



**Wichita-Sedgwick County Metropolitan Area Planning Department**

May 21, 2021

Daniel R. and Vivian Smith  
10810 E. 3<sup>rd</sup> St.  
Valley Center, KS 67147

**RE: ZON2020-00049: County zone change from RR Rural Residential to SF-5 to allow residence to be rebuilt on 0.18 acres in the unincorporated area of Sedgwick County; generally located southwest of East 109th Street North and North 111th Street East (403 E 4th Street, Valley Center {Furley})**

Dear Applicant;

At its regular meeting on March 3, 2021 the Board of County Commissioners considered the above captioned request. The action of the Board was to APPROVE the request in accordance with the attached resolution.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Matt Williams'.

Matthew Williams, AICP  
Associate Planner

Copies to: Robert Brunn, 10626 E. 4<sup>th</sup>, Valley Center, KS 67147  
MABCD

(150004) Published in The Derby Informer on 3/17/21  
RESOLUTION NO. 043-2021

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON2020-00049**

Zone change request from RR Rural Residential to SF-5 Single Family Residential on property described as:

West 40 feet of Lots 1 -6 consecutive and ½ vacated alley adjacent on the west and on the south, Block 11, City of Furley.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

[remainder of page intentionally blank]



Commissioners present and voting were:

PETER F. MEITZNER  
SARAH LOPEZ  
DAVID T. DENNIS  
LACEY D. CRUSE  
JAMES M. HOWELL

*Aye*  
*Aye*  
*Aye*  
*Aye*  
*Aye*

Dated this 3 day of March, 2021.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

*for Karen S. Bailey*  
KELLY B. ARNOLD, County Clerk



*Peter F. Meitzner*  
PETER F. MEITZNER, Chairman  
Commissioner, First District

*Lacey D. Cruse*  
LACEY D. CRUSE, Chair Pro Tem  
Commissioner, Fourth District

APPROVED AS TO FORM:

*Justin M. Waggoner*  
JUSTIN M. WAGGONER  
Assistant County Counselor

*Sarah Lopez*  
SARAH LOPEZ  
Commissioner, Second District

*David T. Dennis*  
DAVID T. DENNIS  
Commissioner, Third District

*James M. Howell*  
JAMES M. HOWELL  
Commissioner, Fifth District



# Affidavit of Legal Publication

STATE OF KANSAS )

ss.

County of Sedgwick )

Mary Joyce, being first duly  
sworn, deposes and says:  
That he/she is Legal Manager of

## The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

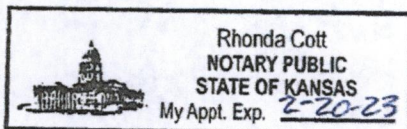
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 17th day of March 2021, with subsequent publications being made on the following dates:

N/A

Legal Manager

Subscribed and sworn to before me this  
17th day of March, 2021.

Notary Public



Resolution No. 043-2021

Printer's Fee: \$29.40

Additional copies: \$ \_\_\_\_\_

| Legal Publication                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Published in The Derby Informer on March 17, 2021)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                            |
| RESOLUTION NO. 043-2021                                                                                                                                                                                                                                                                                                                                                                                                             | described as:                                                                                                                                                                                                                                                                              |
| A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.                                                                            | West 40 feet of Lots 1 -6 consecutive and 1/2 vacated alley adjacent on the west and on the south, Block 11, City of Furley.                                                                                                                                                               |
| BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS                                                                                                                                                                                                                                                                                                                                                      | SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the WichitaSedgwick County Metropolitan Area Planning Department. |
| SECTION I. That after receiving a recommendation from the WichitaSedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows: | SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.                                                                                                                    |
| Case No. ZON2020-00049<br>Zone change request from RR Rural Residential to SF-5 Single Family Residential on property                                                                                                                                                                                                                                                                                                               | Commissioners present and voting were:                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | PETER F. MEITZNER<br>SARAH LOPEZ<br>DAVID T. DENNIS<br>LACEY D. CRUSE<br>JAMES M. HOWELL                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | AYE<br>AYE<br>AYE<br>AYE<br>AYE                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dated this 3rd day of March, 2021.                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | PETER F. MEITZNER, Chairman<br>Commissioner, First District                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | LACEY D. CRUSE, Chair Pro Tem<br>Commissioner, Fourth District                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | SARAH LOPEZ<br>Commissioner, Second District                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | DAVID T. DENNIS<br>Commissioner, Third District                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | JAMES M. HOWELL<br>Commissioner, Fifth District                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | ATTEST:                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | KELLY B. ARNOLD, County Clerk                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPROVED AS TO FORM:                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | JUSTIN M. WAGGONER<br>Assistant County Counselor                                                                                                                                                                                                                                           |