



\* Copy \*

**Wichita-Sedgwick County Metropolitan Area Planning Department**

June 1, 2020

Mathew A. and Natalie A. Inbody  
7211 South 127<sup>th</sup> Street East  
Derby, KS 67037

Savoy Company, P.A. Attn: Mark Savoy  
433 South Hydraulic  
Wichita, KS 67211

**RE: ZON2020-00006 – County Zone Change from RR Rural Residential to SF-20 Single-Family Residential to permit lots smaller than 2 acres on property located at the southwest corner of East 71<sup>st</sup> Street South and South 127<sup>th</sup> Street East (7211 South 127<sup>th</sup> Street East).**

Dear Applicants:

At its regular meeting on **March 21, 2020**, the Wichita - Sedgwick County Metropolitan Area Planning Commission considered the above captioned request. The action of the MAPC was to **APPROVE** the requests as recommended by staff. The vote of the MAPC on the above action was 13 to 0.

Property owners opposed to the application may file with the County Clerk a signed, written protest of the MAPC's recommendation. (Unsigned e-mails are not considered to be legal protests.) To be effective, the protest must be filed by 5:00 p.m. on June 4, 2020. In order to be considered a "valid" petition, the signatures must reflect the correct and entire ownership of the property, the property must be at least partially located within 1,000 feet of the property for which the application was filed, and must be submitted to the County Clerk by **June 4, 2020 at 5:00 p.m.**

This application will be presented for final approval to the Board of County Commissioners on **Wednesday, July 1, 2020, beginning at 9:00 a.m.** The Board of County Commissioners meeting will be held in the Sedgwick County Court House, Third Floor, 525 N. Main, Wichita, Kansas.

This is a reminder that the zoning notification signs should now be removed from the property.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in red ink that reads 'David L. Yearout'.

David L. Yearout, AICP  
Principal Planner

Copies to: BCCC #5 James M. Howell  
Justin Waggoner  
MABCD – Kelly Dixon  
City of Derby

(150006) Published in The Derby Informer on

RESOLUTION NO.

088-2020

July 15, 2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON2020-00006**

Zone change request from "RR" Rural Residential to "SF-20" Single-Family Residential on property described as:

The North 354 feet of the East 676 feet of the Northeast Quarter of Section 3, Township 29 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas,

Subject property contains 4.84 Acres, more or less. Generally located on the south side of East 71<sup>st</sup> Street South and west of South 127<sup>th</sup> Street East, Sedgwick County, (7211 South 127<sup>th</sup> Street East).

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.

Commissioners present and voting were:

PETER F. MEITZNER  
MICHAEL B. O'DONNELL, II  
DAVID T. DENNIS  
LACEY D. CRUSE  
JAMES M. HOWELL

Aye  
Aye  
Aye  
Aye  
Aye

Dated this 1 day of July, 2020.

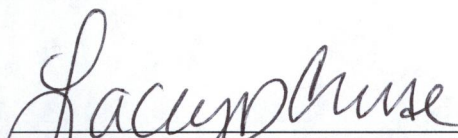
BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

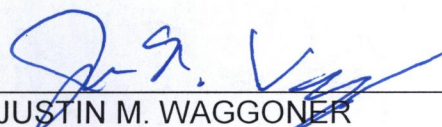
  
KELLY B. ARNOLD, County Clerk



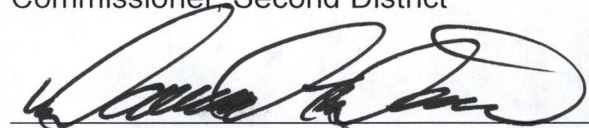
  
PETER F. MEITZNER, Chairman  
Commissioner, First District

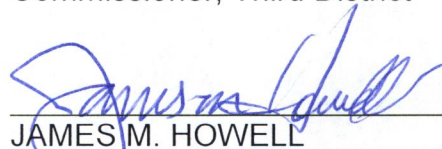
  
LACEY D. CRUSE, Chair Pro Tem  
Commissioner, Fourth District

APPROVED AS TO FORM:

  
JUSTIN M. WAGGONER  
Assistant County Counselor

  
MICHAEL B. O'DONNELL, II  
Commissioner, Second District

  
DAVID T. DENNIS  
Commissioner, Third District

  
JAMES M. HOWELL  
Commissioner, Fifth District

# Affidavit of Legal Publication

STATE OF KANSAS )

ss.

County of Sedgwick )

Jennifer Perryman, being first duly sworn, deposes and says:  
That he/she is Legal Manager of

## The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

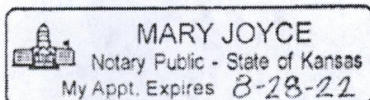
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 15th day of July 2020, with subsequent publications being made on the following dates:

N/A

Jennifer Perryman  
Legal Manager

Subscribed and sworn to before me this  
15th day of July, 2020.

Mary Joyce  
Notary Public



Resolution No. 088-2020

Printer's Fee: \$31.64

Additional copies: \$ \_\_\_\_\_

| Legal Publication                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (150006) Published in The Derby Informer on                                                                                                                                                                                                                                                                                                                                                                                                | (Published in The Derby Informer on July 15, 2020)                                                                                                                                                                                                                                                |
| <b>RESOLUTION NO. 088-2020</b>                                                                                                                                                                                                                                                                                                                                                                                                             | to "SF-20" Single-Family Residential on property described as:                                                                                                                                                                                                                                    |
| A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.                                                                                   | The North 354 feet of the East 676 feet of the Northeast Quarter of Section 3, Township 29 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas,                                                                                                                          |
| BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS                                                                                                                                                                                                                                                                                                                                                             | Subject property contains 4.84 Acres, more or less. Generally located on the south side of East 71st Street South and west of South 127th Street East, Sedgwick County. (7211 South 127th Street East).                                                                                           |
| <b>SECTION I.</b> That after receiving a recommendation from the WichitaSedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows: | <b>SECTION II.</b> That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the WichitaSedgwick County Metropolitan Area Planning Department. |
| <b>Case No. ZON2020-00006</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>SECTION III.</b> That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.                                                                                                                                                     |
| Zone change request from "RR" Rural Residential                                                                                                                                                                                                                                                                                                                                                                                            | Commissioners present and voting were:                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | PETER F. MEITZNER<br>MICHAEL B. O'DONNELL, II<br>DAVID T. DENNIS<br>LACEY D. CRUSE<br>JAMES M. HOWELL                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | AYE<br>AYE<br>AYE<br>AYE<br>AYE                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dated this 1 <sup>st</sup> day of July, 2020                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | PETER F. MEITZNER, Chairman<br>Commissioner, First District                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | LACEY D. CRUSE, Chair Pro Tem<br>Commissioner, Fourth District                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | MICHAEL B. O'DONNELL, II<br>Commissioner, Second District                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | DAVID T. DENNIS<br>Commissioner, Third District                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | JAMES M. HOWELL<br>Commissioner, Fifth District                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATTEST:                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | KELLY B. ARNOLD, County Clerk                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | APPROVED AS TO FORM:                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | JUSTIN M. WAGGONER<br>Assistant County Counselor                                                                                                                                                                                                                                                  |