

Planning Agenda Item # _____

City of Wichita
City Council Meeting
November 8, 1988

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: Z-2924 - ZONE CHANGE FROM "AA" ONE-FAMILY DWELLING DISTRICT TO "A" TWO-FAMILY DWELLING DISTRICT, LOCATED AT THE SOUTHEAST CORNER OF MPALE AND MAPLE LANE (District #5).

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Approval (10-0).

Staff Recommendation: Denial.

CPO Recommendation: CPO Council 5A recommended denial by a vote of 4-3.

Background: On October 13, 1988, the MAPC held a second public hearing to consider the revised request from the "AA" One-Family Dwelling District to the "A" Two-Family Dwelling District. No one appeared to speak in opposition to the amended request. The neighborhood was notified of the revised request and the CPO recommendation cited on this referral sheet pertains to the amended application.

Recommendations/Actions:

1. Concur with the findings of the MAPC and approve the zone change; place the ordinance establishing the zone change on first reading; or
2. Take appropriate action, stating reasons.

LO
FNFL

THE CITY OF WICHITA

THOMAS R. POWELL, Director of Law and City Attorney
JOE ALLEN LANG, Assistant City Attorney



DEPARTMENT OF LAW
OFFICE OF CITY ATTORNEY
CITY HALL - THIRTEENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202 - 1605
(313) 268-4681

December 15, 1988

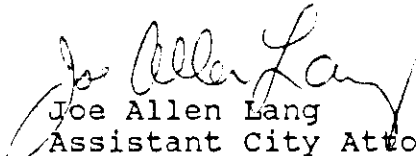
Mr. Richard P. Thompson
250 North Gleneagles
Wichita, Kansas 67212

Dear Mr. Thompson:

I have been asked to review your letter wherein you request reconsideration of Zoning Case No. Z-2924. Under the procedures set forth by the City Code (§ 28.04.210.3.3), there is a one-year waiting period before a new application may be filed on the same property. I have attached a copy for your information. You may submit the information contained in your letter in a new application at the proper time, if you desire.

If you have any questions on procedure, feel free to contact the Planning Department at 268-4421.

Very truly yours,


Joe Allen Lang
Assistant City Attorney

JAL:kj

cc: Marvin Krout, Director of Planning

RECEIVED

DEC 16 1988

METROPOLITAN PLANNING
ROUTE ☐ ☒ Jack/gle MK