Wichita-Sedgwick County Metropolitan Area Planning Department

June 19, 2020

R&R Realty
Attn: Jay Russell
8100 East 21st St. N, Bldg 1000
Wichita, KS 67226

K.E. Miller Engineering
Attn: Kirk Miller
117 E. Lewis
Wichita, KS 67211

RE: ZON2020-00020 - County zoning change to SF-20 Single-Family Residential to allow creation of lots less than 2 acres in size on land zoned RR Rural Residential generally located south of East MacArthur Road and west of South 135th Street East (13429 East MacArthur and 13439 East MacArthur).

Dear Applicants:

At its regular meeting on **June 18, 2020**, the Wichita - Sedgwick County Metropolitan Area Planning Commission considered the above captioned request. The action of the MAPC was to **APPROVE** the request.

Property owners opposed to the application may file with the Coty Clerk a signed, written protest of the MAPC's recommendation. (Unsigned e-mails are not considered to be legal protests.) To be effective, the protest must be filed by 5:00 p.m. on **July 2, 2020.** In order to be considered a "valid" petition, the signatures must reflect the correct and entire ownership of the property, the property must be at least partially located within 1,000 feet of the property for which the application was filed, and must be submitted to the County Clerk by **July 2, 2020 at 5:00 p.m.**

This application will be presented for final approval to the Board of County Commissioners on **Wednesday, August 5, 2020, beginning at 9:00 a.m.** The Board of County Commissioners meeting will be held in the Sedgwick County Court House, Third Floor, 525 N. Main, Wichita, Kansas.

This is a reminder that the zoning notification signs should now be removed from the property.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

Kathy L. Morgan

Kathy L. Morgan, Senior Planner
Current Plans Division

Copies to: James Howell, BoCC District 5
Kate Flavin, County Information
MABCD
Jim Weber

Km

(150004) Published in The Derby Reporter on 6/19/2020

RESOLUTION NO. 107-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON 2020-00020

Zone change request from RR Rural Residential to SF-20 Single-family Residential.

Legally described as:

Beginning at a point on the North line of the Northwest Quarter of Section 14, Township 28 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, and 60 feet West of the Northeast corner of the Northwest Quarter of said Section 14; thence West along the North line of Section 14, a distance of 420 feet; thence South parallel with the East line of the Northwest Quarter of said Section 14, a distance of 518.57 feet; thence East 420 feet; thence North 518.57 feet to the point of beginning.

AND

A tract beginning at a point on the North line of the Northwest Quarter of Section 14, Township 28 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, and 480 feet West of the Northeast corner of the East half of the Northwest Quarter of said Section 14; thence West along the North line of said Section 14, a distance of 375.24 feet; thence South parallel with the East line of the Northwest Quarter of said Section 14, a distance of 270 feet; thence East parallel with the North line of said Section 14, a distance of 110 feet; thence Southwesterly a distance of 1051.63 feet, more or less to a point on the South line of the North half of the East half of the Northwest Quarter of said Section 14, and 560 feet East of the Southwest corner of the North half of the East half of the Northwest Quarter of said Section 14; thence East along the South line of the North half of the East half of the Northwest Quarter of said Section 14, a distance of 283.1 feet; thence North a distance of 1321.63 feet to the point of beginning EXCEPT that part described as beginning 480 feet West and 552.63 feet South of the Northeast corner of the Northwest Quarter of Section 14, Township 28 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence South 769 feet to the South line of the North half of said Northwest Quarter; thence West 283.10 feet; thence North 769 feet; thence East 283.10 feet to the point of beginning.

SECTION II. That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

PETER F. MEITZNER	Aye
MICHAEL B. O'DONNELL, II	Aye
DAVID T. DENNIS	Aye
LACEY D. CRUSE	Aye
JAMES M. HOWELL	No

Dated this 12 day of August, 2020.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

CLERK OF SEDGWICK COUNTY SEDGWICK COUNTY KANSAS KANSAS

KELLY B. ARNOLD, County Clerk

PETER F. MEITZNER, Chairman
Commissioner, First District

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

JUSTIN M. WAGGONER
Assistant County Counselor

MICHAEL B. O'DONNELL, II
Commissioner, Second District

DAVID T. DENNIS
Commissioner, Third District

JAMES M. HOWELL
Commissioner, Fifth District

Affidavit of Legal Publication

STATE OF KANSAS)

ss.

County of Sedgwick)

Jennifer Perryman, being first duly sworn, deposes and says:
That he/she is Legal Manager of

The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for **1 week** the first publication thereof being made as aforesaid on the **19th** day of **August** 2020, with subsequent publications being made on the following dates:

N/A

Jennifer Perryman
Legal Manager

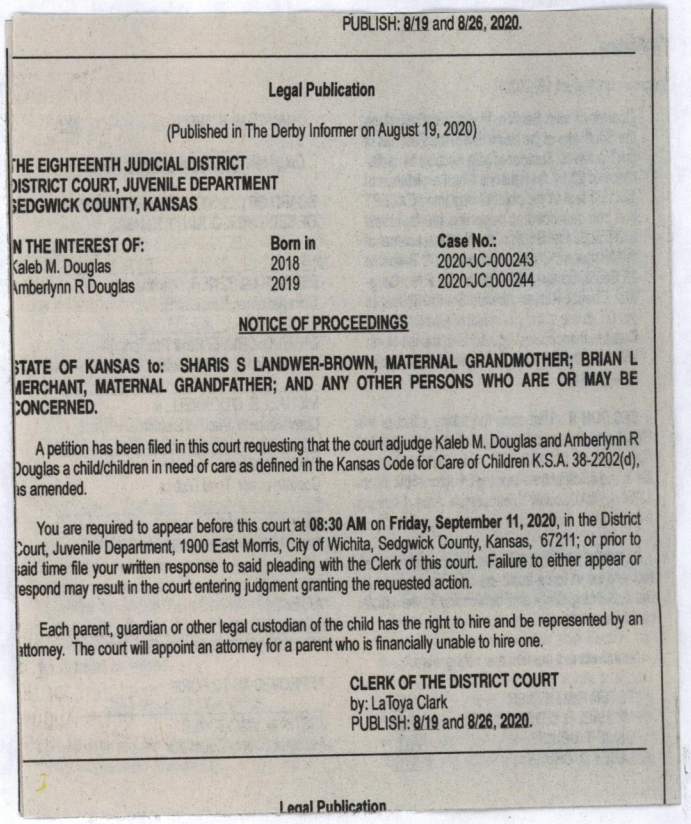
Subscribed and sworn to before me this 19th day of August, 2020.

Notary Public

MARY JOYCE
Notary Public - State of Kansas
My Appt. Expires 8-28-22

Resolution No. 107-2020

Printer's Fee: $44.80
Additional copies: $ _____



PUBLISH: 8/19 and 8/26, 2020.

Legal Publication

(Published in The Derby Informer on August 19, 2020)

THE EIGHTEENTH JUDICIAL DISTRICT
DISTRICT COURT, JUVENILE DEPARTMENT
SEDGWICK COUNTY, KANSAS

IN THE INTEREST OF:	Born in	Case No.:
Kaleb M. Douglas	2018	2020-JC-000243
Amberlynn R Douglas	2019	2020-JC-000244

NOTICE OF PROCEEDINGS

STATE OF KANSAS to: SHARIS S LANDWER-BROWN, MATERNAL GRANDMOTHER; BRIAN L MERCHANT, MATERNAL GRANDFATHER; AND ANY OTHER PERSONS WHO ARE OR MAY BE CONCERNED.

A petition has been filed in this court requesting that the court adjudge Kaleb M. Douglas and Amberlynn R Douglas a child/children in need of care as defined in the Kansas Code for Care of Children K.S.A. 38-2202(d), as amended.

You are required to appear before this court at **08:30 AM** on **Friday, September 11, 2020**, in the District Court, Juvenile Department, 1900 East Morris, City of Wichita, Sedgwick County, Kansas, 67211; or prior to said time file your written response to said pleading with the Clerk of this court. Failure to either appear or respond may result in the court entering judgment granting the requested action.

Each parent, guardian or other legal custodian of the child has the right to hire and be represented by an attorney. The court will appoint an attorney for a parent who is financially unable to hire one.

CLERK OF THE DISTRICT COURT
by: LaToya Clark
PUBLISH: 8/19 and 8/26, 2020.

Legal Publication