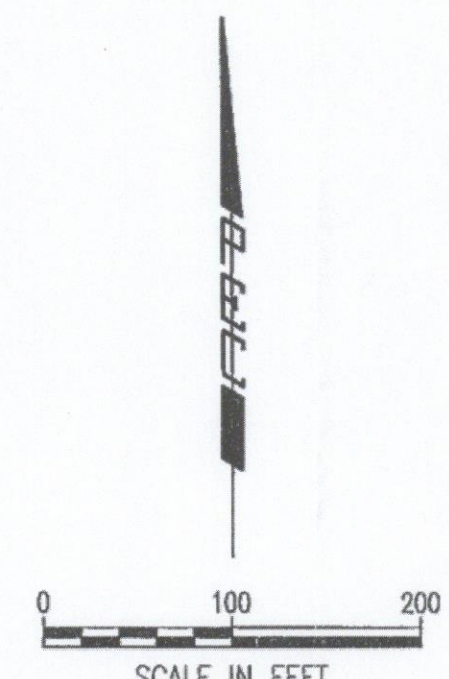


BALLPARK VILLAGE PUD

PUD-61

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	DISTANCE
C1	40.00'	104°09'40"	72.72'
C2	1000.00'	22°00'00"	383.97'
C3	576.40'	11°22'26"	114.42'
C4	457.50'	12°10'07"	97.17'
C5	400.00'	20°37'27"	143.98'
C6	402.50'	20°44'23"	145.69'
C7	542.50'	11°00'53"	104.29'
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C12	206.00'	17°52'32"	64.27'
C13	1286.50'	4°55'52"	110.72'
C14	806.01'	11°37'07"	163.45'
C15	35.00'	73°47'16"	45.07'



LEGEND

- FOUND CORNER AS NOTED
- SET 1/2" REBAR, 24" LONG, WITH ID CAP "PEC CLS 65"
- SET AS NOTED
- U/E UTILITY EASEMENT
- W/E WATER EASEMENT
- S/E SIDEWALK EASEMENT
- (M) MEASURED
- (R) RECORD
- (P) PLATTED

PURPOSE

A SIGNATURE DESTINATION ON WICHITA'S DELANO/DOWNTOWN RIVERFRONT, BALLPARK VILLAGE WILL BE A LIKELY DESTINATION FOR PEOPLE FROM THROUGHOUT THE WICHITA REGION TO ENJOY WATCHING A VARIETY OF SPORTS CONTESTS AND YEAR-ROUND PROGRAMMING, OVERLOOKING THE ARKANSAS RIVER AND DOWNTOWN. IT IS BEING DEVELOPED THROUGH CITY PARTNERSHIP WITH A NEW TRIPLE-A MINOR LEAGUE BASEBALL TEAM FRANCHISE BASED IN WICHITA, AND IS LOCATED ON EXISTING CITY PROPERTY INCLUDING THE FORMER LAWRENCE-DUMONT STADIUM SITE, ADJACENT STREET RIGHT OF WAY, AND PUBLIC LAND ALONG THE ARKANSAS RIVER. BALLPARK VILLAGE WILL INCLUDE A NEW STATE-OF-THE-ART STADIUM SERVING MULTIPLE SPORTS, WITH CAPACITY FOR 10,000 SPECTATORS, AS WELL AS AN ADJACENT BASEBALL MUSEUM, RETAIL, AND PUBLIC OPEN SPACE IMPROVEMENTS. BALLPARK VILLAGE WILL BENEFIT THE CITY OF WICHITA AND ITS REGION AS A COMMUNITY DESTINATION AND AS AN ECONOMIC DEVELOPMENT STIMULUS, INVITING USE OF EXISTING AND NEW BUSINESSES AND REAL ESTATE DEVELOPMENT. IT WILL CELEBRATE AND ENHANCE THE UNIQUE SENSE OF PLACE PRESENT ALONG THE ARKANSAS RIVER IN THE HEART OF WICHITA.

GENERAL PROVISIONS

UNLESS MODIFIED BELOW, THE ZONING DISTRICT REGULATIONS, SITE DEVELOPMENT AND SIGN STANDARDS OF THE CENTRAL BUSINESS DISTRICT (CBD) SHALL APPLY.

- TOTAL GROSS AREA = 19.17 AC (835,011 SQ.FT.)
TOTAL PERMITTED FLOOR AREA = 1,553,634 SQ.FT.
SEE PLAN FOR PARCEL AND RESERVE INDIVIDUAL ACREAGES.

- PARCEL DESCRIPTIONS:
NOTE: UNLESS OTHERWISE SPECIFIED, MAXIMUM GROSS FLOOR AREA AND MAXIMUM FLOOR AREA RATIO ARE THE SAME.

PARCEL 1 = LOT 1, BLOCK 1, BALLPARK VILLAGE ADDITION
PROPOSED USES: SEE G.P. #3
GROSS AREA= 1.85 ACRES (80,504 SQ.FT.)
FLOOR AREA RATIO= 400% (322,016 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 60 FEET

PARCEL 2 = LOT 1, BLOCK 1, BALLPARK VILLAGE 2ND ADDITION
PROPOSED USES: ALLOWED PER CBD
GROSS AREA= 12.2 ACRES (532,201 SQ. FT.)
FLOOR AREA RATIO= 100% (532,201 SQ. FT.)
MAXIMUM BUILDING HEIGHT= NO RESTRICTION

PARCEL 3 = LOT 2, BLOCK 2, BALLPARK VILLAGE ADDITION
PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.17 ACRES (7,284 SQ.FT.)
FLOOR AREA RATIO= 200% (14,528 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 35 FEET

PARCEL 4 = LOT 3, BLOCK 2
PARCEL 4 COMBINED WITH PARCEL 5 PER ADMINISTRATIVE ADJUSTMENT PUD2023-00016

PARCEL 5 = LOT 2, BLOCK 1, BALLPARK VILLAGE 2ND ADDITION
PROPOSED USES: SEE G.P. #3
GROSS AREA= 1.43 ACRES (62,543 SQ. FT.)
FLOOR AREA RATIO= 800% (500,336 SQ. FT.)
MAXIMUM BUILDING HEIGHT= 85 FEET

PARCEL 6 = LOT 1, BLOCK 2, BALLPARK VILLAGE 2ND ADDITION
PROPOSED USES: SEE G.P. #3
GROSS AREA= 1.04 ACRES (45,080 SQ.FT.)
FLOOR AREA RATIO= 900% (405,720 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 85 FEET

RESERVE A
PROPOSED USES: OPEN SPACE, DRAINAGE, LANDSCAPING, BICYCLE PARKING, RECREATIONAL USES, UTILITIES CONFINED TO EASEMENTS AND SIDEWALKS.
GROSS AREA= 2.50 ACRES (108,717 SQ.FT.)

- ALL USES ALLOWED IN CBD SHALL BE PERMITTED EXCEPT: ADULT BOOK AND VIDEO STORE OR OTHER SEXUALLY ORIENTED BUSINESS, COMMUNITY CORRECTIONAL FACILITIES, HALF-WAY HOUSES, DRUG OR ALCOHOL REHABILITATION FACILITIES, NEW OR USED CAR SALES LOT, MULTI-GAME CASINO-STYLE GAMBLING FACILITIES, PAY-DAY LOAN INSTITUTIONS, COMMERCIAL BILLBOARDS, STAND-ALONE CAR RENTAL AGENCIES, WAREHOUSES, DRIVE-THRU WINDOWS FOR COMMERCIAL OR RETAIL BUSINESS, GAS STATIONS OR AUTO REPAIR FACILITIES, RESIDENTIAL USES INVOLVING FEWER THAN TEN UNITS PER ACRE.

- LANDSCAPING FOR THIS SITE SHALL BE REQUIRED AS FOLLOWS:
A. A SHARED PALETTE OF LANDSCAPE MATERIALS SHALL BE USED AMONG ALL PARCELS.

- STREETS TREES SHALL BE PLANTED IN THE RIGHT-OF-WAY ABUTTING ALL PARCELS. A MINIMUM OF ONE STREET TREE PER 40 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED. STREET TREES MAY BE PLANTED WITHIN THE LANDSCAPED AREA BETWEEN THE SIDEWALK AND SURFACE PARKING AREAS.
- PARCEL 2 SHALL CONTAIN A MINIMUM OF 20,000 SQUARE FEET OF LANDSCAPED AREA LOCATED BETWEEN BUILDINGS AND THE STREET RIGHT-OF-WAY. SAID LANDSCAPING IS IN ADDITION TO REQUIRED LANDSCAPING FOR SURFACE PARKING AREAS.
- OTHER PARCELS IN THE PUD SHALL NOT BE REQUIRED TO PROVIDE ON-SITE LANDSCAPING IF THE BUILDINGS ARE BUILT TO THE STREET RIGHT-OF-WAY LINE. IF BUILDINGS ARE SET BACK FROM THE STREET RIGHT-OF-WAY LINE, A LANDSCAPE AREA CONTAINING ONE TREE AND FIVE SHRUBS PER 30 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED BETWEEN THE BUILDING AND STREET RIGHT-OF-WAY.

- SURFACE PARKING AREAS SHALL PROVIDE AT LEAST 5 FEET OF LANDSCAPED AREA BETWEEN THE SIDEWALK AND THE PARKING AREA AND SHALL BE PLANTED WITH SHRUBS A MINIMUM OF 18 INCHES TALL AT THE TIME OF PLANTING AND REACHING A MINIMUM OF 3 FEET TALL AFTER 3 YEARS OF GROWTH. SURFACE PARKING AREAS SHALL CONTAIN LANDSCAPED ISLANDS PLANTED WITH A MINIMUM OF ONE SHADE TREE FOR EVERY 20 PARKING SPACES. TREES PLANTED BETWEEN THE SIDEWALK AND THE SURFACE PARKING AREA WAY COUNT TOWARDS THE NUMBER OF TREES REQUIRED TO BE PLANTED IN LANDSCAPED ISLANDS.

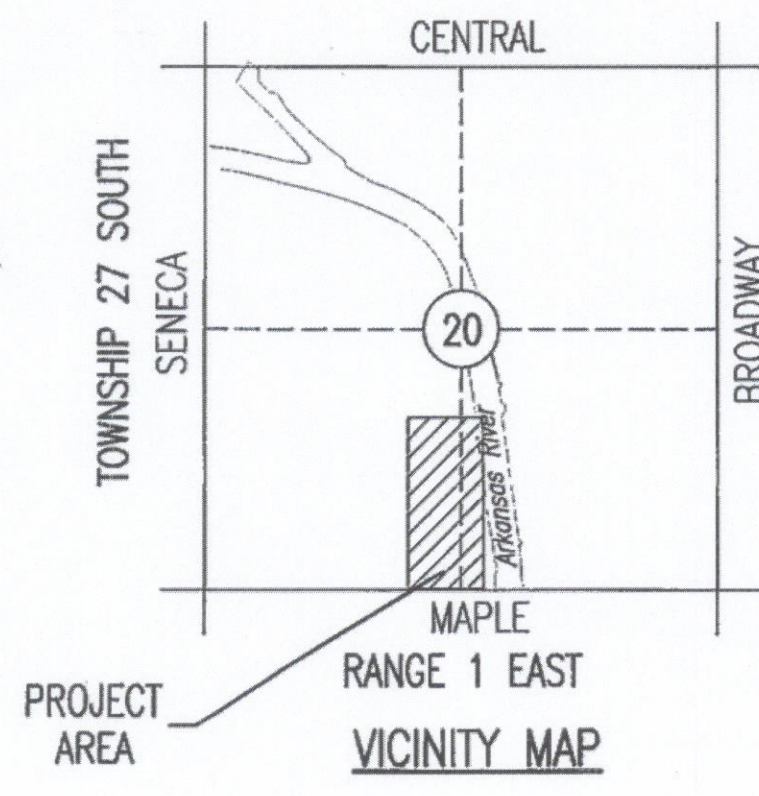
- A LANDSCAPE PLAN SHALL BE PREPARED BY A LICENSED KANSAS LANDSCAPE ARCHITECT, INDICATING THE TYPES, LOCATION, CARE AND SPECIFICATIONS OF ALL PLANT MATERIAL. THIS PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PRIOR TO ISSUANCE OF A BUILDING PERMIT.

- A FINANCIAL GUARANTEE FOR THE PLANT MATERIAL APPROVED ON THE LANDSCAPE PLAN FOR THE PARCELS BEING DEVELOPED SHALL BE REQUIRED PRIOR TO ISSUANCE OF ANY OCCUPANCY PERMIT, IF THE REQUIRED LANDSCAPE HAS NOT BEEN PLANTED. FAILURE TO MAINTAIN THE REQUIRED LANDSCAPING SHALL BE CONSIDERED A VIOLATION OF THE PUD AFTER A JOINT DETERMINATION OF THE PLANNING DIRECTOR AND THE ZONING ADMINISTRATOR. ANY LANDSCAPING NEEDED TO BE REPLACED SHALL BE REPLACED WITHIN 60-DAYS OF THE RECEIPT OF THE VIOLATION NOTICE OR THE NEAREST GROWING SEASON, AS DESCRIBED IN THE VIOLATION NOTICE.
- UNLESS DEPICTED OTHERWISE ON THE PLAT OR PUD, ALL SETBACKS SHALL BE IN ACCORDANCE WITH THE CBD, CENTRAL BUSINESS DISTRICT ZONING DISTRICT.
- SIGNS SHALL BE CONSTRUCTED AS ALLOWED BY THE SIGN CODE, CITY CODE OF THE CITY OF WICHITA FOR THE CBD CENTRAL BUSINESS ZONING DISTRICT WITH THE FOLLOWING PROVISIONS:
A. THERE SHALL BE NO RESTRICTIONS ON SIGNS INTERNAL TO THE STADIUM ON PARCEL 2.
B. OFF-SITE, PORTABLE, AND TEMPORARY SIGNS ARE PROHIBITED.
C. WALL SIGNS SHALL BE LIMITED TO A MAXIMUM OF 20% OF THE AREA OF THE FACADE. WALL SIGNS ARE NOT RESTRICTED TO AN OVERALL MAXIMUM SIZE BUT SHALL NOT OBSCURE ARCHITECTURAL DETAILS OF THE BUILDING.
D. ROOF-SIGNS ARE PERMITTED.
E. GROUND SIGNS ARE PERMITTED ONLY IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN AND ARE LIMITED TO A MAXIMUM SIZE OF ONE SQUARE FOOT OF SIGNAGE PER LINEAR FOOT OF FRONTAGE. GROUND SIGNS SHALL BE SPACED A MINIMUM OF 150 APART. GROUND SIGNS SHALL BE LIMITED TO 35 FEET IN HEIGHT; HOWEVER, TALLER SIGNS MAY BE PERMITTED BY ADMINISTRATIVE ADJUSTMENT BASED ON A SIGN STUDY INCLUDING A LINE-OF-SITE ANALYSIS FOR SIGN.
F. WINDOW SIGNS SHALL NOT OCCUPY MORE THAN 25% OF THE WINDOW AREA.
G. AWNING SIGNS SHALL NOT EXCEED 75% OF THE AWNING LENGTH AND 50% OF THE AWNING HEIGHT AND SHALL NOT BE INTERNALLY ILLUMINATED.
H. ALL SIGNS SHALL CONFORM TO THE DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SIGN PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A SIGN PERMIT.
- PARKING SHALL BE ACCOMMODATED IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN PARKING PLAN. NO USE WITHIN THE PUD SHALL BE REQUIRED TO PROVIDE ON-SITE VEHICULAR PARKING; HOWEVER, BICYCLE PARKING SHALL BE PROVIDED ON-SITE OR WITHIN THE ADJUTING RIGHT-OF-WAY WITH PERMISSION OF THE CITY ENGINEER AT A RATE OF ONE BICYCLE PARKING SPACE PER 50 LINEAR FEET OF FRONTAGE.
- ALL BUILDINGS WITHIN THE PUD SHALL HAVE COORDINATED ARCHITECTURAL CHARACTER, COLOR, TEXTURE, PREDOMINATE EXTERIOR BUILDING MATERIALS, AND FOUR-SIDED ARCHITECTURE CONSISTENT WITH THE DEVELOPMENT AND DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF ALL BUILDING ELEVATIONS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- APPROVAL OF A SITE CIRCULATION AND PEDESTRIAN WALK SYSTEM PLAN BY THE PLANNING DEPARTMENT IS REQUIRED FOR EACH PHASE OF CONSTRUCTION PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. SAID PLAN SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN.
- NO OCCUPANCY PERMITS SHALL BE ISSUED FOR ANY DEVELOPMENT WITHOUT DIRECT AVAILABILITY OF MUNICIPAL WATER AND SEWER SERVICES. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND.
- A DRAINAGE PLAN SHALL BE SUBMITTED TO THE CITY'S PUBLIC WORKS STORMWATER MANAGER/ENGINEER FOR REVIEW AND APPROVAL WITH THE PLAT. REQUIRED GUARANTEES FOR DRAINAGE SHALL BE PROVIDED AT THE TIME OF APPROVAL OF THE PLAT. A LOT GRADING PLAN, IN CONFORMANCE WITH THE DRAINAGE PLAN, SHALL BE PREPARED FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
- ROOFTOP MECHANICAL EQUIPMENT AND HEATING AND AIR CONDITIONING SHALL BE SCREENED FROM GROUND LEVEL VIEW ALONG PUBLIC RIGHT-OF-WAY AND ADJACENT PROPERTIES. SAID SCREENING SHALL BE PROVIDED WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE AND SHALL CONFORM WITH THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- TRASH RECEPTACLES, LOADING DOCKS, OUTDOOR STORAGE, LOADING AREAS, COMPACTORS, PORTABLE STORAGE UNITS AND SIMILAR AREAS/USES SHALL HAVE SOLID SCREENING WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE. SAID SCREENING SHALL BE A MINIMUM OF 8 FEET TALL AND SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.

PUD#61
Dated 2-29-24
APPROVED PUD
EAPC Per Admin Adjustment
[Signature]
10/4 PUD 2023-16

CHANGE RECORD:
AMENDMENT: JUNE 3, 2021 INCREASED STRUCTURE HEIGHT ON PARCELS 5 & 6
ADJUSTMENT #1: FEBRUARY 29, 2024 COMBINED PARCEL 4 & 5



BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec1.com

Drawn 06-23-2021 8:46:17 AM by REBECCA MELLIES
Checked 07-13-2021 10:00:00 AM by REBECCA MELLIES
Reviewed 07-13-2021 10:00:00 AM by REBECCA MELLIES
Title: BALLPARK VILLAGE PUD (180777-000-PUD)



**Wichita-Sedgwick County
Metropolitan Area
Planning Department**

John Philbrick
City of Wichita
455 N. Main Street, 13th Floor
Wichita, KS 67202

February 29, 2024

Jay Cook
Baughman Company, P.A.
315 Ellis Street
Wichita, KS 67211

RE: PUD2023-00016 – Administrative Adjustment in the City to the Ballpark Village PUD #61 to consolidate Parcels for future redevelopment, located on the northwest corner of South McLean Blvd. and West Maple Street.

Legal Description: Lots 3 and 4, Block 2, Ballpark Village Addition, Wichita, Sedgwick County, Kansas.

Dear Applicant,

We received and reviewed your request for an Administrative Adjustment to PUD #61 as a result of a replat of a portion of land within the PUD (SUB2024-00005). It is our understanding that it is proposed for Parcel 4 to be eliminated, Parcel 2 to decrease in size, and Parcel 5 to increase in size by encompassing certain areas of Parcel 2 and all of Parcel 4.

The following reflects the proposed modifications identified in red letters:

GENERAL PROVISIONS

Parcel 2

Proposed Uses: Allowed per CBD
Gross Area = ~~12.7 AC or 554,066 s.f.~~ 12.2 acres or 532,201 sq. ft.
Floor Area Ratio = 100% or ~~554,066 sq. ft.~~ 532,201 sq. ft.
Maximum Building Height = No Restriction

Parcel 4

Parcel 4 combined with parcel 5 per Administrative Adjustment PUD2023-00016.

Parcel 5

Proposed Uses: See G.P. #3
Gross Area = ~~0.62 AC or 27,057 s.f.~~ 1.43 acres or 62,543 sq. ft.

Floor Area Ratio = 800% or ~~216,456 sq. ft.~~ 500,336 sq. ft.
Maximum Building Height = 85 Feet

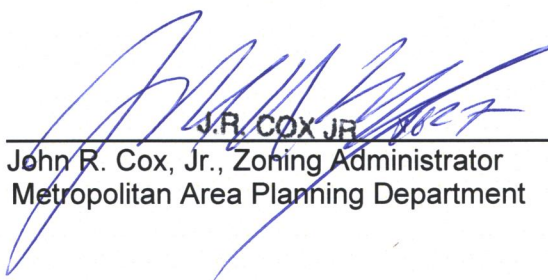
On the basis of our review, we find that adjusting the PUD in the manner stated above is consistent with the approved PUD and will not have an adverse effect on the PUD or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the PUD shall be adjusted as stated in this letter. This PUD adjustment shall not be deemed to alter any other provisions of the PUD except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit one (1) electronic copy and four (4) full-sized paper copies of the revised PUD drawing within 60 days in order for this adjustment to be considered final.



Scott Wade, Director
Metropolitan Area Planning Department



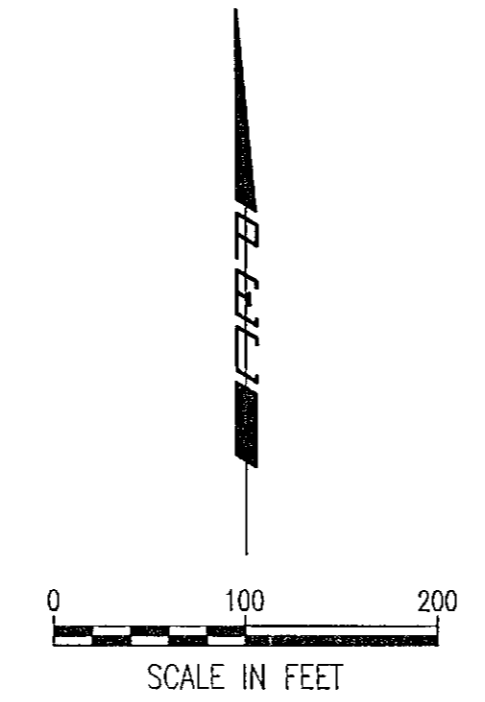
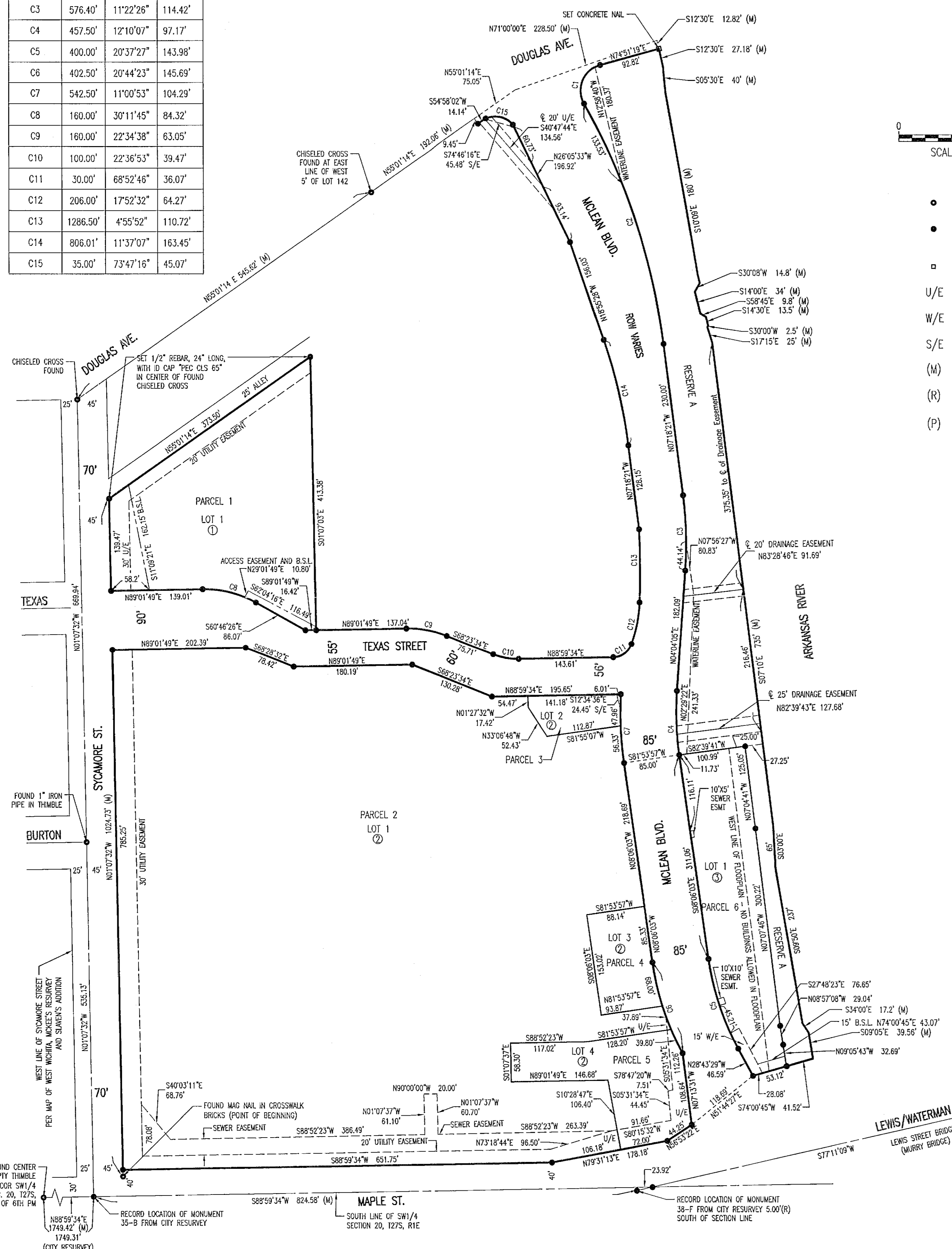
J.R. COX JR.
John R. Cox, Jr., Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Dalton Glasscock, CM District IV
Brooke Kauchak, CSR District IV

BALLPARK VILLAGE PUD

PUD-61

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FLOOR AREA RATIO= 200% (14,528 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 35 FEET

PARCEL 4 = LOT 3, BLOCK 2

PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.31 ACRES (13,616 SQ.FT.)
FLOOR AREA RATIO= 300% (40,848 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 50 FEET

PARCEL 5 = LOT 4, BLOCK 2

PROPOSED USES: SEE G.P. #3
GROSS AREA= 0.62 ACRES (27,057 SQ.FT.)
FLOOR AREA RATIO= 800% (216,456 SQ.FT.)
MAXIMUM BUILDING HEIGHT= 85 FEET

PARCEL 6 = LOT 1, BLOCK 3

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 - A SHARED PALETTE OF LANDSCAPE MATERIALS SHALL BE USED AMONG ALL PARCELS.
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 - OTHER PARCELS IN THE PUD SHALL NOT BE REQUIRED TO PROVIDE ON-SITE LANDSCAPING IF THE BUILDINGS ARE BUILT TO THE STREET RIGHT-OF-WAY LINE. IF BUILDINGS ARE SET BACK FROM THE STREET RIGHT-OF-WAY LINE, A LANDSCAPE AREA CONTAINING ONE TREE AND FIVE SHRUBS PER 30 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED BETWEEN THE BUILDING AND STREET RIGHT-OF-WAY.
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PRIOR TO ISSUANCE OF A BUILDING PERMIT.

- A FINANCIAL GUARANTEE FOR THE PLANT MATERIAL APPROVED ON THE LANDSCAPE PLAN FOR THE PARCELS BEING DEVELOPED SHALL BE REQUIRED PRIOR TO ISSUANCE OF ANY OCCUPANCY PERMIT, IF THE REQUIRED LANDSCAPE HAS NOT BEEN PLANTED. FAILURE TO MAINTAIN THE REQUIRED LANDSCAPING SHALL BE CONSIDERED A VIOLATION OF THE PUD AFTER A JOINT DETERMINATION OF THE PLANNING DIRECTOR AND THE ZONING ADMINISTRATOR. ANY LANDSCAPING NEEDED TO BE REPLACED SHALL BE REPLACED WITHIN 60-DAYS OF THE RECEIPT OF THE VIOLATION NOTICE OR THE NEAREST GROWING SEASON, AS DESCRIBED IN THE VIOLATION NOTICE.

- UNLESS DEPICTED OTHERWISE ON THE PLAT OR PUD, ALL SETBACKS SHALL BE IN ACCORDANCE WITH THE CBD, CENTRAL BUSINESS DISTRICT ZONING DISTRICT.

- SIGNS SHALL BE CONSTRUCTED AS ALLOWED BY THE SIGN CODE, CITY CODE OF THE CITY OF WICHITA, FOR THE CBD CENTRAL BUSINESS ZONING DISTRICT WITH THE FOLLOWING PROVISIONS:
 - THERE SHALL BE NO RESTRICTIONS ON SIGNS INTERNAL TO THE STADIUM ON PARCEL 2.
 - OFF-SITE, PORTABLE, AND TEMPORARY SIGNS ARE PROHIBITED.
 - WALL SIGNS SHALL BE LIMITED TO A MAXIMUM OF 20% OF THE AREA OF THE FACADE. WALL SIGNS ARE NOT RESTRICTED TO AN OVERALL MAXIMUM SIZE BUT SHALL NOT OBSCURE ARCHITECTURAL DETAILS OF THE BUILDING.
 - ROOF-SIGNS ARE PERMITTED.
 - GROUND SIGNS ARE PERMITTED ONLY IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN AND ARE LIMITED TO A MAXIMUM SIZE OF ONE SQUARE FOOT OF SIGN AREA PER LINEAR FOOT OF FRONTAGE. GROUND SIGNS SHALL BE SPACED A MINIMUM OF 150 APART. GROUND SIGNS SHALL BE LIMITED TO 35 FEET IN HEIGHT; HOWEVER, TALLER SIGNS MAY BE PERMITTED BY ADMINISTRATIVE ADJUSTMENT BASED ON A SIGN STUDY INCLUDING A LINE-OF-SITE ANALYSIS FOR SIGN.
 - WINDOW SIGNS SHALL NOT OCCUPY MORE THAN 25% OF THE WINDOW AREA.
 - AWNING SIGNS SHALL NOT EXCEED 75% OF THE AWNING LENGTH AND 50% OF THE AWNING HEIGHT AND SHALL NOT BE INTERNALLY ILLUMINATED.
 - ALL SIGNS SHALL CONFORM TO THE DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SIGN PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A SIGN PERMIT.

- PARKING SHALL BE ACCOMMODATED IN CONFORMANCE WITH THE BALLPARK VILLAGE MASTER PLAN PARKING PLAN. NO USE WITHIN THE PUD SHALL BE REQUIRED TO PROVIDE ON-SITE VEHICULAR PARKING; HOWEVER, BICYCLE PARKING SHALL BE PROVIDED ON-SITE OR WITHIN THE ADJUTING RIGHT-OF-WAY WITH PERMISSION OF THE CITY ENGINEER AT A RATE OF ONE BICYCLE PARKING SPACE PER 50 LINEAR FEET OF FRONTAGE.

- ALL BUILDINGS WITHIN THE PUD SHALL HAVE COORDINATED ARCHITECTURAL CHARACTER, COLOR, TEXTURE, PREDOMINATE EXTERIOR BUILDING MATERIALS, AND FOUR-SIDED ARCHITECTURE CONSISTENT WITH THE DEVELOPMENT AND DESIGN GUIDELINES OF THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF ALL BUILDING ELEVATIONS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.

- APPROVAL OF A SITE CIRCULATION AND PEDESTRIAN WALK SYSTEM PLAN BY THE PLANNING DEPARTMENT IS REQUIRED FOR EACH PHASE OF CONSTRUCTION PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. SAID PLAN SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN.

- NO OCCUPANCY PERMITS SHALL BE ISSUED FOR ANY DEVELOPMENT WITHOUT DIRECT AVAILABILITY OF MUNICIPAL WATER AND SEWER SERVICES. ALL NEW UTILITIES SHALL BE INSTALLED UNDERGROUND.

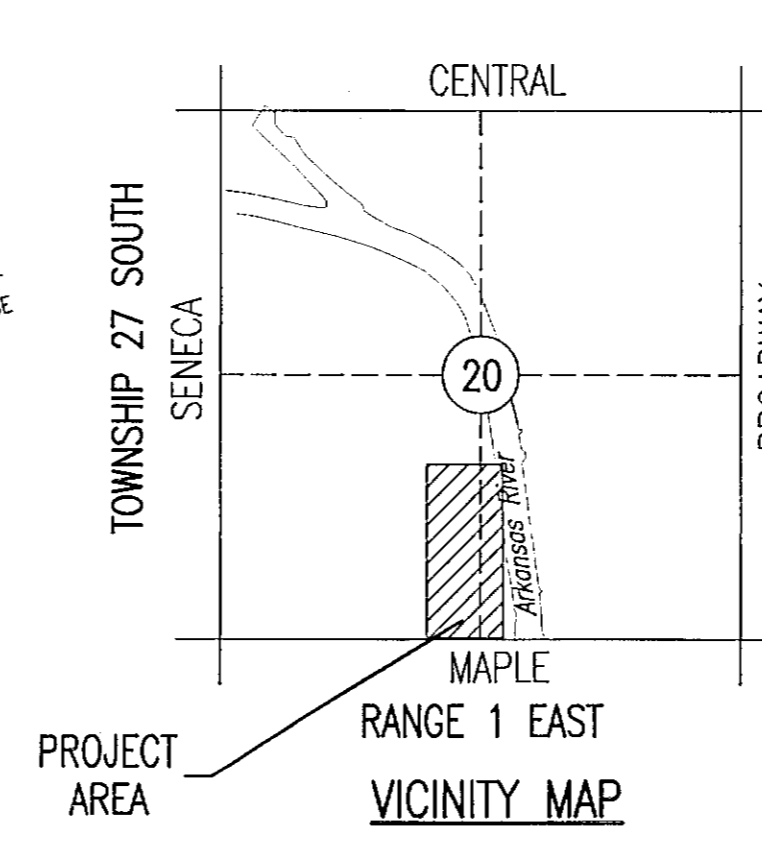
- A DRAINAGE PLAN SHALL BE SUBMITTED TO THE CITY'S PUBLIC WORKS STORMWATER MANAGER/ENGINEER FOR REVIEW AND APPROVAL WITH THE PLAN. REQUIRED GUARANTEES FOR DRAINAGE SHALL BE PROVIDED AT THE TIME OF APPROVAL OF THE PLAN. A LOT GRADING PLAN, IN CONFORMANCE WITH THE DRAINAGE PLAN, SHALL BE PREPARED FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

- ROOFTOP MECHANICAL EQUIPMENT AND HEATING AND AIR CONDITIONING SHALL BE SCREENED FROM GROUND LEVEL VIEW ALONG PUBLIC RIGHT-OF-WAY AND ADJACENT PROPERTIES. SAID SCREENING SHALL BE PROVIDED WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE AND SHALL CONFORM WITH THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.

- TRASH RECEPTACLES, LOADING DOCKS, OUTDOOR STORAGE, LOADING AREAS, COMPACTORS, PORTABLE STORAGE UNITS AND SIMILAR AREAS/USES SHALL HAVE SOLID SCREENING WITH SIMILAR MATERIALS TO THE PRIMARY STRUCTURE. SAID SCREENING SHALL BE A MINIMUM OF 8 FEET TALL AND SHALL CONFORM TO THE BALLPARK VILLAGE MASTER PLAN. COLOR RENDERINGS OF A SCREENING PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF A BUILDING PERMIT.

APPROVED PUD

MAP# 6/13/2021
WCC 7/16/2021
lot 4



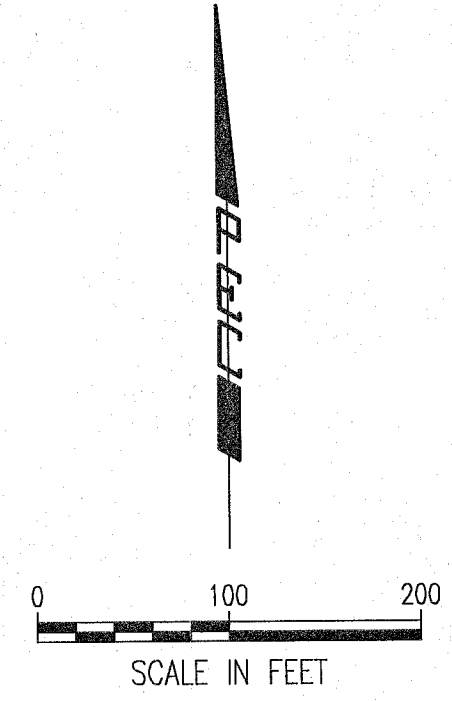
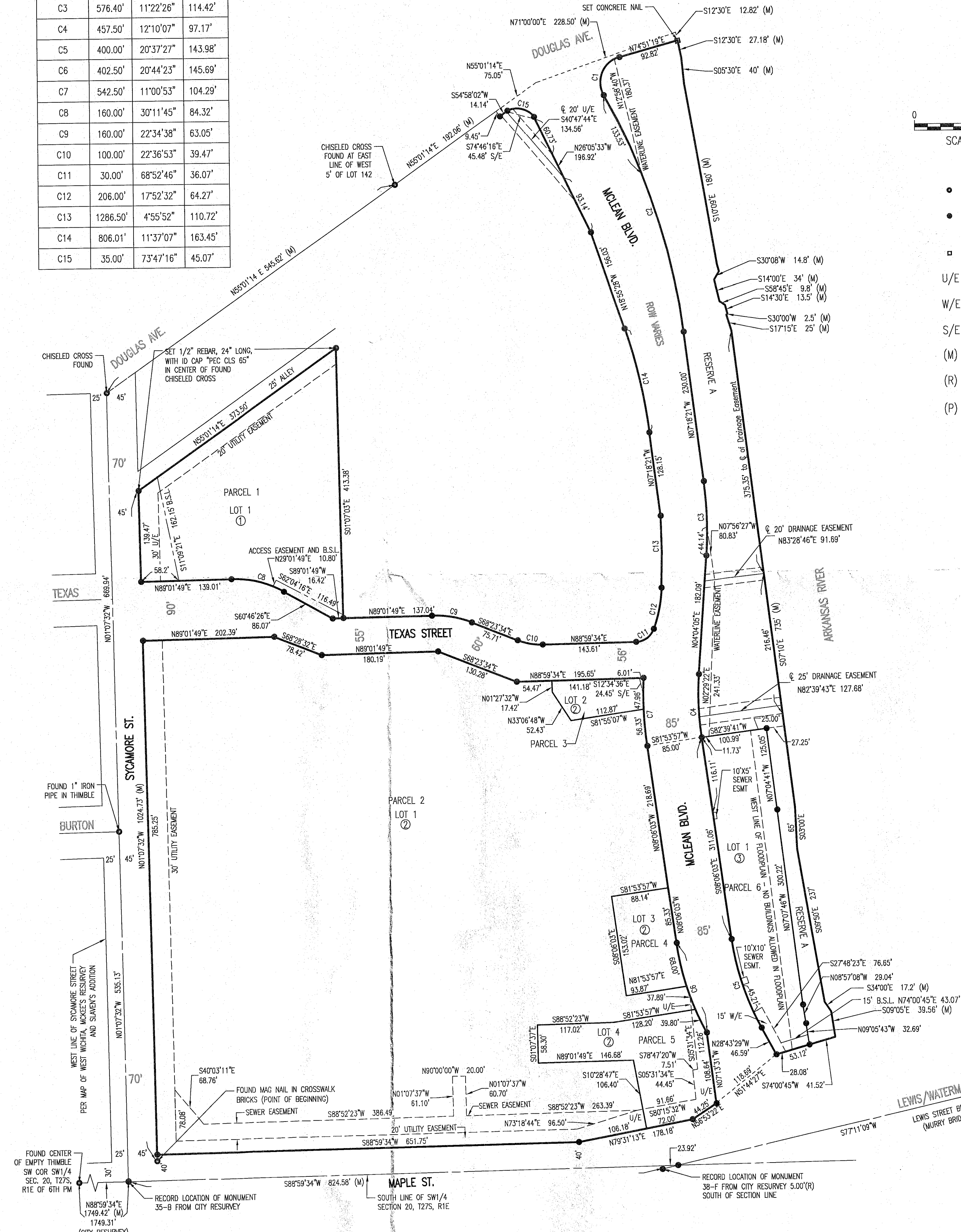
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CHANGE RECORD:
AMENDMENT: JUNE 3, 2021 INCREASED STRUCTURE HEIGHT ON PARCELS 5 & 6

BALLPARK VILLAGE PUD

PUD-61

CURVE NO.	RADIUS	DELTA	DISTANCE
C1	40.00'	104°09'40"	72.72'
C2	1000.00'	22°00'00"	383.97'
C3	576.40'	11°22'26"	114.42'
C4	457.50'	12°10'07"	97.17'
C5	400.00'	20°37'27"	143.98'
C6	402.50'	20°44'23"	145.69'
C7	542.50'	11°00'53"	104.29'
C8	160.00'	30°11'45"	84.32'
C9	160.00'	22°34'38"	63.05'
C10	100.00'	22°36'53"	39.47'
C11	30.00'	68°52'46"	36.07'
C12	206.00'	17°52'32"	64.27'
C13	1286.50'	4°55'52"	110.72'
C14	806.01'	11°37'07"	163.45'
C15	35.00'	73°47'16"	45.07'



- LEGEND**
- FOUND CORNER AS NOTED
 - SET 1/2" REBAR, 24" LONG, WITH ID CAP "PEC CLS 65"
 - SET AS NOTED
- U/E UTILITY EASEMENT
 W/E WATER EASEMENT
 S/E SIDEWALK EASEMENT
 (M) MEASURED
 (R) RECORD
 (P) PLATTED

PURPOSE

A SIGNATURE DESTINATION ON WICHITA'S DELANO/DOWNTOWN RIVERFRONT, BALLPARK VILLAGE WILL BE A LIVELY DESTINATION FOR PEOPLE FROM THROUGHOUT THE WICHITA REGION TO ENJOY WATCHING A VARIETY OF SPORTS CONTESTS AND YEAR-ROUND PROGRAMMING, OVERLOOKING THE ARKANSAS RIVER AND DOWNTOWN. IT IS BEING DEVELOPED THROUGH CITY PARTNERSHIP WITH A NEW TRIPLE-A MINOR LEAGUE BASEBALL TEAM FRANCHISE BASED IN WICHITA AND IS LOCATED ON EXISTING CITY PROPERTY INCLUDING THE FORMER LAWRENCE-DUMONT STADIUM SITE, ADJACENT STREET RIGHT OF WAY, AND PUBLIC LAND ALONG THE ARKANSAS RIVER. BALLPARK VILLAGE WILL INCLUDE A NEW STATE-OF-THE-ART STADIUM SERVING MULTIPLE SPORTS, WITH CAPACITY FOR 10,000 SPECTATORS, AS WELL AS AN ADJACENT BASEBALL MUSEUM, RETAIL AND PUBLIC OPEN SPACE IMPROVEMENTS. BALLPARK VILLAGE WILL BENEFIT THE CITY OF WICHITA AND ITS REGION AS A COMMUNITY DESTINATION AND AS AN ECONOMIC DEVELOPMENT STIMULUS, INVITING USE OF EXISTING AND NEW BUSINESSES AND REAL ESTATE DEVELOPMENT. IT WILL CELEBRATE AND ENHANCE THE UNIQUE SENSE OF PLACE PRESENT ALONG THE ARKANSAS RIVER IN THE HEART OF WICHITA.

GENERAL PROVISIONS

UNLESS MODIFIED BELOW, THE ZONING DISTRICT REGULATIONS, SITE DEVELOPMENT AND SIGN STANDARDS OF THE CENTRAL BUSINESS DISTRICT (CBD) SHALL APPLY.

- TOTAL GROSS AREA = 19.17 AC (835,011 SQ.FT.)
 TOTAL PERMITTED FLOOR AREA = 1,147,869 SQ.FT.
 SEE PLAN FOR PARCEL AND RESERVE INDIVIDUAL ACRAAGES.
- PARCEL DESCRIPTIONS:
 NOTE: UNLESS OTHERWISE SPECIFIED, MAXIMUM GROSS FLOOR AREA AND MAXIMUM FLOOR AREA RATIO ARE THE SAME.

PARCEL 1 = LOT 1, BLOCK 1
 PROPOSED USES: SEE G.P. #3
 GROSS AREA = 1.85 ACRES (80,504 SQ.FT.)
 FLOOR AREA RATIO = 400% (322,016 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = 60 FEET

PARCEL 2 = LOT 1, BLOCK 2
 PROPOSED USES: ALLOWED PER CBD
 GROSS AREA = 12.7 ACRES (554,066 SQ.FT.)
 FLOOR AREA RATIO = 100% (554,066 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = NO RESTRICTION

PARCEL 3 = LOT 2, BLOCK 2
 PROPOSED USES: SEE G.P. #3
 GROSS AREA = 0.17 ACRES (7,264 SQ.FT.)
 FLOOR AREA RATIO = 200% (14,528 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = 35 FEET

PARCEL 4 = LOT 3, BLOCK 2
 PROPOSED USES: SEE G.P. #3
 GROSS AREA = 0.31 ACRES (13,616 SQ.FT.)
 FLOOR AREA RATIO = 300% (40,848 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = 50 FEET

PARCEL 5 = LOT 4, BLOCK 2
 PROPOSED USES: SEE G.P. #3
 GROSS AREA = 0.82 ACRES (37,057 SQ.FT.)
 FLOOR AREA RATIO = 300% (61,177 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = 50 FEET

PARCEL 6 = LOT 1, BLOCK 3
 PROPOSED USES: SEE G.P. #3
 GROSS AREA = 1.04 ACRES (45,080 SQ.FT.)
 FLOOR AREA RATIO = 300% (135,240 SQ.FT.)
 MAXIMUM BUILDING HEIGHT = 50 FEET

RESERVE A
 PROPOSED USES: OPEN SPACE, DRAINAGE, LANDSCAPING, BICYCLE PARKING, RECREATIONAL USES, UTILITIES CONFINED TO EASEMENTS AND SIDEWALKS.
 GROSS AREA = 2.50 ACRES (108,717 SQ.FT.)

- ALL USES ALLOWED IN CBD SHALL BE PERMITTED EXCEPT: ADULT BOOK AND VIDEO STORE OR OTHER SEXUALLY ORIENTED BUSINESS; COMMUNITY CORRECTIONAL FACILITIES; HALF-WAY HOUSES; DRUG OR ALCOHOL REHABILITATION FACILITIES; NEW OR USED CAR SALES LOT; MULTI-GAME CASINO-STYLE GAMBLING FACILITIES; PAY-DAY LOAN INSTITUTIONS; COMMERCIAL BILLBOARDS; STAND-ALONE CAR RENTAL AGENCIES; WAREHOUSES; DRIVE-THRU WINDOWS FOR COMMERCIAL OR RETAIL BUSINESS; GAS STATIONS OR AUTO REPAIR FACILITIES; RESIDENTIAL USES INVOLVING FEWER THAN TEN UNITS PER ACRE.

- LANDSCAPING FOR THIS SITE SHALL BE REQUIRED AS FOLLOWS:
 - A SHARED PALETTE OF LANDSCAPE MATERIALS SHALL BE USED AMONG ALL PARCELS.
 - STREETS TREES SHALL BE PLANTED IN THE RIGHT-OF-WAY ABUTTING ALL PARCELS. A MINIMUM OF ONE STREET TREE PER 40 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED. STREET TREES MAY BE PLANTED WITHIN THE LANDSCAPED AREA BETWEEN THE SIDEWALK AND SURFACE PARKING AREAS.
 - PARCEL 2 SHALL CONTAIN A MINIMUM OF 20,000 SQUARE FEET OF LANDSCAPED AREA LOCATED BETWEEN BUILDINGS AND THE STREET RIGHT-OF-WAY. SAID LANDSCAPING IS IN ADDITION TO REQUIRED LANDSCAPING FOR SURFACE PARKING AREAS.
 - OTHER PARCELS IN THE PUD SHALL NOT BE REQUIRED TO PROVIDE ON-SITE LANDSCAPING IF THE BUILDINGS ARE BUILT TO THE STREET RIGHT-OF-WAY LINE. IF BUILDINGS ARE SET BACK FROM THE STREET RIGHT-OF-WAY LINE, A LANDSCAPE AREA CONTAINING ONE TREE AND FIVE SHRUBS PER 30 LINEAR FEET OF FRONTAGE SHALL BE REQUIRED BETWEEN THE BUILDING AND STREET RIGHT-OF-WAY.
 - SURFACE PARKING AREAS SHALL PROVIDE AT LEAST 5 FEET OF LANDSCAPED AREA BETWEEN THE SIDEWALK AND THE PARKING AREA AND SHALL BE PLANTED WITH SHRUBS A MINIMUM OF 18 INCHES TALL AT THE TIME OF PLANTING AND REACHING A MINIMUM OF 3 FEET TALL AFTER 3 YEARS OF GROWTH. SURFACE PARKING AREAS SHALL CONTAIN LANDSCAPED ISLANDS PLANTED WITH A MINIMUM OF ONE SHADE TREE FOR EVERY 20 PARKING SPACES. TREES PLANTED BETWEEN THE SIDEWALK AND THE SURFACE PARKING AREA MAY COUNT TOWARDS THE NUMBER OF TREES REQUIRED TO BE PLANTED IN LANDSCAPED ISLANDS.
 - A LANDSCAPE PLAN SHALL BE PREPARED BY A LICENSED KANSAS LANDSCAPE ARCHITECT, INDICATING THE TYPES, LOCATION, CARE AND SPECIFICATIONS OF ALL PLANT MATERIAL. THIS PLAN SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

- PRIOR TO ISSUANCE OF A BUILDING PERMIT.
 - A FINANCIAL GUARANTEE FOR THE PLANT MATERIAL APPROVED ON THE LANDSCAPE PLAN FOR THE PARCELS BEING DEVELOPED SHALL BE REQUIRED PRIOR TO ISSUANCE OF ANY OCCUPANCY PERMIT. IF THE REQUIRED LANDSCAPE HAS NOT BEEN PLANTED, FAILURE TO MAINTAIN THE REQUIRED LANDSCAPING SHALL BE CONSIDERED A VIOLATION OF THE PUD AFTER A JOINT DETERMINATION OF THE PLANNING DIRECTOR AND THE ZONING ADMINISTRATOR. ANY LANDSCAPING NEEDED TO BE REPLACED SHALL BE REPLACED WITHIN 60-DAYS OF THE RECEIPT OF THE VIOLATION NOTICE OR THE NEAREST GROWING SEASON, AS DESCRIBED IN THE VIOLATION NOTICE.

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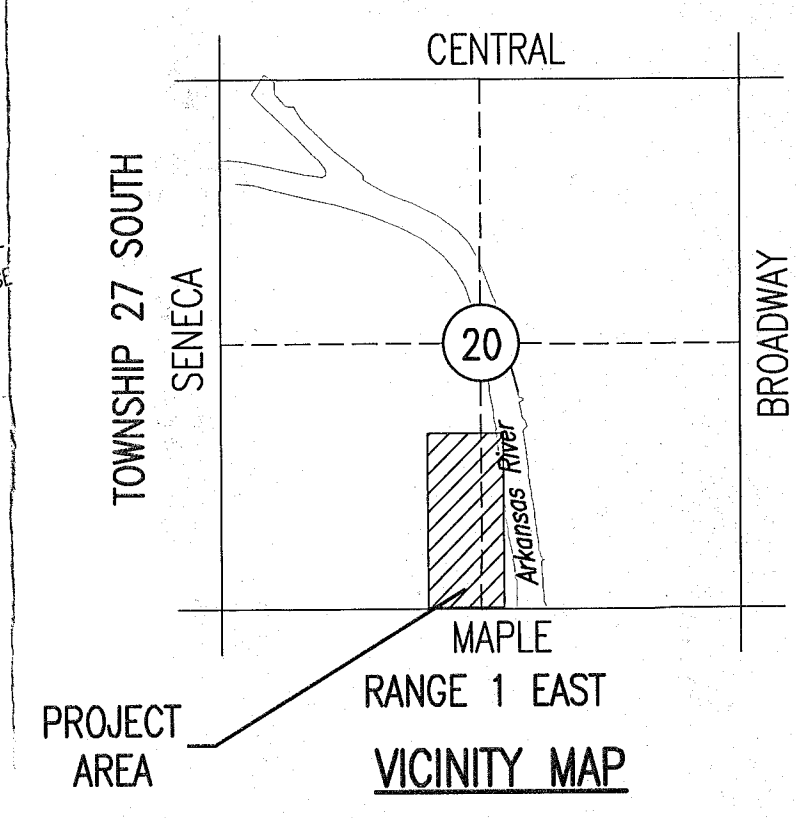
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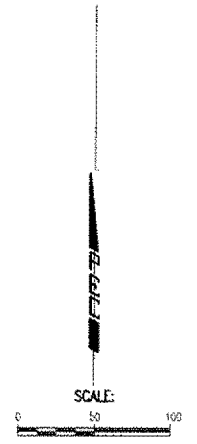
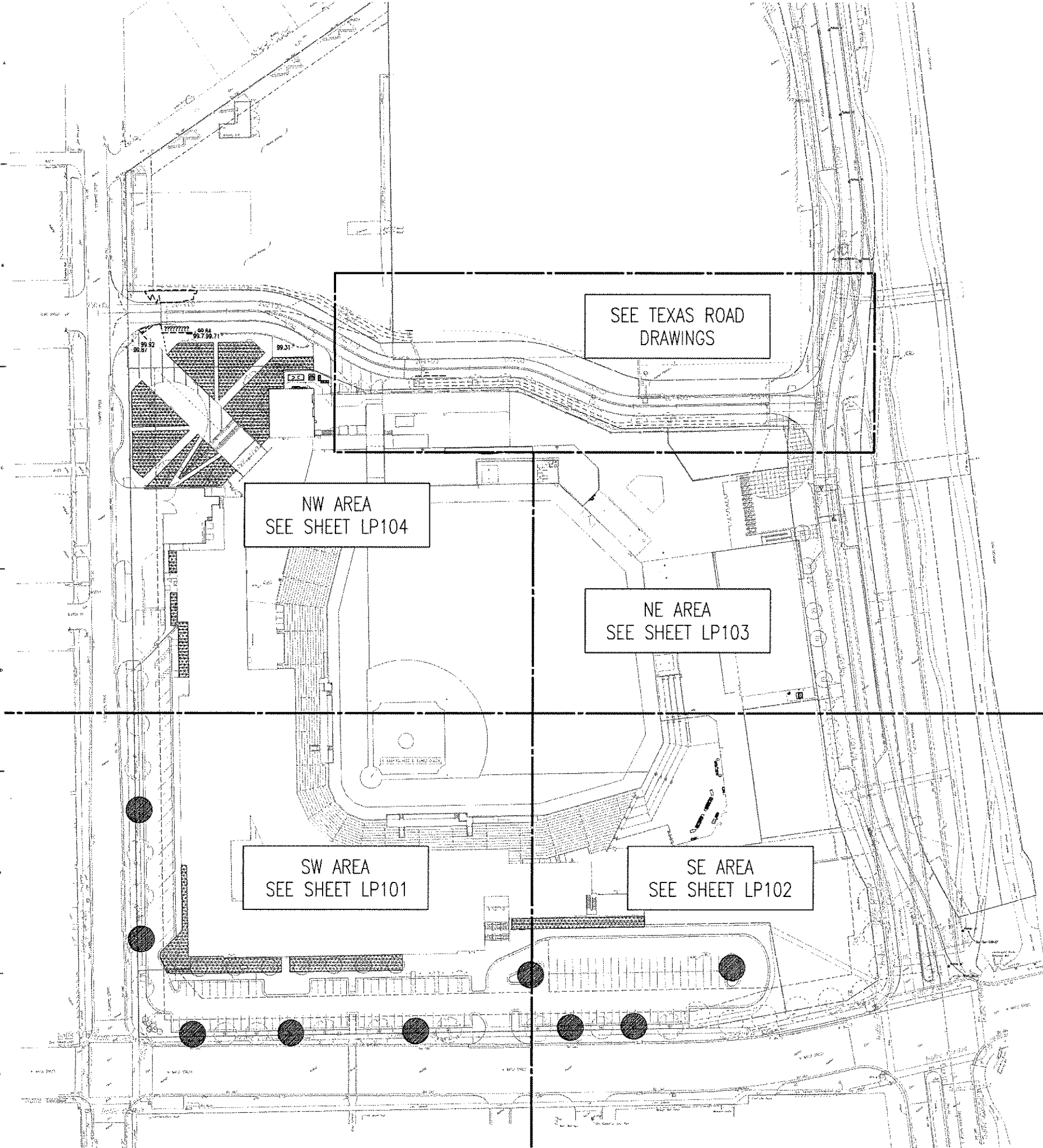


APPROVED PUD

M.A.P.C. 7-11-19 MW
 WCC 8-13-19 MW
 M.A.P.C. copy 3-4
 PUD 2019-4

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2019 10-09 14 AM by KURT MURAS
 1: 13:29:2019 7:48:08 PM by ALICE HURRAS, ALA
 2019 10-09 14 AM by KURT MURAS



LEGEND

- SHADE TREE: SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED
- AREA COUNTED TOWARDS 20,000 SQUARE FOOT REQUIREMENT. HIGHLIGHTED AREAS INCLUDE 24,380.6 SF OF LANDSCAPED AREA. LANDSCAPED AREAS INCLUDE TURF, NATIVE GRASS, AND SHRUB PLANTINGS. SEE LANDSCAPE PLANS FOR SPECIFIC PLANTINGS
- PARKING LOT TREES: 1 PER 20 STALLS. 161 STALLS PROVIDED, 9 TREES REQUIRED. THE CURRENT PLANTINGS ARE BASED ON THE INTERPRETATION THAT 4E ALLOWS US TO ALLOW US TO COUNT THE TREES BETWEEN THE SOUTH AND EAST EDGE OF THE PARKING AND THE SIDEWALK TOWARDS THE TREE REQUIREMENT.

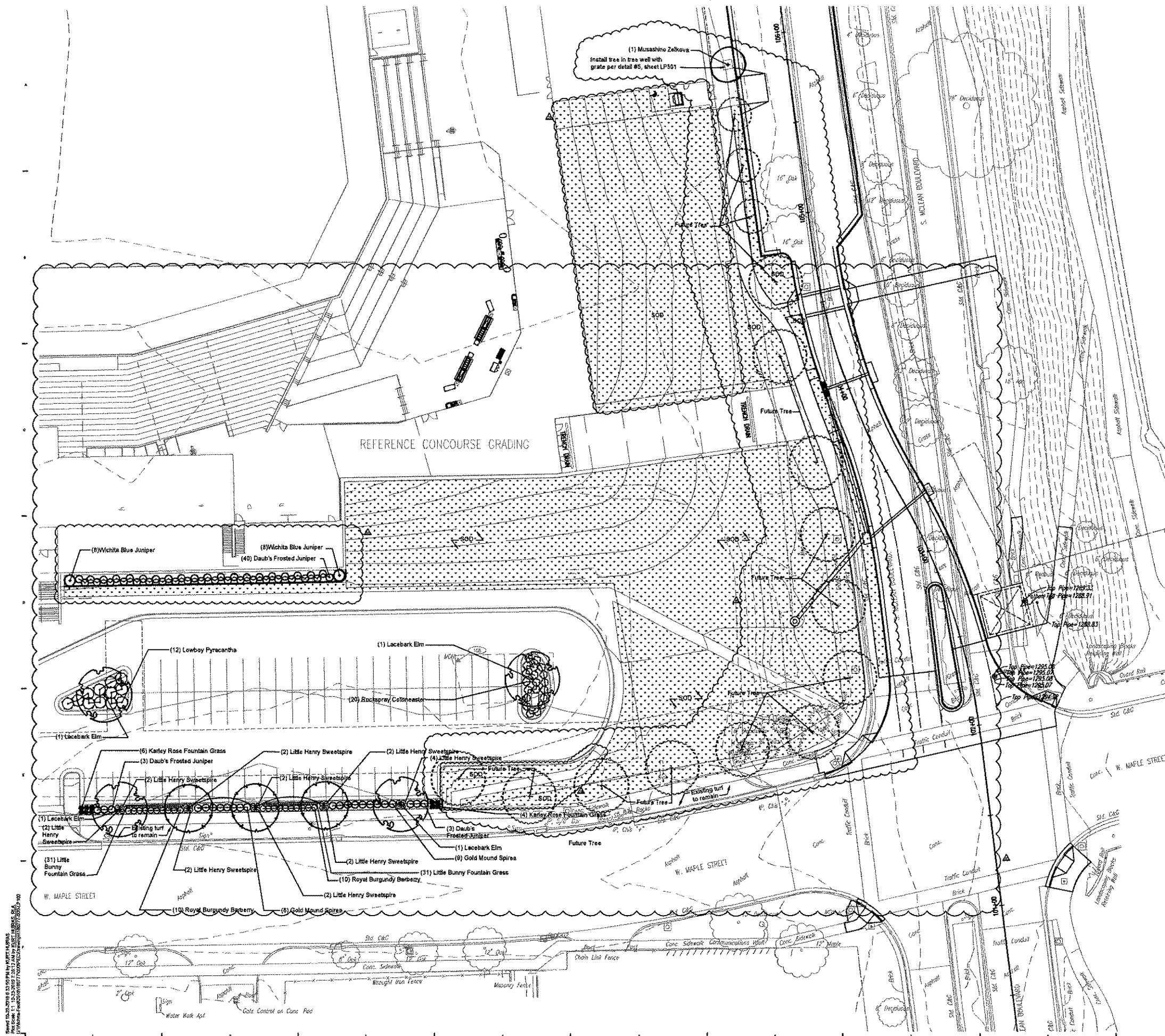
- NOTES:**
- SEE SHEET LP501 FOR PLANTING NOTES.
 - SEE SHEET LP501 FOR PLANTING PALETTE

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND IRRIGATION.

LANDSCAPE PLAN

APPROVED *[Signature]* BY *[Signature]*
 11/23/19

PCPD-61
 superseded 5/24/19 plan



LEGEND

- SHADE TREE; SEE DETAIL SHEET LP501
- CONIFER TREE; SEE DETAIL SHEET LP501
- SHRUB PLANTINGS; SEE DETAIL SHEET LP501
- ORNAMENTAL GRASS; SEE DETAIL SHEET LP501
- NATIVE GRASS PLANTINGS; SEE DETAIL NOTE 3
- KANSAS PREMIUM BLEND FESCUE 900
- PERENNIALS; SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED

NOTES:

- SEE SHEET LP501 FOR PLANTING NOTES.
- SEE SHEET LP501 FOR PLANTING PALETTE.
- NATIVE GRASS PLANTING AREAS SHALL BE ESTABLISHED WITH 1 GALLON POTS @ 18" O.C. SEE SHEET LP501 FOR PLANT MIX.

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND IRRIGATION.

Revised 10/20/19 08:33:50 PM by JEFFREY KUPINS
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SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
 JE DUNN CONSTRUCTION | EBY CONSTRUCTION
 A DESIGN BUILD TEAM



PEC
 PROFESSIONAL ENGINEERS CONSULTANTS P.A.
 303 SOUTH TOPEKA WICHITA,
 KS 67202 316-262-2881 www.pecd.com

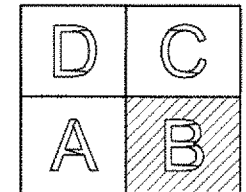
CITY OF WICHITA
 Entertainment Venue and
 Multi - Sport Stadium
 300 Sycamore St.
 Wichita, KS 67213

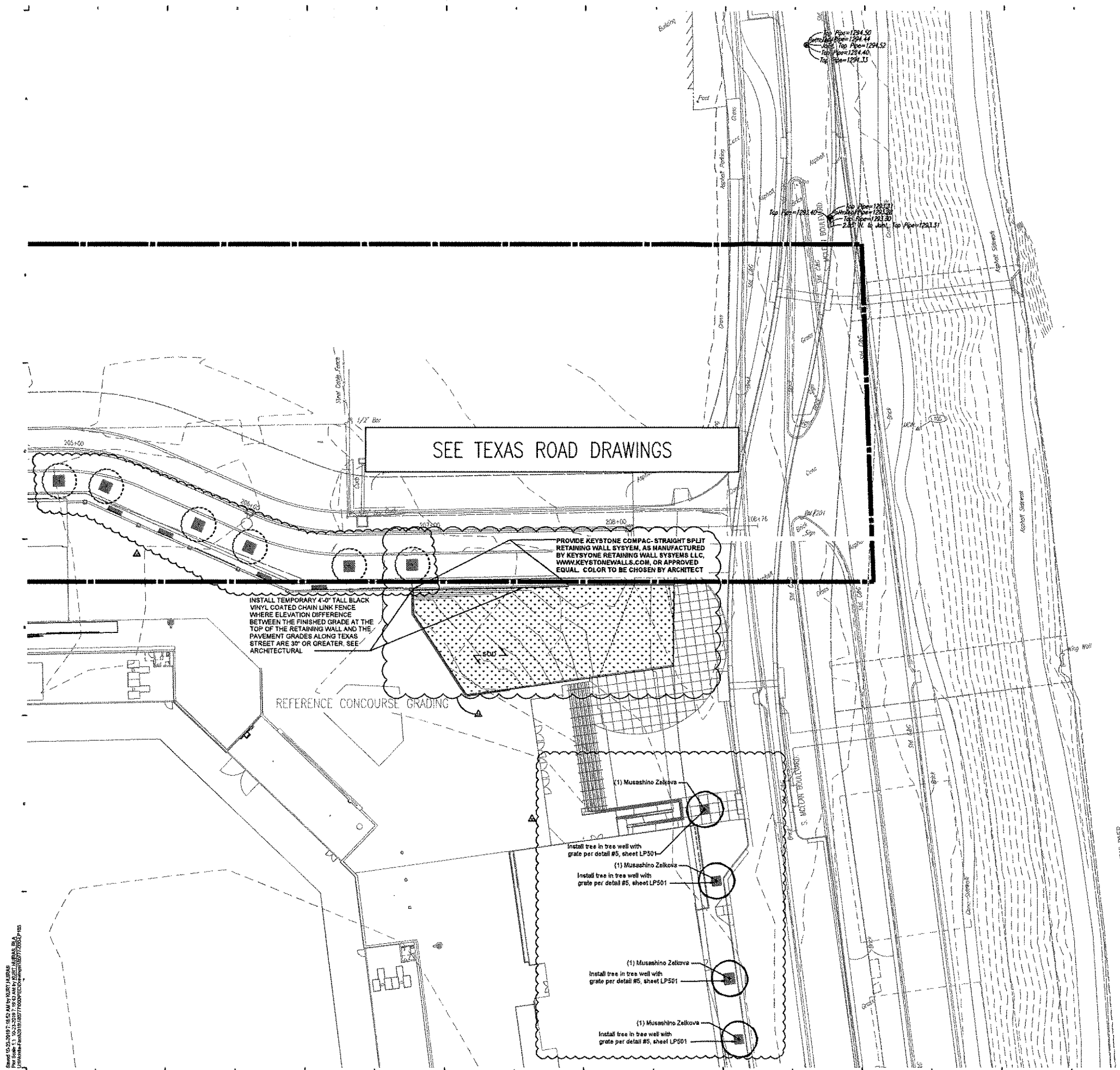
REVISIONS

CPR25	07/28/19
CPR30	08/17/19
CPR31	10/02/19
CPR32	10/15/19

PROJECT NUMBER
 5376.00
 INITIAL RELEASE DATE
 7/12/2019
 PLANTING PLAN AREA
 B

LP102





SEE TEXAS ROAD DRAWINGS

PROVIDE KEYSTONE COMPAC-STRAIGHT SPLIT RETAINING WALL SYSTEM, AS MANUFACTURED BY KEYSTONE RETAINING WALL SYSTEMS LLC, WWW.KEYSTONEWALLS.COM, OR APPROVED EQUAL. COLOR TO BE CHOSEN BY ARCHITECT

INSTALL TEMPORARY 4'-0" TALL BLACK VINYL COATED CHAIN LINK FENCE WHERE ELEVATION DIFFERENCE BETWEEN THE FINISHED GRADE AT THE TOP OF THE RETAINING WALL AND THE PAVEMENT GRADES ALONG TEXAS STREET ARE 30" OR GREATER. SEE ARCHITECTURAL

REFERENCE CONCOURSE GRADING

(1) Musashino Zelkova

(1) Musashino Zelkova

(1) Musashino Zelkova

(1) Musashino Zelkova

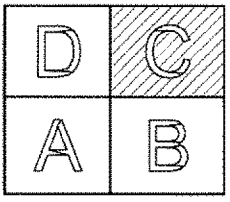
LEGEND

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- PERENNIALS; SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED

- NOTES:**
1. SEE SHEET LP501 FOR PLANTING NOTES.
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NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND VEGETATION.

SCALE:
0 20 40



SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
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A DESIGN BUILD TEAM



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PROFESSIONAL ENGINEERS CONSULTANTS P.A.
303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2881 www.pec.com

CITY OF WICHITA
Entertainment Venue and Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

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REVISIONS

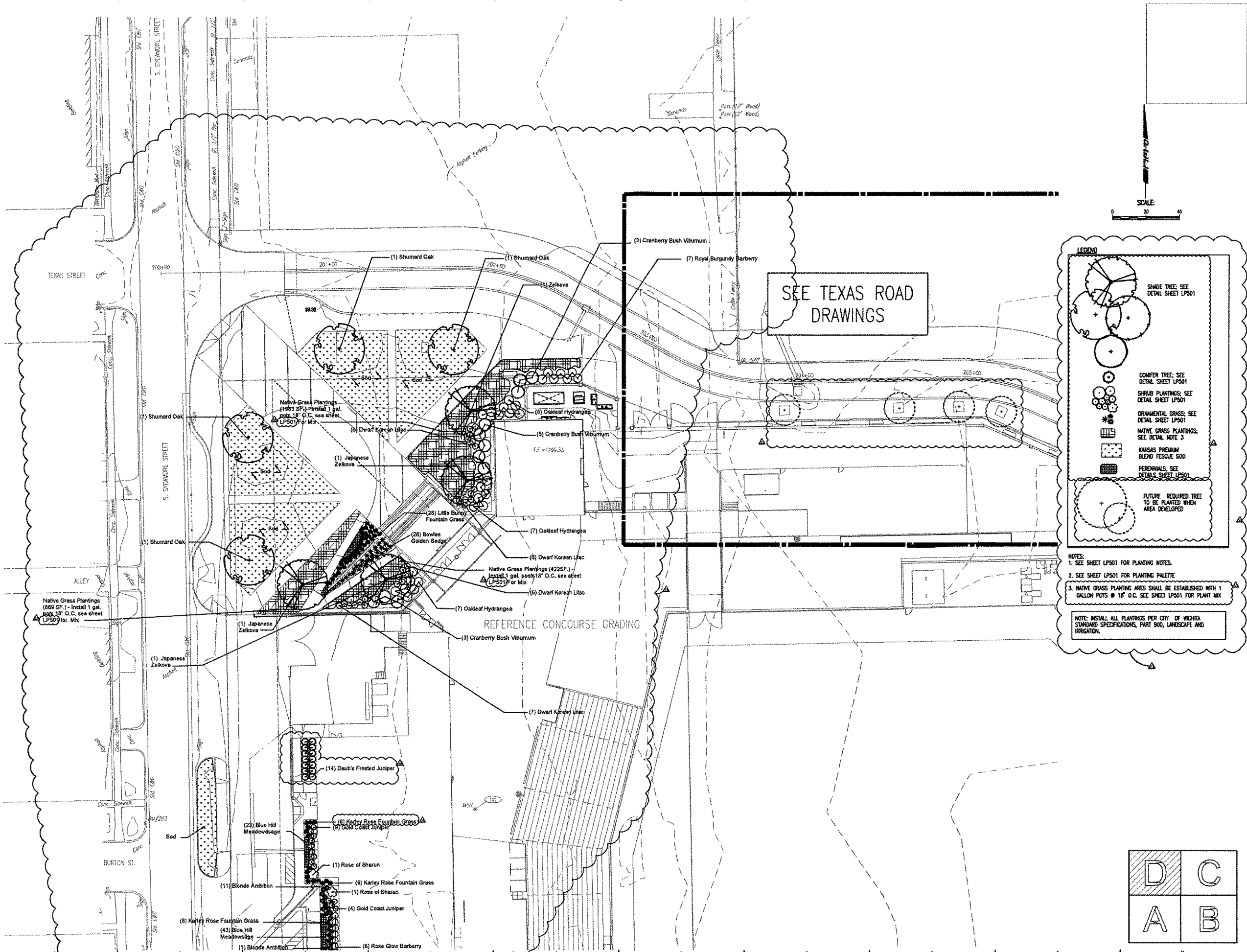
▲	CPR25	07/29/19
▲	CPR30	09/17/19
▲	CPR32	10/18/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
7/12/2019
PLANTING PLAN AREA
C

LP103

Revised 05/20/19 11:45 AM by KURT M. FLUIDS
Kurt M. Fluids, License No. 812, State of Kansas
Kurt M. Fluids, License No. 812, State of Kansas

Revised 06/22/2019 08:23:44 PM by WICHTA
 WICHTA ARCHITECTURE | DLR GROUP | PEC, P.A.
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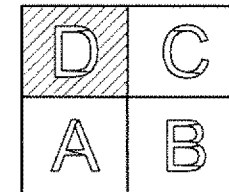
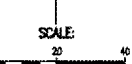
LEGEND

- SHADE TREE: SEE DETAIL SHEET LP501
- CONIFER TREE: SEE DETAIL SHEET LP501
- SHRUB PLANTINGS: SEE DETAIL SHEET LP501
- ORNAMENTAL GRASS: SEE DETAIL SHEET LP501
- NATIVE GRASS PLANTINGS: SEE DETAIL NOTE 3
- KANSAS PREMIUM BLEND FESCUE 900
- PERENNIALS: SEE DETAIL SHEET LP501
- FUTURE REQUIRED TREE TO BE PLANTED WHEN AREA DEVELOPED

NOTES:

- SEE SHEET LP501 FOR PLANTING NOTES.
- SEE SHEET LP501 FOR PLANTING PALETTE
- NATIVE GRASS PLANTING AREAS SHALL BE ESTABLISHED WITH 1 GALLON POTS @ 18" O.C. SEE SHEET LP501 FOR PLANT MIX

NOTE: INSTALL ALL PLANTINGS PER CITY OF WICHITA STANDARD SPECIFICATIONS, PART 900, LANDSCAPE AND IRRIGATION.



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REVISIONS

△	CPR25	07/28/19
△	CPR30	08/17/19
△	CPR32	10/16/19

PROJECT NUMBER
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INITIAL RELEASE DATE
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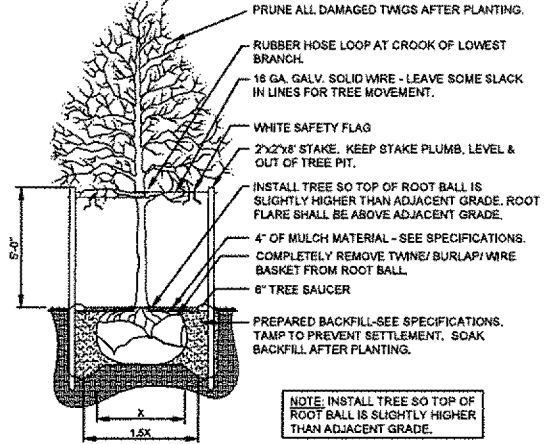
PLANTING PLAN AREA
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LP104

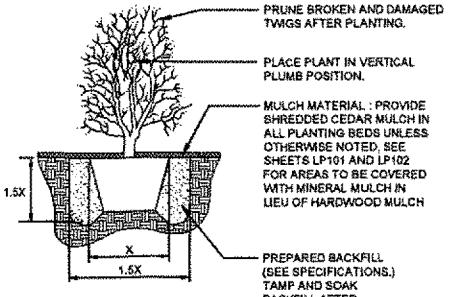
GENERAL PLANTING NOTES

- PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK, REPORT ANY ISSUES IN SITE CONDITIONS AND CONSTRUCTION THAT MAY AFFECT THE PLANTING LAYOUT TO THE PROJECT ARCHITECT PRIOR TO STARTING CONSTRUCTION.
- LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
- NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATIVE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
- LANDSCAPE CONTRACTOR IS TO STAKE ALL PLANT MATERIAL (TREE AND SHRUB) LOCATIONS PRIOR TO INSTALLATION. CONTRACTOR IS TO CONTACT OWNER'S REPRESENTATIVE FOR PRE-INSTALLATION CONFERENCE AND FINAL APPROVAL OF STAKING. ADJUST PLANT LOCATIONS ONLY AS NECESSARY TO AVOID SITE CONFLICTS.
- UTILITIES HAVE BEEN SHOWN ON THE PLAN FOR ROUGH LOCATION OF SERVICES. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING UTILITY LOCATOR SERVICES. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
- GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. ANY BERMS SHOWN ON PLANS ARE REFLECTED ON GRADING PLAN. FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
- WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
- BACKFILL FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL SOIL. EXCAVATED FROM PLANTING PITS MIXED WITH COMPOST AND WELL-ROTTED MANURE AT A RATIO OF THREE (3) PARTS SOIL TO ONE (1) PART COMPOST AND WELL-ROTTED MANURE.
- CULTIVATE GROUND COVER PLANTING BEDS TO A DEPTH OF 6". TILL COMPOST AND WELL-ROTTED MANURE INTO THE PLANTING BED AT THE APPROXIMATE RATIO OF ONE (1) PART COMPOST/MANURE TO THREE (3) PARTS SOIL.
- ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESICCANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESICCANT AFTER PLANTING TO REDUCE TRANSPIRATION.
- AFTER PLANTING IS COMPLETED, REPAIR INJURIES TO ALL PLANTS AS REQUIRED. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CUTS OF ONE INCH (1") OR MORE TO BE PAINTED WITH TREE PAINT. CENTRAL LEADERS SHALL NOT BE REMOVED.
- PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. TREAT PLANTING BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE. DO NOT APPLY HERBICIDE IN PERENNIAL BEDS.
- THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL ACCEPTANCE OF PLANT MATERIALS AS DESCRIBED WITHIN SPECIFICATIONS. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANT'S HEALTHY CONDITION.
- USE SHREDDED CEDAR MULCH IN ALL PLANTING BEDS UNLESS OTHERWISE NOTED. LANDSCAPE CONTRACTOR SHALL SUBMIT A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MATERIAL TO RANGE FROM 1" TO 3" ONLY. PLACE 3" TO 4" OF MULCH IN ALL SHRUB BEDS. PLACE 1" OF MULCH IN GROUND COVER BEDS. PLACE 4" OF MULCH IN ALL TREE SAUCERS.
- REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES. REMOVE SOIL OR DIRT THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
- ALL PLANTS SHALL BE INSPECTED BY THE OWNER AND LANDSCAPE ARCHITECT AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
- ANY VEGETATED AREAS DISTURBED BY THE CONSTRUCTION PROCESS MUST BE RESTORED BY REPAIRING THE SOIL BED AND RE-ESTABLISHING ORIGINAL PLANTINGS.
- LANDSCAPE CONTRACTOR IS REQUIRED TO REMOVE THE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.
- ALL TREES SHALL BE CALLIPERED AND TRUNKS SHALL BE STRAIGHT. TREE DIAMETER MEASUREMENT SHALL BE TAKEN FROM DBH (DIAMETER AT BREAST HEIGHT OF 4.5 FEET ABOVE GROUND). ALL UNDERSIZED AND TREES WITH UNSATISFACTORY FORM SHALL BE REJECTED.
- ANY DEVIATION TO THE APPROVED FINAL LANDSCAPE PLAN SHALL REQUIRE THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- IF SHOWN, CONTRACTOR SHALL VERIFY THE AMOUNT OF PLANT MATERIALS SHOWN ON THE PLANS MATCHES THE QUANTITY SHOWN ON THE PLANT SCHEDULE. QUANTITIES LISTED ON PLANS SUPERSEDE THOSE ON PLANT MATERIALS LIST. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT IMMEDIATELY.
- FERTILIZE ALL PLANT MATERIALS AND TURF WITH MORGANITE FERTILIZER AT MANUFACTURERS RECOMMENDED RATE.
- REFER TO IRRIGATION CONCEPT PLAN FOR AREAS AND METHODS FOR IRRIGATION.
- APPLY MYKE (OR EQUAL) MYCORRHIZAL FUNGI TO PLANT MATERIAL PER THE MANUFACTURERS INSTRUCTIONS.
- ALL PLANT MATERIALS SHALL HAVE BACKFILL CAREFULLY PLACED AROUND BASE AND SIDES OF BALL TO TWO-THIRDS (2/3) DEPTH OF BALL. THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ALL WIRE, BURLAP FASTENERS AND LOOSE BURLAP AROUND BASE OF TREE SHALL BE REMOVED AT THIS TIME. REMAINDER OF PIT SHALL THEN BE BACKFILLED, ALLOWING FOR DEPTH OF MULCH, SAUCER AND SETTLEMENT OF BACKFILL. BACKFILL SHALL THEN BE THOROUGHLY WATERED ONCE AGAIN.
- PLANTING BEDS ARE TO BE FREE OF WEEDS AND GRASS. DO NOT INSTALL WEED BARRIER IN PLANTING AREAS.
- ALL PLANTS SHALL BE INSPECTED AT SUBSTANTIAL COMPLETION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANT NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER.
- THE LANDSCAPE CONTRACTOR IS TO REMOVE TREE STAKES AND ALL DEAD WOOD ON TREES ONE YEAR AFTER PROVISIONAL/FINAL ACCEPTANCE.

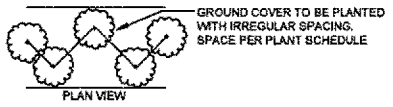
NOTE: TREES THAT NATURALLY GROW WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF CENTRAL LEADER IS PRUNED, DAMAGED OR DOES NOT EXIST.



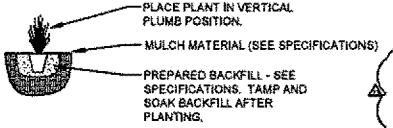
1 TREE PLANTING DETAIL NO SCALE



2 SHRUB PLANTING DETAIL NO SCALE

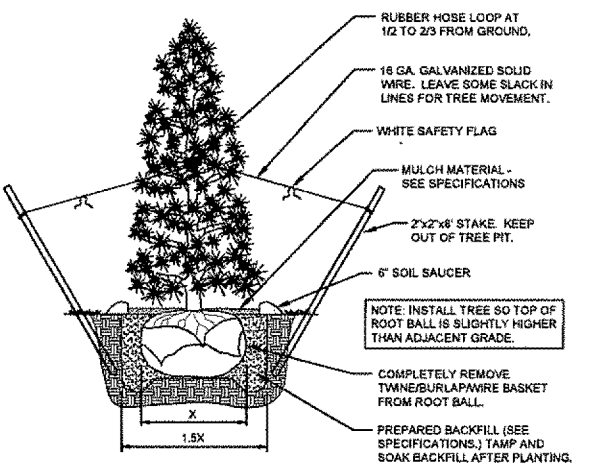


3 GROUND COVER/ANNUAL PLANTING DETAIL NO SCALE



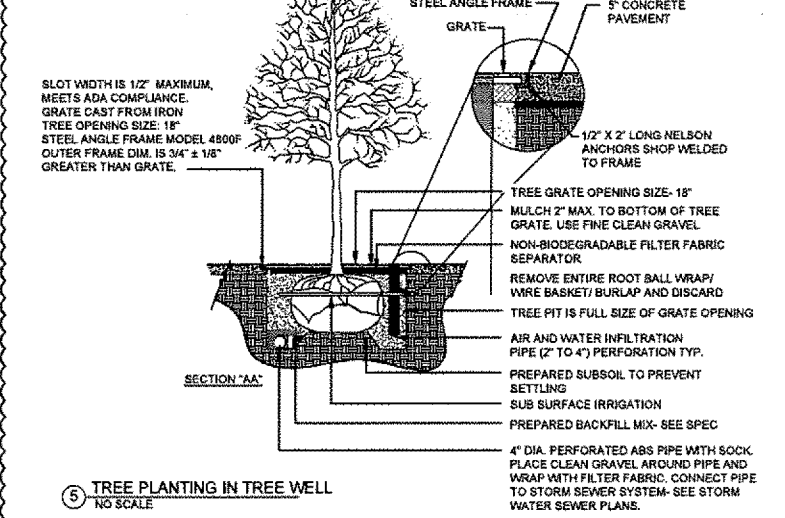
4 ORNAMENTAL GRASS PLANTING DETAIL NO SCALE

SINGLE LEADER ONLY. NOTE: DO NOT CUT CENTRAL LEADER OR PRUNE NEW CANDLES.



6 EVERGREEN TREE PLANTING DETAIL NO SCALE

NOTE: TREE GRATE. STYLE: MARKET STREET 5'-0" TREE, DUCTILE IRON, NATURAL FINISH, AS MANUFACTURED BY IRONSMITH, WWW.IRONSMITH.CO, OR APPROVED EQUAL.



5 TREE PLANTING IN TREE WELL NO SCALE

BOTANICAL NAME	COMMON NAME	% MIX
<i>Bouteloua gracilis</i>	Blue Grama	20
<i>Echinacea purpurea</i>	Purple Coneflower	15
<i>Blackia hirta</i>	Black-eyed Susan	10
<i>Sporobolus heterolepis</i>	Prairie Dropseed	35
<i>Schizachyrium scoparium</i>	Little Blue Stem	20

Provide in 1 gallon pots and space at 18" on center. Match percentages shown above. Mix species evenly through the site in a random pattern, avoid large groups of a single species clustered together.

Scientific Name	Common Name	Plant Size	Container Size	Condition	Remarks
TREES					
<i>Juniperus scopulorum</i> 'Wichita blue'	Wichita Blue Juniper	2 1/2' Cal.	b6b		
<i>Quercus shumardi</i>	Shumard Oak	2 1/2' Cal.	b6b		
<i>Ulmus parvifolia</i> 'Emeril'	Laobark Ailee Elm	2 1/2' Cal.	b6b		
<i>Zelkova serrata</i> 'Musashino'	Musashino Columnar Zelkova	2 1/2' Cal.	b6b		
<i>Zelkova serrata</i>	Japanese Zelkova	2 1/2' Cal.	b6b		
SHRUBS					
<i>Berberis thunbergii</i> 'Gentry'	Royal Burgundy Barberry	large	#2	Container	Full & Healthy
<i>Berberis thunbergii</i> 'Rose Glow'	Rose Glow Barberry	large	#3	Container	Full & Healthy
<i>Hibiscus syriacus</i> 'Mynipin3'	Rose of Sharon	large	#5	Container	Full & Healthy
<i>Hydrangea Quercifolia</i>	Oakleaf Hydrangea	large	#5	Container	Full & Healthy
<i>Juniperus chinensis</i> 'Daub's Frosted'	Daub's Frosted Juniper	medium	#5	Container	Full & Healthy
<i>Juniperus x pfitzeriana</i> 'Aurea Improved'	Gold Coast Juniper	large	#5	Container	Full & Healthy
<i>Spiraea x bumalda</i> 'Goldmound'	Goldmound Spiraea	small	#2	Container	Full & Healthy
<i>Cotoneaster horizontalis</i>	Rockspray Cotoneaster	medium	#2	Container	Full & Healthy
<i>Ita virginica</i> 'Sprich'	Little Henry Sweetzpire	small	#2	Container	Full & Healthy
<i>Rosa x 'Radiko'</i>	Double Knockout Rose	medium	#2	Container	Full & Healthy
<i>Pyracantha angustifolia</i> 'Lowboy'	Lowboy Pyracantha	medium	#3	Container	Full & Healthy
<i>Syringa meyeri</i> 'Palibin'	Dwarf Korean Lilac	medium	#3	Container	Full & Healthy
<i>Viburnum trilobum</i>	Cranberrybush Viburnum	large	#5	Container	Full & Healthy
PERENNIAL/ GROUND COVER					
<i>Hemerocallis x 'VER00112</i>	EveryDay Cream Daylily	Perennial	#1	Container	Plant at 18" o.c.
<i>Liriope muscari</i> 'Majestic'	Majestic Liriope	Perennial	4" Pot	Container	Plant at 12" o.c.
<i>Salvia x sylvestris</i> 'Blue Hill'	Blue Hill Meadow Sage	Perennial	#1	Container	Full & Healthy
ORNAMENTAL GRASSES					
<i>Bouteloua gracilis</i> 'Blond Ambition'	Blond Ambition Blue Gramma Grass	Orn. Grass	#1	container	Full & Healthy
<i>Carex elata</i> 'Aurea'	Bowles Golden Sedge	Orn. Grass	#1	container	Full & Healthy
<i>Mispanthus sinensis</i> 'Variegatus'	Silver Miscanthus	Orn. Grass	#1	container	Full & Healthy
<i>Pennisetum orientale</i> 'Kerley Rose'	Kerley Rose Fountain Grass	Orn. Grass	#1	container	Full & Healthy
<i>Pennisetum alopecuroides</i> 'Little Bunny'	Little Bunny Dwarf Fountain Grass	Orn. Grass	#1	container	Full & Healthy
SOD					
Kansas premium fescue blend		sod blend shall include a fescue/bluegrass blend			

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CPR25 07/28/19
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PLANTING DETAILS AND NOTES

LP501



4 OVERALL SOUTH ELEVATION
1" = 30'-0"

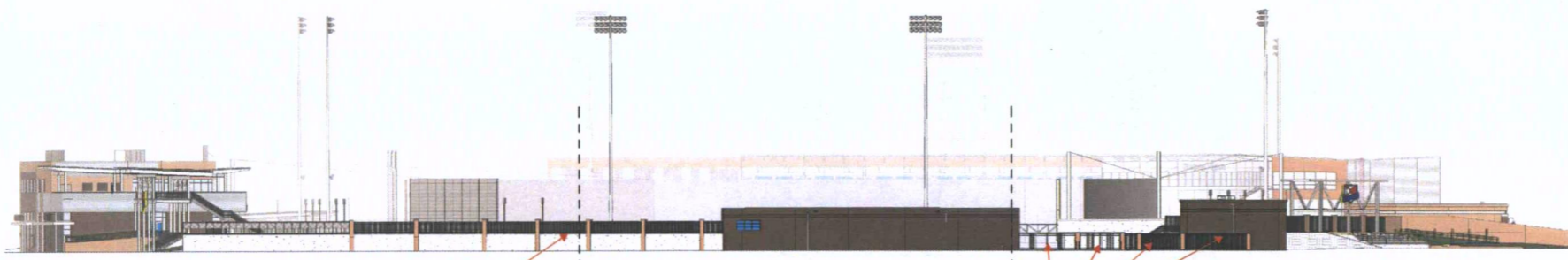
8,800 sf opaque facade
12,300 sf total facade area
28% translucent/transparent vs 72% opaque



3 OVERALL WEST ELEVATION
1" = 30'-0"

SCREENING ON LOADING DOCK
FENCES & GATES

8,100 sf opaque facade
10,750 sf total facade area
25% translucent/transparent vs 75% opaque



2 OVERALL NORTH ELEVATION
1" = 30'-0"

2,290 sf total Area G and Area H concourse/overlook area
1,475 sf transparent
64% transparent vs 36% opaque

SCREENING ON MECHANICAL /
LOADING DOCK FENCES & GATES



1 OVERALL EAST ELEVATION
1" = 30'-0"

1,950 sf opaque facade
5,750 sf total facade area
66% translucent/transparent vs 34% opaque

SHEET SCALE



- DO NOT SCALE DRAWINGS.
- CONTRACTOR TO FOLLOW WRITTEN DIMENSIONS ONLY.
- NOTIFY ARCHITECT OF ANY DISCREPANCIES FOUND AMONG THE DOCUMENTS OR BETWEEN THE DOCUMENTS & SITE CONDITIONS.

MABCD REVIEW
STAMP LOCATION

GENERAL NOTES

- CONTRACTOR SHALL BE RESPONSIBLE TO BUILD TO FIELD CONDITIONS AND VERIFY ALL DIMENSIONS.
- FOR DOOR SCHEDULE AND FRAME ELEVATIONS REFER TO A72 SERIES SHEETS.
- MATERIALS LEGEND AS INDICATED.

- BB1 - BURNISHED BLOCK 1**
"FIELD COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- BB2 - BURNISHED BLOCK 2**
"ACCENT COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- MV1 - MASONRY VENEER 1**
"FIELD COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- MV2 - MASONRY VENEER 2**
"ACCENT COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- CS1 - CAST STONE 1**
CAST STONE BELLS AND CAPS - REF. DETAILS AND SPEC.
- GL1 - GLAZING 1**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- GL2 - GLAZING 2**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP1 - TRANSLUCENT PANEL WITH CURTAINWALL SYSTEM**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP2 - TRANSLUCENT PANEL SYSTEM**
INSULATED SPANDREL GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- MCM1 - METAL COMPOSITE MATERIAL 1**
METAL COMPOSITE MATERIAL PANEL SYSTEM, FIELD COLOR - REF. DETAILS AND SPEC.
- MCM2 - METAL COMPOSITE MATERIAL 2**
METAL COMPOSITE MATERIAL PANEL SYSTEM, ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM1 - PRE-FINISHED METAL PANEL 1**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM2 - PRE-FINISHED METAL PANEL 2**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

Pub #61 Parcel 2
APPROVED
Arch Rev per GP #0, #12, #13
12-4-19
Page 1 of 6

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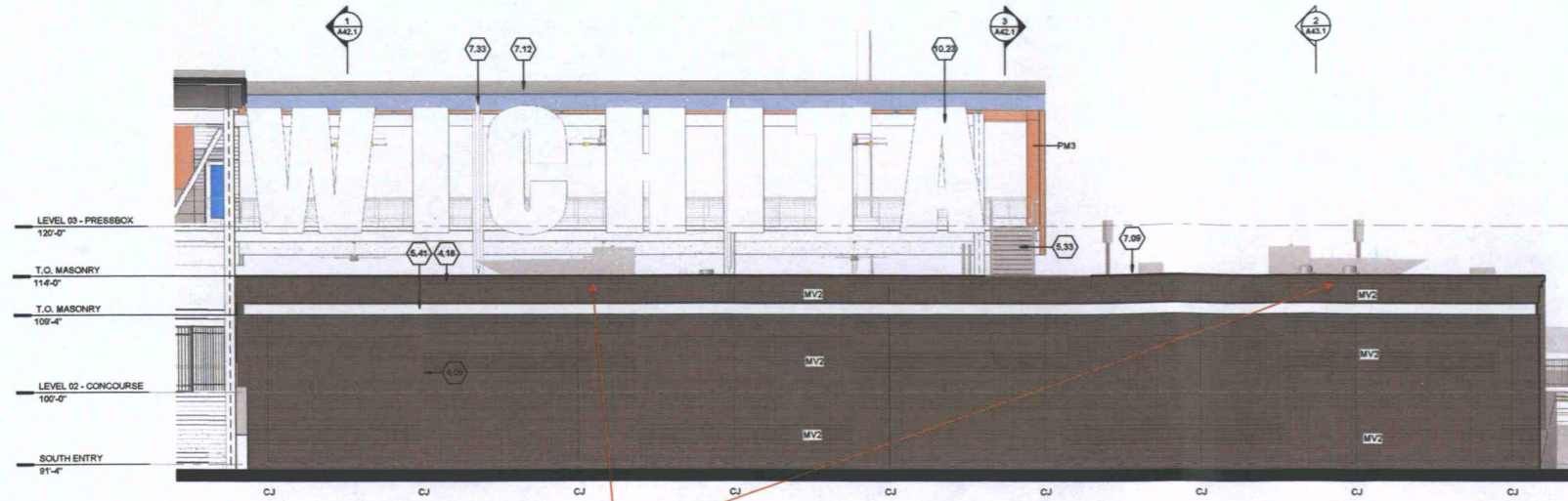
REVISIONS

CPR30	09/17/19
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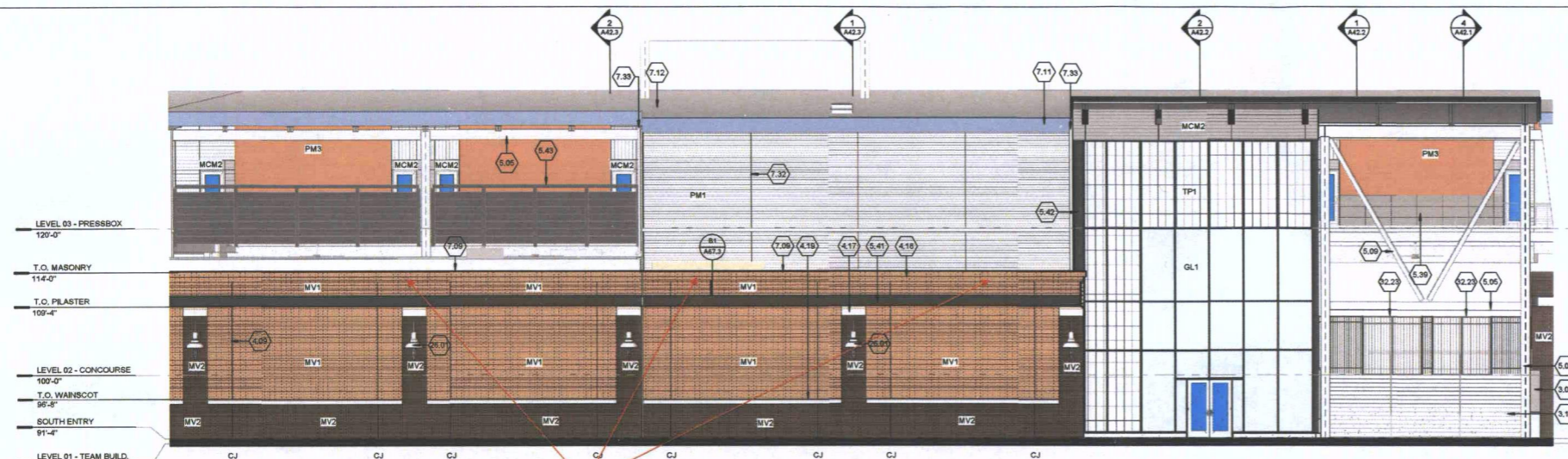
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OVERALL BUILDING
ELEVATIONS



3 SOUTH ELEVATION - AREA A
1/8" = 1'-0"



2 SOUTH ELEVATION - AREA B
1/8" = 1'-0"



1 SOUTH ELEVATION - AREA C
1/8" = 1'-0"

SHEET SCALE
1/8" = 1'-0"

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PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 3.09 CONCRETE FOUNDATION - REF. STRUCTURAL
- 3.11 CAST-IN-PLACE CONCRETE STAIR - REF. STRUCTURAL SPEC. AND DETAILS
- 4.09 CONTROL JOINT - REF. DETAIL
- 4.17 CAST STONE PIER CAP - REF. DETAILS
- 4.18 BRICK VENEER CORSEL - REF. DETAILS
- 4.19 CAST STONE BAND - REF. DETAILS
- 5.05 STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.08 STEEL BRACING - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.33 GALVANIZED STEEL STAIR WITH GALVANIZED STEEL GRATE TREADS - REF. DETAILS AND SPEC.
- 5.39 GALVANIZED STEEL GUARDRAIL WITH CABLE INFILL - REF. DETAILS AND SPEC.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.42 BREAK METAL CORNER BY CURTAINWALL MANUFACTURER - REF. DETAILS AND SPEC.
- 5.43 GALVANIZED STEEL GUARDRAIL WITH PREFINISHED LOUVER INFILL - REF. DETAILS AND SPEC.
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS
- 7.11 PRE-FINISHED 24 GA. METAL GUTTER - REF. DETAILS
- 7.12 ROOF SYSTEM - REF. ROOF PLAN
- 7.32 4" PREFINISHED BATTEN TO MATCH PM1 - REF. SPEC.
- 7.33 PRE-FINISHED 24 GA. DOWNSPOUT - REF. DETAILS
- 10.23 WICHITA SIGN - REF. DETAILS AND SPEC.
- 20.01 LIGHT FIXTURE - REF. ELEC.
- 32.23 8" HIGH DECORATIVE GATE - REF. SPEC.

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CITY OF WICHITA
Entertainment Venue and
Multi - Sport Stadium
300 Sycamore St.
Wichita, KS 67213

REVISIONS

2	CPR24	07/20/19
3	CPR30	08/17/19

PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19
EXTERIOR ELEVATIONS

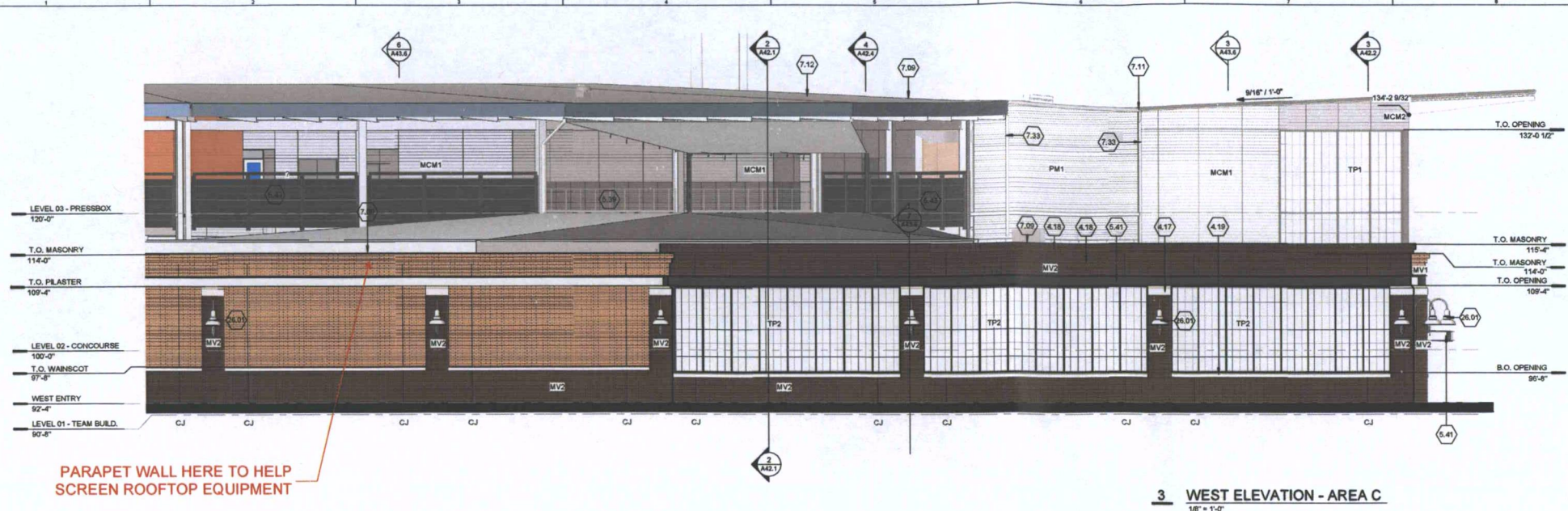
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POD #61 Parcel 12
APPROVED
Arch Per per 6P#8, #12, #13
12-4-19
Page 2 of 6

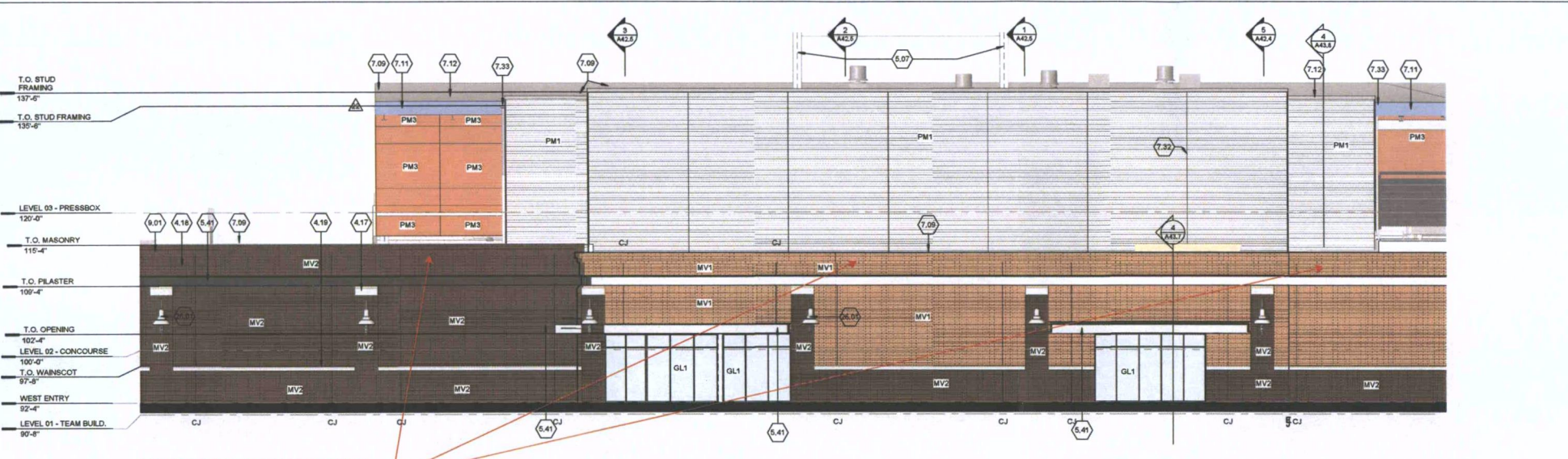
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APPROVED

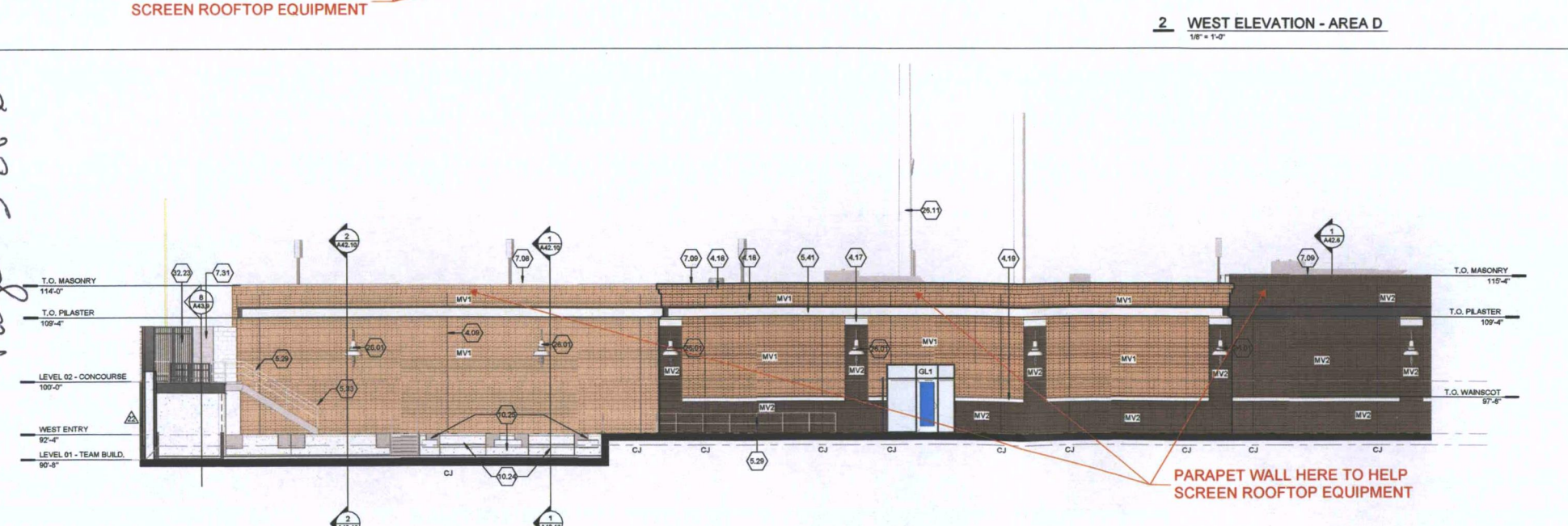
Arch Rev per 6/8/19, #12, #13
 SK 12-4-19
 Page 3 of 6



3 WEST ELEVATION - AREA C
 1/8" = 1'-0"



2 WEST ELEVATION - AREA D
 1/8" = 1'-0"



1 WEST ELEVATION - AREA E
 1/8" = 1'-0"

SHEET SCALE
 1/8" = 1'-0"

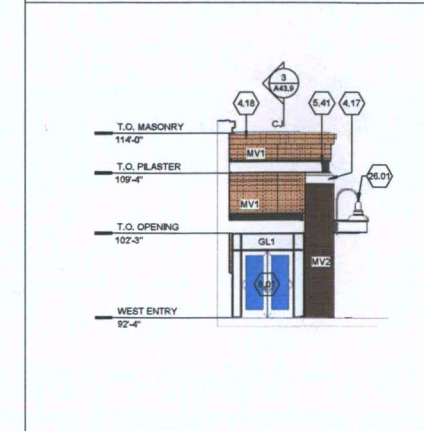
MABCD REVIEW
 STAMP LOCATION

GENERAL NOTES

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- MATERIALS LEGEND AS INDICATED:
- BB1 - BURNISHED BLOCK 1**
 "FIELD COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- BB2 - BURNISHED BLOCK 2**
 "ACCENT COLOR" RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
- MV1 - MASONRY VENEER 1**
 "FIELD COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- MV2 - MASONRY VENEER 2**
 "ACCENT COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- CS1 - CAST STONE 1**
 CAST STONE BILLS AND CAPS - REF. DETAILS AND SPEC.
- GL1 - GLAZING 1**
 INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- GL2 - GLAZING 2**
 INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP1 - TRANSLUCENT PANEL WITH CURTAINWALL SYSTEM**
 INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- TP2 - TRANSLUCENT PANEL SYSTEM**
 INSULATED SPANDREL GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
- MCM1 - METAL COMPOSITE MATERIAL 1**
 METAL COMPOSITE MATERIAL PANEL SYSTEM, FIELD COLOR - REF. DETAILS AND SPEC.
- MCM2 - METAL COMPOSITE MATERIAL 2**
 METAL COMPOSITE MATERIAL PANEL SYSTEM, ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM1 - PRE-FINISHED METAL PANEL 1**
 PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM2 - PRE-FINISHED METAL PANEL 2**
 PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM3 - PRE-FINISHED METAL PANEL 3**
 PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS, ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
 PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS, ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
 EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
 WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 4.09 CONTROL JOINT - REF. DETAIL.
- 4.17 CAST STONE PIER CAP REF. DETAILS.
- 4.18 BRICK VENEER CORREL. - REF. DETAILS.
- 4.19 CAST STONE BAND - REF. DETAILS.
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.29 GALVANIZED STEEL POST AND RAIL - REF. ELEVATIONS.
- 5.33 GALVANIZED STEEL STAR WITH GALVANIZED STEEL GRATE TREADS - REF. DETAILS AND SPEC.
- 5.39 GALVANIZED STEEL GUARDRAIL WITH CABLE INFILL - REF. DETAILS AND SPEC.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.43 GALVANIZED STEEL GUARDRAIL WITH PREFINISHED LOWER INFILL - REF. DETAILS AND SPEC.
- 7.06 PRE-FINISHED 24 GA. METAL COPING CAP - REF. DETAILS.
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS.
- 7.11 PRE-FINISHED 24 GA. METAL GUTTER - REF. DETAILS.
- 7.12 ROOF SYSTEM - REF. ROOF PLAN.
- 7.31 EXTERIOR WALL - REF. WALL SCHEDULE, DETAILS AND SPEC.
- 7.32 4" PREFINISHED BATTEN TO MATCH PM1 - REF. SPEC.
- 7.33 PRE-FINISHED 24 GA. DOWNSPOUT - REF. DETAILS.
- 8.01 HOLLOW METAL DOOR AND FRAME - PART - REF. DOOR SCHEDULE, DETAILS AND SPEC.
- 8.01 INTERIOR PARTITION - REF. PARTITION SCHEDULE.
- 10.24 DOCK LEVELER - REF. SPEC.
- 10.25 DOUBLE BUMPERS - REF. SPEC.
- 26.01 LIGHT FIXTURE - REF. ELEC.
- 26.11 FIELD LIGHT - REF. ELEC.
- 32.23 8' HIGH DECORATIVE GATE - REF. SPEC.



4 NORTH ELEVATION - AREA D
 1/8" = 1'-0"

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SJCF Architecture

CITY OF WICHITA
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 300 Sycamore St.
 Wichita, KS 67213

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REVISIONS
 CPR24 07/26/19
 CPR30 09/17/19

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 EXTERIOR ELEVATIONS

A32.2

PUP #61 Parcel 2
APPROVED

Arch Rev per GP#8, #12, #13

8/12/19

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4 EAST ELEVATION - MUSEUM
1/8" = 1'-0"



3 WEST ELEVATION - MUSEUM
1/8" = 1'-0"



2 NORTH ELEVATION - MUSEUM
1/8" = 1'-0"



1 SOUTH ELEVATION - MUSEUM
1/8" = 1'-0"

SHEET SCALE
1/8" = 1'-0"

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- MV2 - MASONRY VENEER 2**
"ACCENT COLOR" RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- CS1 - CAST STONE 1**
CAST STONE SILLS AND CAPS - REF. DETAILS AND SPEC.
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- GL2 - GLAZING 2**
INSULATED GLAZING UNIT - REF. FRAME ELEVATIONS AND SPEC.
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- PM2 - PRE-FINISHED METAL PANEL 2**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS - REF. DETAILS AND SPEC.
- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 2 - REF. DETAILS AND SPEC.
- TW1 - TILE WALL 1**
EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 4.09 CONTROL JOINT - REF. DETAIL
- BRICK VENEER CORBEL - REF. DETAILS
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 7.05 METAL WALL PANEL - REF. ELEVATIONS, DETAILS AND SPEC.
- 7.09 PRE-FINISHED 24 GA. METAL FLASHING - REF. DETAILS
- 7.12 ROOF SYSTEM - REF. ROOF PLAN
- 7.31 EXTERIOR WALL - REF. WALL SCHEDULE, DETAILS AND SPEC.
- 10.13 EXTERIOR SIGNAGE - REF. DETAILS AND SPEC.
- 10.23 WICHITA SIGN - REF. DETAILS AND SPEC.

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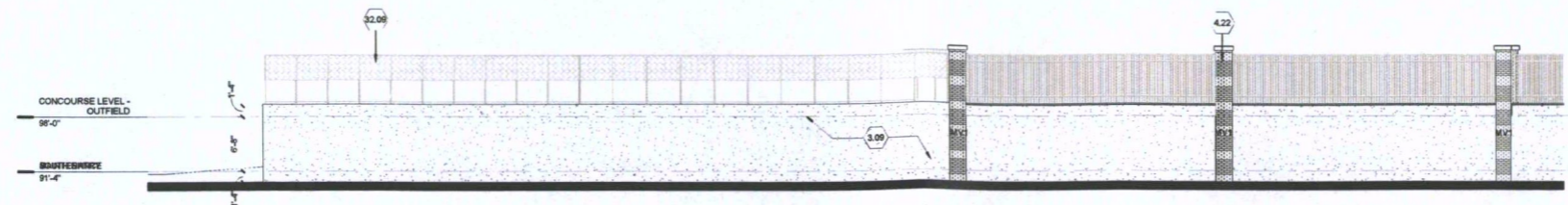
REVISIONS

CPR24	07/25/19
CPR30	08/17/19

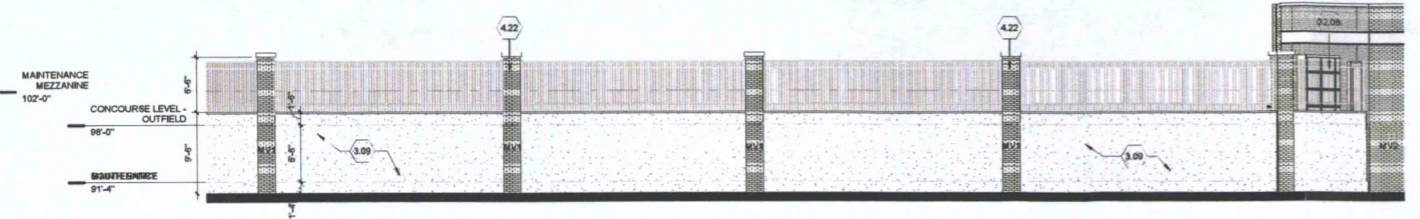
PROJECT NUMBER
5379.00
INITIAL RELEASE DATE
07/12/19

EXTERIOR
ELEVATIONS -
MUSEUM AND TEAM
OFFICE

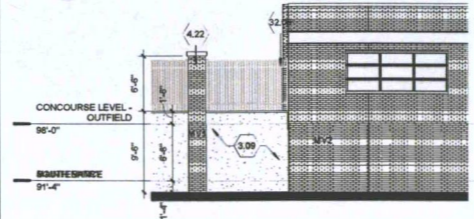
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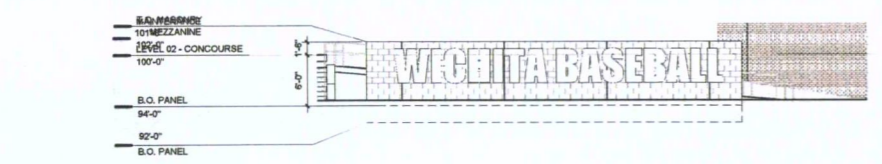
13 TEXAS STREET RETAINING WALL - AREA H 2
1/8" = 1'-0"



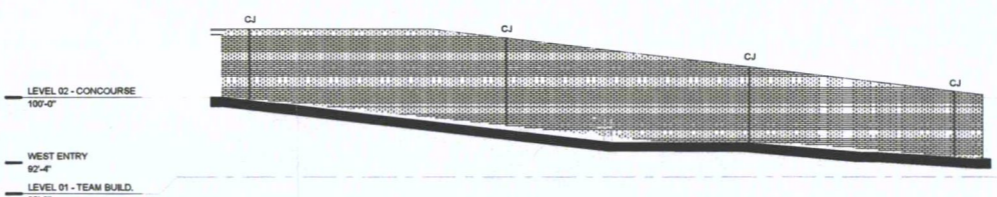
12 TEXAS STREET RETAINING WALL - AREA H 1
1/8" = 1'-0"



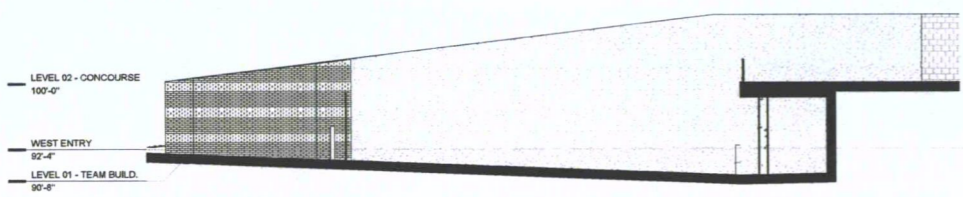
11 TEXAS STREET RETAINING WALL - AREA G
1/8" = 1'-0"



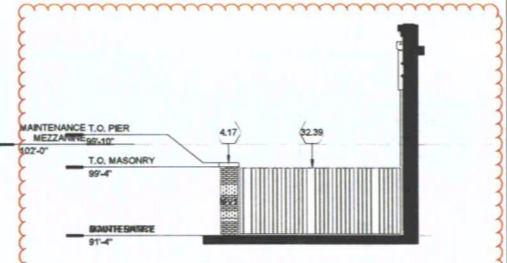
10 DELANO ENTRY SIGN
1/8" = 1'-0"



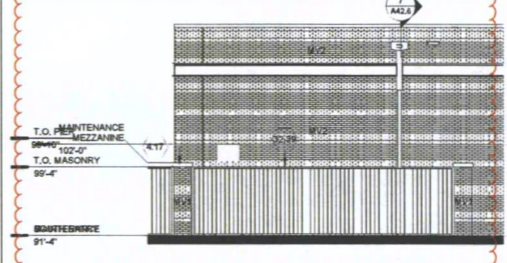
9 TEAM BUILD. LOADING WALL - NORTH ELEVATION
1/8" = 1'-0"



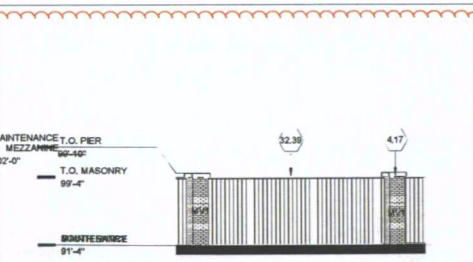
8 TEAM BUILD. LOADING WALL - SOUTH ELEVATION
1/8" = 1'-0"



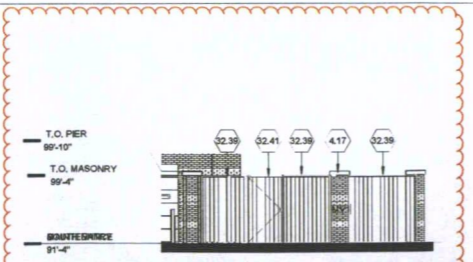
7 MAINT. YARD FENCE - WEST ELEVATION
1/8" = 1'-0"



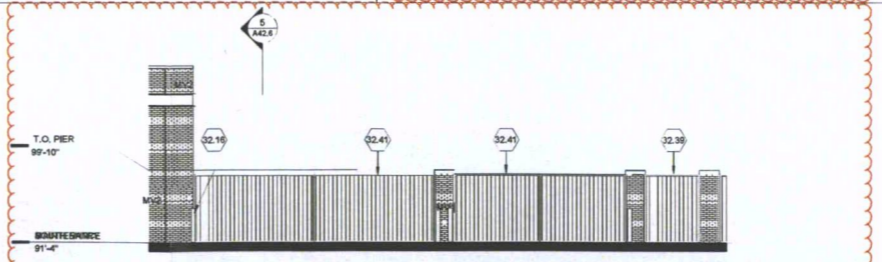
6 MAINT. YARD FENCE - NORTH ELEVATION
1/8" = 1'-0"



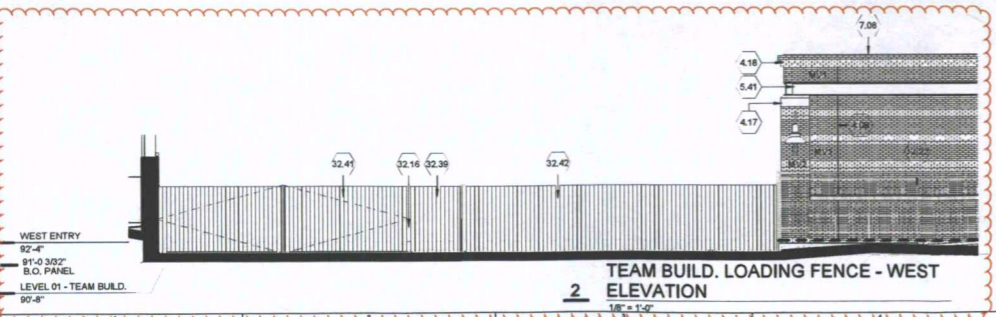
5 MAINT. YARD FENCE - NORTHEAST ELEVATION
1/8" = 1'-0"



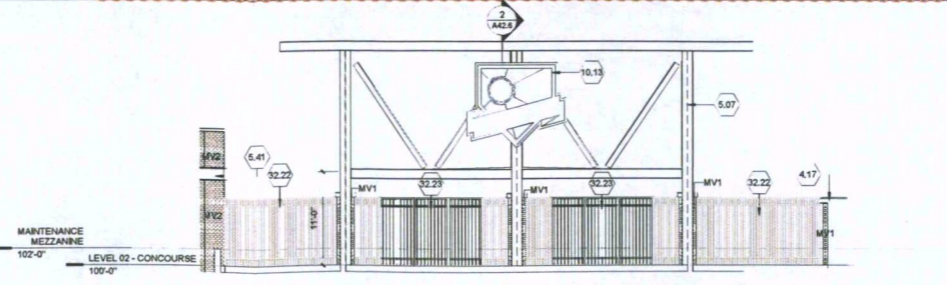
4 MAINT. YARD FENCE - EAST ELEVATION
1/8" = 1'-0"



3 MAINT. YARD FENCE - NORTH ELEVATION 2
1/8" = 1'-0"



2 TEAM BUILD. LOADING FENCE - WEST ELEVATION
1/8" = 1'-0"



1 DELANO ENTRANCE - SW ELEVATION
1/8" = 1'-0"

SHEET SCALE
1/8" = 1'-0"

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ACCENT COLOR RUNNING BOND MODULAR BURNISHED BLOCK - REF. SPEC.
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FIELD COLOR RUNNING BOND MODULAR BRICK VENEER - REF. SPEC.
- MV2 - MASONRY VENEER 2**
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CAST STONE SILLS AND CAPS - REF. DETAILS AND SPEC.
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- PM3 - PRE-FINISHED METAL PANEL 3**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 1 - REF. DETAILS AND SPEC.
- PM4 - PRE-FINISHED METAL PANEL 4**
PRE-FINISHED METAL PANEL, FLASHING, GUTTERS AND DOWNSPOUTS ACCENT COLOR 2 - REF. DETAILS AND SPEC.
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EXTERIOR WALL TILE SYSTEM - REF. DETAILS AND SPEC.
- TW4 - TILE WALL 4**
WALL TILE SYSTEM - REF. DETAILS AND SPEC.

KEYED NOTES

- 3.09 CAST-IN-PLACE CONCRETE RETAINING WALL - REF. STRUCT. AND SPEC.
- 4.09 CONTROL JOINT - REF. DETAIL.
- 4.17 CAST STONE PIER CAP REF. DETAILS.
- 4.18 BRICK VENEER CORBEL - REF. DETAILS.
- 4.22 24X24" MASONRY PIER - REF. DETAILS.
- 5.07 STEEL COLUMN - PAINT WHERE EXPOSED - REF. STRUCT.
- 5.41 GALVANIZED DECORATIVE STEEL BEAM - PAINT WHERE EXPOSED - REF. STRUCT.
- 7.08 PRE-FINISHED 24 GA. METAL COPING CAP - REF. DETAILS.
- 10.13 EXTERIOR SIGNAGE - REF. DETAILS AND SPEC.
- 32.08 6" HIGH DECORATIVE METAL FENCE - REF. SPEC.
- 32.09 6" HIGH CHAIN LINK FENCE - REF. SPEC.
- 32.16 STEEL BOLLARD FILLED WITH CONCRETE - REF. DETAILS.
- 32.22 6" HIGH DECORATIVE FENCING - REF. SPEC.
- 32.23 6" HIGH DECORATIVE GATE - REF. SPEC.
- 32.39 6" DECORATIVE FENCING WITH PRIVACY PICKET PANELS - REF. SPEC.
- 32.41 6" DECORATIVE ROLLING SWING GATE WITH PRIVACY PICKET PANELS - REF. SPEC.
- 32.42 6" DECORATIVE SLIDING GATE WITH PRIVACY PICKET PANELS - REF. SPEC.

MABCD REVIEW
STAMP LOCATION

SJCF ARCHITECTURE | DLR GROUP | PEC, P.A.
JE DUNN CONSTRUCTION | EBY CONSTRUCTION



SJCF architecture

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REVISIONS

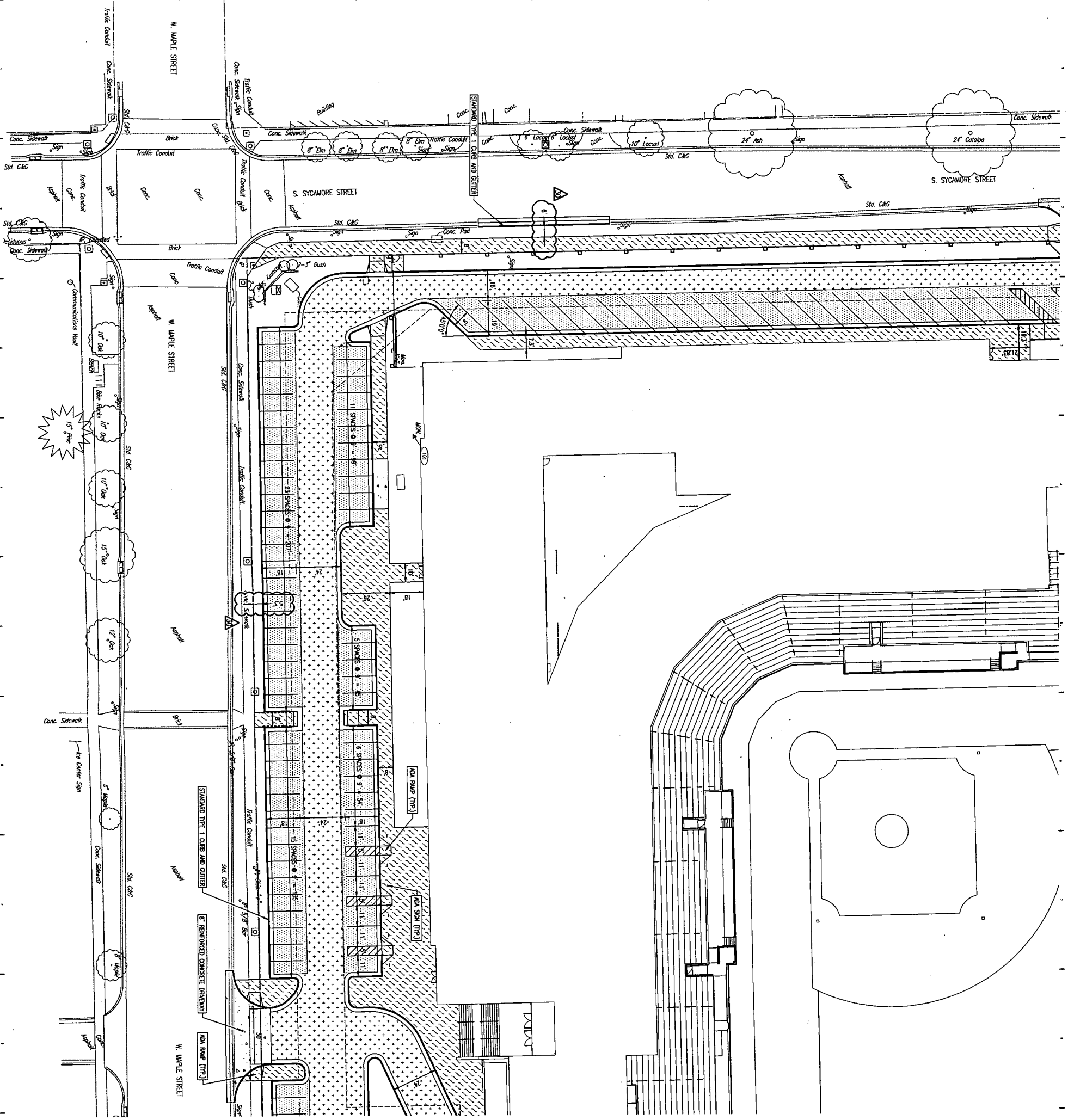
CPR24	07/20/19
CPR30	09/17/19

APPROVED
PUD #61 Parcel 02
Arch Rev per Cof#8, #12, #13
12-4-19
Page 6 of 6

PROJECT NUMBER
5379.00

INITIAL RELEASE DATE
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EXTERIOR ELEVATIONS

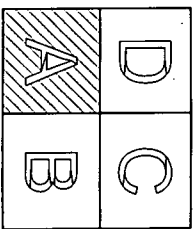


Parcel 2
APPROVED

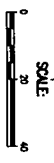
PUD-61 Site Circ/Ped Walk Plan per C#9

SK 1-2-20

Page 1 of 4



- LEGEND**
- STANDARD DUTY ASPHALT PAVEMENT
 - HEAVY DUTY CONCRETE PAVEMENT
 - HEAVY DUTY ASPHALT PAVEMENT
 - PERFORATED CONCRETE SIDEWALK
- NOTES:**
- SEE SHEET C0301 FOR PARKING DETAILS
 - SEE SHEET C0301 FOR CURB AND GUTTER DETAILS
 - SEE SHEET C0301 FOR ADA SIGN DETAILS
 - SEE SHEET C0302 FOR WALKER GATES DETAILS
 - SEE SHEET C0303 FOR WHEELCHAIR RAMP DETAILS
 - SEE SHEET C0304 FOR STANDARD DRIVE ENTRANCE DETAILS



CS101

PRODUCT NUMBER
5373.00

INITIAL RELEASE DATE
7/12/2019

PAVING PLAN AREA A

REVISIONS

CPR24 07/28/19

CPR30 09/17/19

CPR32 10/18/19

CITY OF WICHITA
 Entertainment Venue and
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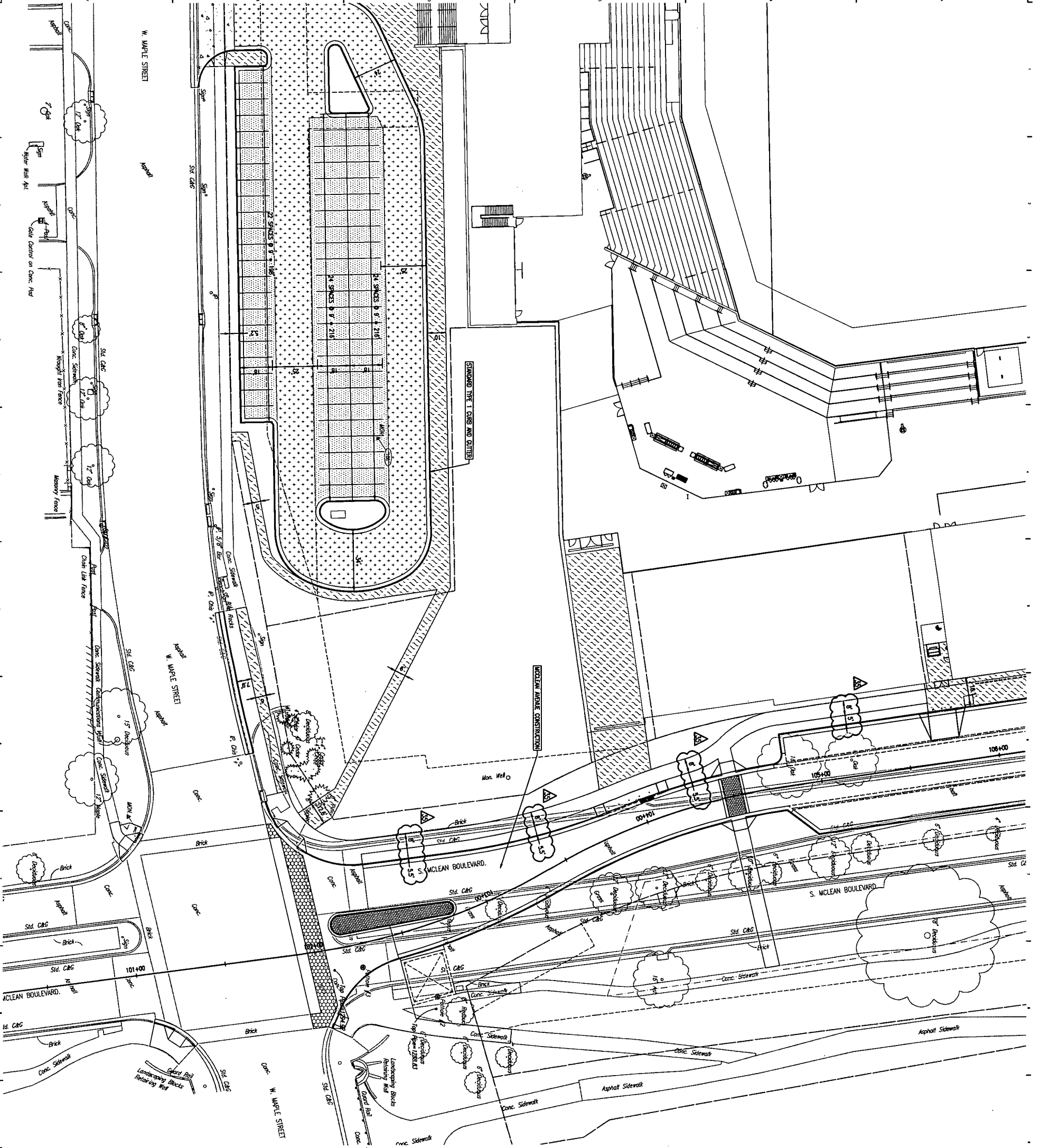
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 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA,
 KS 67202 316-262-2691 www.pec1.com



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 JE DUNN CONSTRUCTION | EBY CONSTRUCTION

A DESIGN BUILD TEAM



Parcel 2
APPROVED

PUD-61 Site Circ/Ped Walk Plan per GP#9

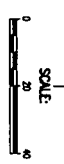
JL 1-2-20
 Page 2 of 4

A	D
B	C

NOTES:
 SEE SHEET CS001 FOR FINISH DETAILS.
 SEE SHEETS CP101 THRU CP103 FOR MODERN ARCADE PLANS.
 SEE SHEET CP201 FOR CLUB AND GUTTER DETAILS.
 SEE SHEET CP202 FOR WALKY GUTTER DETAILS.
 SEE SHEET CP203 FOR WHEELCHAIR RAMP DETAILS.
 SEE SHEET CP204 FOR STAIRWELL DRIFT DRAINAGE DETAILS.

- STAIRWELL DRIFT ASPHALT PAVEMENT
- HEAVY DUTY ASPHALT PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT
- PROTECTION CONCRETE SERTULUX

LEGEND

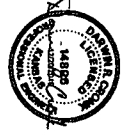


PROJECT NUMBER
 5373.00
 INITIAL RELEASE DATE
 7/12/2019
 PAVING PLAN AREA B
CS102

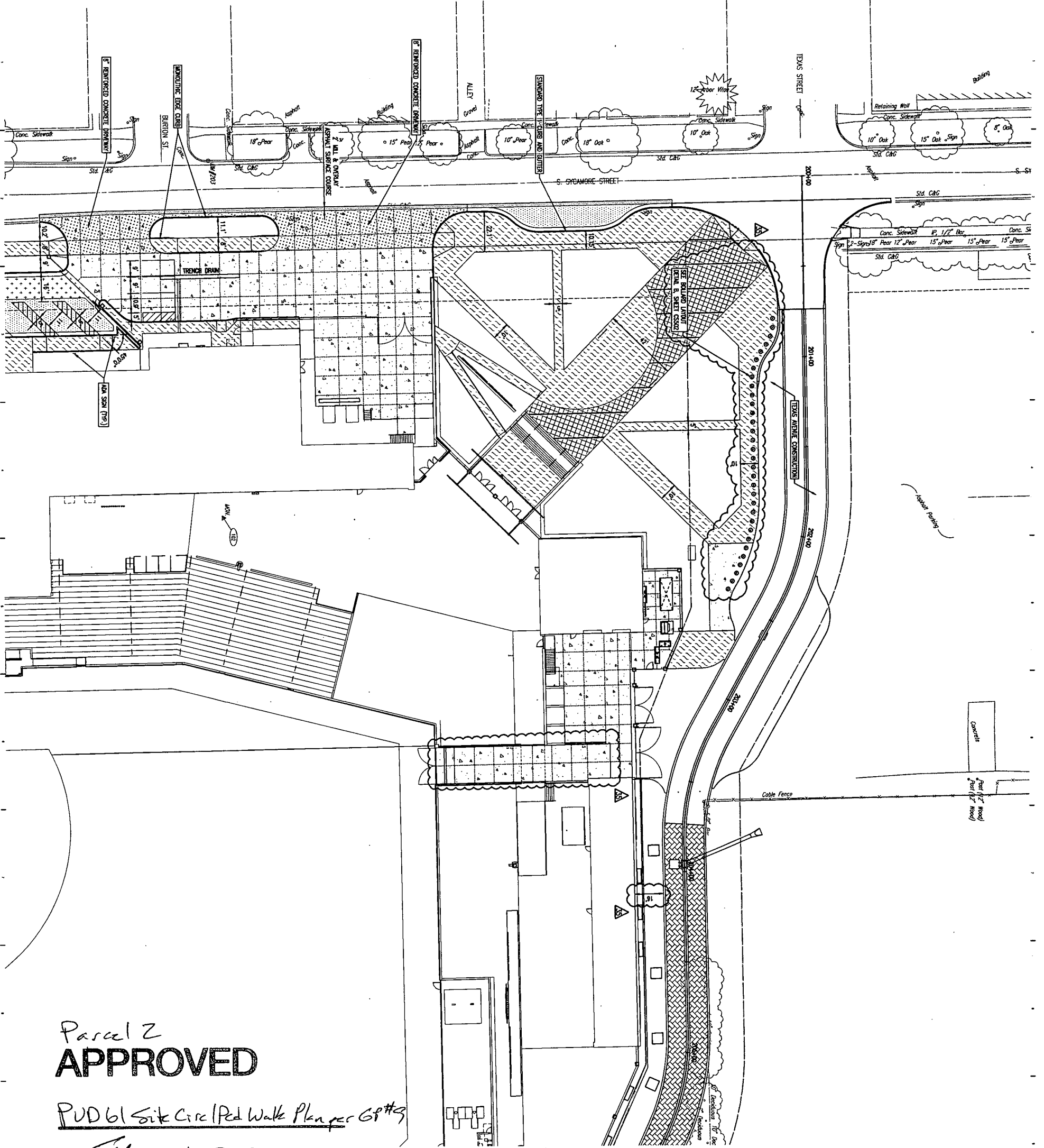
REVISIONS
 CDR30 08/17/19
 CDR32 10/18/19
 CDR37 12/20/19

CITY OF WICHITA
 Entertainment Venue and
 Multi - Sport Stadium
 300 Sycamore St.
 Wichita, KS 67213

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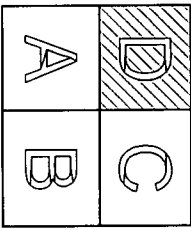
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A DESIGN BUILD TEAM



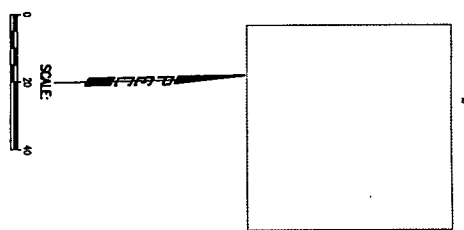
Parcel Z
APPROVED

PUD61 Site Circ / Ped Walk Plan per GP#3

[Signature] 1-2-20
 Page 4 of 4



- LEGEND**
- STANDARD DUTY ASPHALT PAVEMENT
 - HEAVY DUTY CONCRETE PAVEMENT
 - HEAVY DUTY ASPHALT PAVEMENT
 - REINFORCED CONCRETE PAVEMENT (REFERENCE ARCHITECTURAL SHEETS)
 - REINFORCED CONCRETE PAVEMENT
 - REINFORCED CONCRETE PAVEMENT
- NOTES:**
- SEE SHEET C501 FOR PARKING DETAILS
 - SEE SHEETS C501A AND C501B FOR EDGUS AVENUE PARKS
 - SEE SHEET C501C FOR CURB AND GUTTER DETAILS
 - SEE SHEET C502 FOR WALKWAY GUTTER DETAILS
 - SEE SHEET C503 FOR WHEELCHAIR RAMP DETAILS
 - SEE SHEET C504 FOR STANDING DRIVE ENTRANCE DETAILS



CS104

PROJECT NUMBER
 5373.00
 INITIAL RELEASE DATE
 7/12/2019
 PARKING PLAN AREA D

REVISIONS

CPR24	07/28/19
CPR30	09/17/19
CPR32	10/18/19
CPR36	11/12/19
CPR37	12/20/19

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