TRICIA L. ROBELLO, PS #1246

CIVIL DRAWINGS PREPARED BY:

CERTIFIED ENGINEERING DESIGN, P.A.

1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH: (316) 262-8808
FAX: (316) 262-1669

OWNER:
HUSAMI, RIZWAN I
1815 E DOUGLAS AVE
WICHITA, KS 67211

CED	SHEET 1
TOTAL 1	

FILE LOCATION: S:\Drawing Files\Project ACS 1-30-17\Bk Husami Plotted\PP-HP-cv.dwg, TAB: NAME.FP, USER: rcsnyer, SAVED: 4/5/2018 10:03 AM, PLOTTED: 4/5/2018 10:04 AM