



Wichita-Sedgwick County Metropolitan Area Planning Department

Kirk and Holly Ives
P.O. Box 871
Oxford, KS 67119

January 29, 2021

RE: ZON2020-00029: County Zone Change from LI Limited Industrial with PO-75 to RR Rural Residential; generally located southeast of West 95th Street South and South 71st Street West (6701 West 95th Street South).

Dear Applicant:

At its regular meeting on **October 21, 2020** the Board of County Commissioners considered the above captioned request. The action of the Commission was to **APPROVE** the request in accordance with the attached resolution.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Matt Williams'.

Matthew Williams, AICP
Associate Planner

Copies to: MABCD

(150006) Published in The Derby Informer on

RESOLUTION NO.

11/4/2020

146-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON2020-00029

Zone change request from "LI" Limited Industrial with Protective Overlay PO-75 to "RR" Rural Residential on property described as:

A tract in the Northeast Quarter of the Northwest Quarter of Section 22, Township 29 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, described as: Commencing at the Northeast corner of said Northwest Quarter, thence North 90° 00' 00" West (assumed) along the North line of said Northwest Quarter, 787.03 feet to the point of beginning; thence South 00° 09' 39" West, 554.00 feet; thence North 90° 00' 00" West, 530.00 feet to the West line of the Northeast Quarter of said Northwest Quarter; thence North 00° 09' 39" East along said West line, 554.00 feet to the Northwest corner of the Northeast Quarter of said Northwest Quarter; thence South 90° 00' 00" East along the North line of said Northwest Quarter, 530.00 feet to the point of beginning.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.

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Commissioners present and voting were:

PETER F. MEITZNER
MICHAEL B. O'DONNELL, II
DAVID T. DENNIS
LACEY D. CRUSE
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

Dated this 21st day of October, 2020.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:



for Karen S. Bailey
KELLY B. ARNOLD, County Clerk

Peter F. Meitzner
PETER F. MEITZNER, Chairman
Commissioner, First District

Lacey D. Cruse
LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER
Assistant County Counselor

Michael B. O'Donnell, II
MICHAEL B. O'DONNELL, II
Commissioner, Second District

David T. Dennis
DAVID T. DENNIS
Commissioner, Third District

James M. Howell
JAMES M. HOWELL
Commissioner, Fifth District

Affidavit of Legal Publication

STATE OF KANSAS)

ss.

County of Sedgwick)

Mary Joyce, being first duly
sworn, deposes and says:
That he/she is Legal Manager of

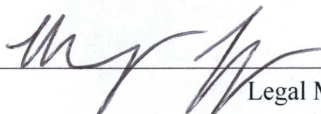
The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

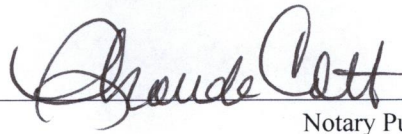
Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

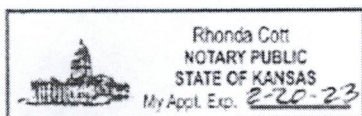
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 4th day of November 2020, with subsequent publications being made on the following dates:

N/A


Legal Manager

Subscribed and sworn to before me this
4th day of November, 2020.


Notary Public



Resolution No. 146-2020

Printer's Fee: \$32.20

Additional copies: \$ _____

Legal Publication

(Published in The Derby Informer on November 4, 2020)

(150006) Published in The Derby Informer on

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SECTION I. That after receiving a recommendation from the WichitaSedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

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PETER F. MEITZNER	AYE
MICHAEL B. O'DONNELL, II	AYE
DAVID T. DENNIS	AYE
LACEY D. CRUSE	AYE
JAMES M. HOWELL	AYE

Dated this 21st day of October, 2020.

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

PETER F. MEITZNER, Chairman
Commissioner, First District

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

MICHAEL B. O'DONNELL, II
Commissioner, Second District

DAVID T. DENNIS
Commissioner, Third District

JAMES M. HOWELL
Commissioner, Fifth District

ATTEST:

KELLY B. ARNOLD, County Clerk

APPROVED AS TO FORM:

JUSTIN M. WAGGONER
Assistant County Counselor