



Wichita-Sedgwick County Metropolitan Area Planning Department

June 15, 2015

Abbot Land Survey, P.A.
Attn: Chad Abbott
520 S. Holland, Ste. 107
Wichita, KS 67209

RE: ZON2015-00016 – County zone change from RR Rural Residential to LI Limited Industrial on property generally located one-third mile south of 117th Street North on the east side of Broadway Avenue (11402 N. Broadway Ave.)

Dear Sir:

At its regular meeting on **June 10, 2015**, the Sedgwick County Commission considered the above captioned request. The action of the Commission was to **APPROVE** the request, subject to platting.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

Kathy L. Morgan, Senior Planner
Current Plans Division

Copies to: BoCC, Richard Ranzau, Mail Stop 320
County Law, Robert Parnacott, Mail Stop 359
County Public Works, Jim Weber, 1144 South Seneca, Wichita, KS 67213
MABCD, Kelly Dixon, 1144 South Seneca, Wichita, KS 67213

STATE OF KANSAS \
- SS.
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for _1_ issues, that the first publication of said notice was

made as aforesaid on the 16th of

April A.D. 2015, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Mark Fletchall

Subscribed and sworn to before me this

16th day of April, 2015



[Signature]

Notary Public Sedgwick County, Kansas

Printers Fee: \$47.40

LEGAL PUBLICATION
Published in The Wichita Eagle on April 16, 2015 (3343597)
MAPC May 7, 2015
OFFICIAL HEARING NOTICE
NOTICE IS HEREBY GIVEN that on Thursday, May 7, 2015 no earlier than 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Department Conference Room, 10th Floor, Wichita City Hall, 455 N. Main St., Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316)-268-4421.
CON2015-00014 City Conditional Use request to allow alcohol sales within 300 feet of a park (Nafizer) generally located east of St. Francis Street on the north side of East Douglas Avenue (630 E. Douglas Ave.).
PUD2015-00003 City zone change request to consolidate the zoning on the subject property and to permit the expansion of the principle use generally located one-half mile north of Harry Street and one-quarter mile east of Hillside Street (between Clifton Street and Bluff Street, and Morris Street and Zimmerly Street.)
VAC2015-00010 City request to vacate a portion of a platted front setback on property generally located west of the Big Ditch, south of Central Avenue and west of the Wayside Lane at the intersection of Newell Street and Frazier Avenue.
VAC2015-00011 City request to vacate a platted utility easement on property generally located on the east side of Hydraulic Avenue and north of Central Avenue.
VAC2015-00012 City request to vacate platted complete access control on property generally located on south of west Sheridan and Central Avenues and east of the intersection of Westridge Drive and Donna Avenue.
VAC2015-00013 City request to vacate the south half of the Barwise Avenue public street right-of-way generally located between Santa Fe and Mead Avenues and north of 13th Street North.
VAC2015-00014 City request to vacate the south half of the Mead Avenue public street right-of-way generally located between Barwise and Mosley Avenues and north of 13th Street North.
ZON2015-00016 County request for rezoning from RR Rural Residential to LI Limited Industrial on property generally located 1/3-mile south of 117th Street North on the east side of Broadway Avenue (11402 N. Broadway Ave.).
Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, Wichita City Hall - 10th Floor. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.
WITNESS MY HAND on April 13, 2015
John L. Schiegel, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission

(150004) Published in The Derby Informer on 12/23/2020
RESOLUTION NO. 174-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON 2015-00016

Zone change request from Rural Residential (RR) to Limited Industrial (LI) subject to the development standards contained in Article III, Sec. III-B.d:

1. Unless modified as part of this zone change, the site shall comply with all applicable building, sanitation, fire, zoning and subdivision regulations or codes.

Legally described as:

Lot 1, Block 1, Farmers Oil Addition

SECTION II. That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

PETER F. MEITZNER	<u>AYC</u>
<u>DALTON C. GLASSCOCK</u>	<u>AYC</u>
DAVID T. DENNIS	<u>AYC</u>
LACEY D. CRUSE	<u>AYC</u>
JAMES M. HOWELL	<u>AYC</u>

Dated this 9 day of December, 2020.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

Kelly B. Arnold
KELLY B. ARNOLD, County Clerk



Peter F. Meitzner
PETER F. MEITZNER, Chairman
Commissioner, First District

Lacey D. Cruse
LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER
Assistant County Counselor

Dalton C. Glasscock
DALTON C. GLASSCOCK
Commissioner, Second District

David T. Dennis
DAVID T. DENNIS
Commissioner, Third District

James M. Howell
JAMES M. HOWELL
Commissioner, Fifth District

12-23-20: Resolution No. 174-2020

Dec 23, 2020

 Download PDF

Legal Publication

(Published in The Derby Informer on December 23, 2020)

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DAVID T. DENNIS	AYE
LACEY D. CRUSE	AYE
JAMES M. HOWELL	AYE

Dated this 9th day of December, 2020.

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

PETER F. MEITZNER, Chairman
Commissioner, First District

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

DALTON C. GLASSCOCK
Commissioner, Second District

DAVID T. DENNIS
Commissioner, Third District

JAMES M. HOWELL
Commissioner, Fifth District

ATTEST:

KELLY B. ARNOLD, County Clerk

APPROVED AS TO FORM:

JUSTIN M. WAGGONER
Assistant County Counselor