



**Wichita-Sedgwick County Metropolitan Area Planning Department**

Kaw Valley Engineering  
Levi Bond  
200 N Emporia Ste 100  
Wichita, KS 67202

October 23, 2020

**RE: ZON2020-00030: City Zone Change from Single Family Residential (SF-5) to General Commercial (GC) for development; generally located on the east side of South Broadway Avenue and within one half mile south of East 47<sup>th</sup> Street South (5136 S Broadway).**

Dear Applicant;

At its regular meeting on **October 13, 2020** the Wichita City Council considered the above captioned request. The action of the Council was to **APPROVE** the request in accordance with the attached ordinance.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Philip Zevenbergen'.

Philip Zevenbergen, AICP  
Associate Planner

Copies to: GJG, LLC, Gary Vandebruinhorst, 3707 S Meridian St, Peck, KS, 67120  
MABCD

OCA 150004

(Published in the Wichita Eagle, Oct 23, 2020)

ORDINANCE NO. 51-356

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY  
OF THE CITY OF WICHITA, KANSAS.

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

**Case No. ZON2020-00030**

City zone change from SF-5 Single-Family Residential to GC General Commercial, legally described as:

Lot 14 EXCEPT the East 149 feet thereof, Nolan's Gardens Addition, Wichita, Sedgwick County, Kansas.

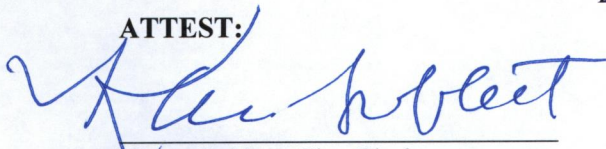
**SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

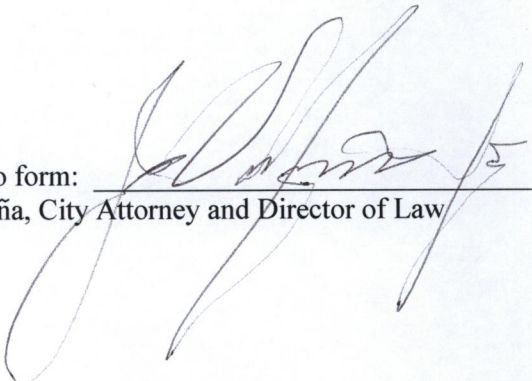
Adopted this 20<sup>th</sup> Day of Oct 2020

  
Brandon J. Whipple, Mayor, City of Wichita

ATTEST:

  
Karen Sublett, City Clerk



Approved as to form:   
Jennifer Magaña, City Attorney and Director of Law



## AFFIDAVIT OF PUBLICATION

| Account # | Ad Number  | Identification | PO         | Amount  | Cols | Depth   |
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| 453697    | 0004788270 |                | OCA 150004 | \$50.40 | 1    | 6.00 In |

**Attention:** Jamie Buster

CITY OF WICHITA/CLERKS OFFICE  
455 N MAIN ST FL 13  
WICHITA, KS 67202

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 10/23/2020

Ending issue of: 10/23/2020

STATE OF KANSAS)

.SS

County of Sedgwick)

VICTORIA RODELA, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 10/23/2020 to 10/23/2020.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

*V Rodela*

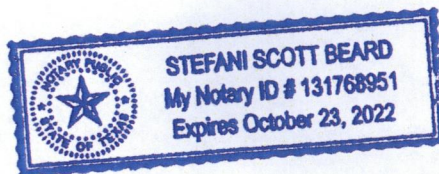
Signature of Principal Clerk

DATED: 10/23/2020

*Stefani Scott Beard*

Notary Public Dallas County, Texas

Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!



## **LEGAL PUBLICATION**

OCA 150004

PUBLISHED IN THE WICHITA EAGLE,  
OCTOBER 23, 2020 (4788270)  
ORDINANCE NO. 51-356

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Adopted this 20th Day of October, 2020.

\_\_\_\_\_  
Brandon J. Whipple,  
Mayor, City of Wichita

**ATTEST:**

\_\_\_\_\_  
Karen Sublett, City Clerk

(SEAL)

Approved as to Form: \_\_\_\_\_  
Jennifer L. Magaña  
City Attorney and Director of Law