

BZA 2-75 - Maude Carpenter Children's Home requests Exception to permit group boarding home for children at NW corner 10th and Bitting.

POSTED
2-7-75
2/24
C.I.V.
M.P.V.
4-3-75
2/24

ACTION

BZA COMMITTEE Approved DATE 2.25.75
M.A.P.C. _____
B.C.C./B. CO. C. _____

Map No. 5448
 Sec. 17
 Twp. 27
 Range 1E

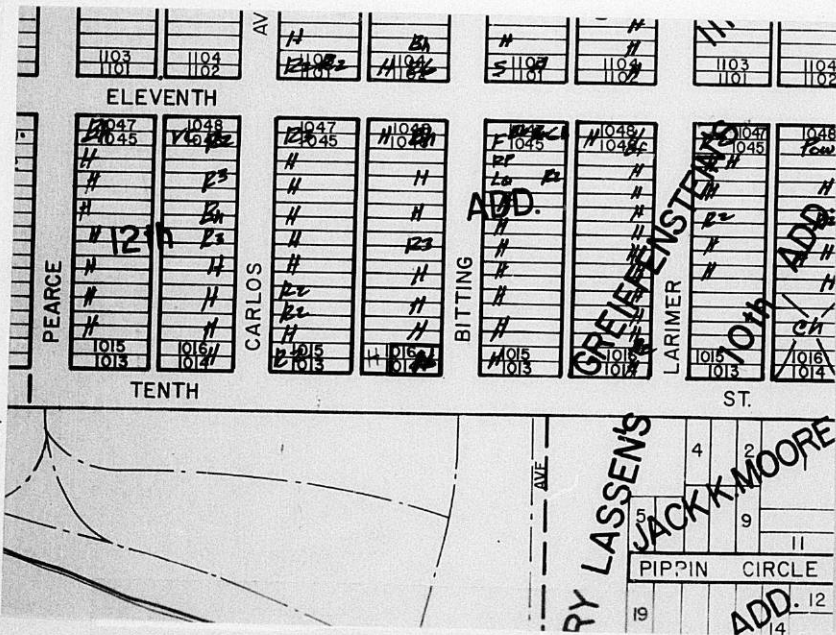
BZA- 2-75
 SCZ- _____
 CU- _____
 Filed _____

AREA DATA:

1. Acres: 0.1 (50 ft. by 90 ft.)
2. Adjoining Zoning: E _____ S _____ W _____ N _____
3. Land Use: East SINGLE FAM South SINGLE FAM
 West SINGLE & TWO FAM North SINGLE FAM
4. Sketch Plan Land Use is for: _____
5. Present Land Use is for: SINGLE FAM
6. Area (is) (is not) platted.

PHOTO DATA:

Taken by _____ Date _____ Time _____



BOARD OF ZONING APPEALS
Room 402 City Building Annex
104 South Main Street
Wichita, Kansas 67202

February 3, 1975

NOTICE TO ADJOINING PROPERTY OWNERS:

Case No. BZA 2-75

An application has been filed by Maude Carpenter Children's Home, 1501 North Meridian, Wichita, Kansas, pursuant to Section 2.12.590.C, Code of the City of Wichita, requesting an exception to permit a Group Boarding Home for children on property zoned the "A" Two Family Dwelling District, and legally described as follows:

Lots 1014 and 1016 on Bitting, except the west 50 feet thereof, Greiffensteins 12th Addition, Sedgwick County, Kansas. Generally located at the northwest corner of Bitting and 10th Streets.

This application has been assigned Case No. BZA 2-75, and will be considered by the Board of Zoning Appeals at its meeting on Tuesday, February 25, 1975, at 1:30 p.m., in Room 401 City Building Annex, 104 South Main Street, Wichita, Kansas, at which time you may appear, if you so desire, either in person or by agent or attorney.

Jack H. Galbraith
Secretary

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February 3, 1975

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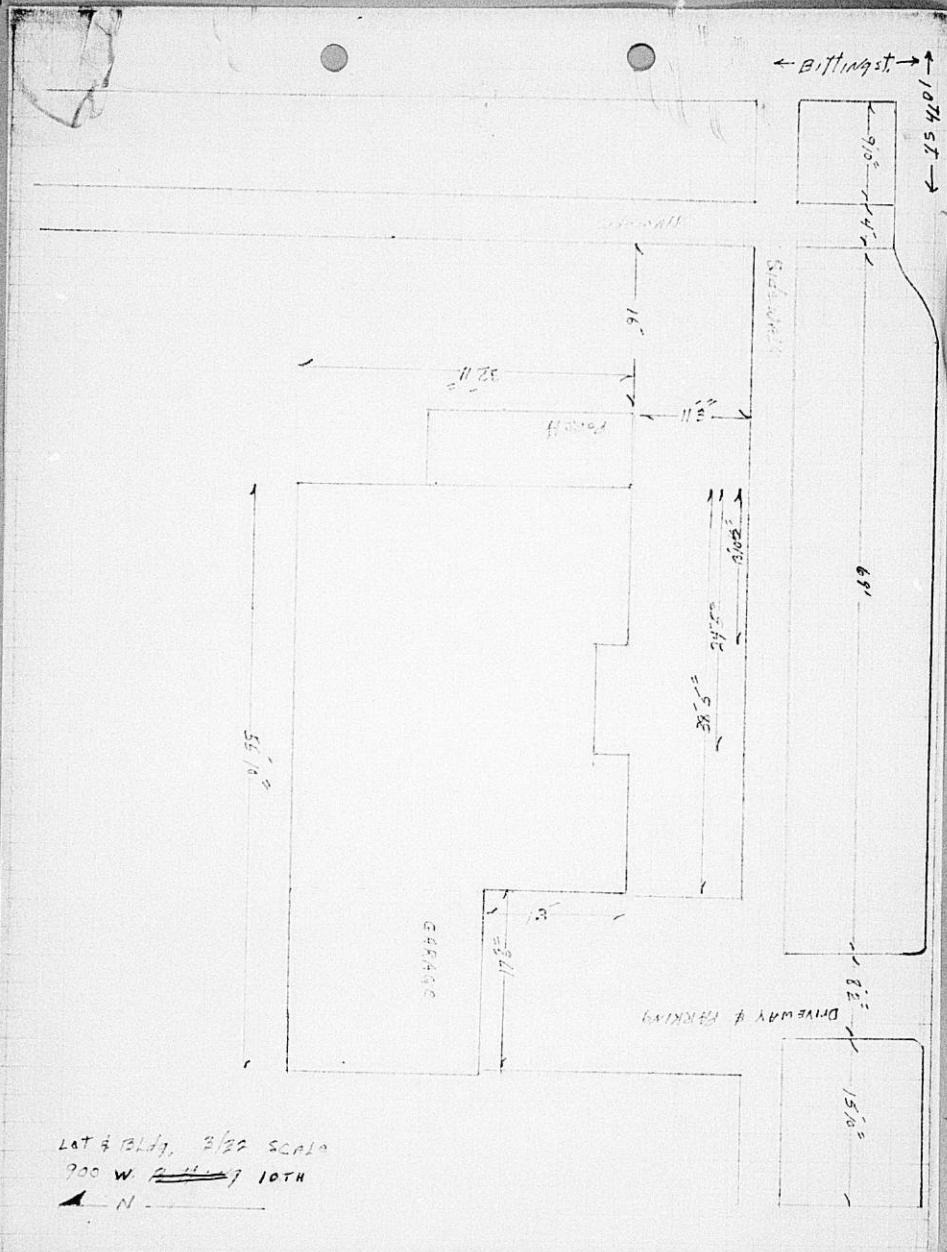
Case No. EZA 2-75

An application has been filed by Maude Carpenter Children's Home, 1501 North Meridian, Wichita, Kansas, pursuant to Section 2.12.590.C, Code of the City of Wichita, requesting an exception to permit a Group Boarding Home for children on property zoned the "A" Two Family Dwelling District, and legally described as follows:

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This application has been assigned Case No. EZA 2-75, and will be considered by the Board of Zoning Appeals at its meeting on Tuesday, February 25, 1975, at 1:30 p.m., in Room 401 City Building Annex, 104 South Main Street, Wichita, Kansas, at which time you may appear, if you so desire, either in person or by agent or attorney.

Jack H. Galbraith
Secretary



Lot & Bldg, 3/22 Scale
 700 W. ~~11th~~ 10th
 N

RESOLUTION NO. BZA 2-75

WHEREAS, Maude Carpenter Children's Home requests an exception as provided in Section 2.12.590.C, Code of the City of Wichita, to permit the establishment of a group boarding home for children on property zoned the "A" Two Family Dwelling District, and legally described as follows:

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WHEREAS, proper notice as required by ordinance and by the rules of the Board of Zoning Appeals has been given; and

WHEREAS, the Board of Zoning Appeals did, at the meeting of February 25, 1975, consider said application; and

WHEREAS, the Board of Zoning Appeals has proper jurisdiction to consider said request for an exception under the provisions of Section 2.12.590.C, Code of the City of Wichita; and

WHEREAS, the Board of Zoning Appeals has authority to permit the establishment of a group boarding home for children on property zoned the "A" Two Family Dwelling District subject to the conditions outlined in Section 28.04.185.1, Code of the City of Wichita.

NOW, THEREFORE, BE IT RESOLVED by the Board of Zoning Appeals of the City of Wichita, that this application be approved to permit the establishment of a group boarding home for children on property zoned the "A" Two Family Dwelling District and legally described as follows:

Lots 1014 and 1016 on Bitting, except the west 50 feet thereof, Greiffensteins 12th Addition, Sedgwick County, Kansas. Generally located at the northwest corner of Bitting and 10th Streets.

subject to the following conditions:

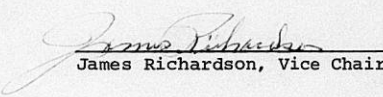
1. The house and its sanitary facilities shall comply with all State and local codes.
2. The home shall be limited to no more than six teenagers in addition to the house parents and their children, provided that prior to the occupancy of the structure by the group boarding home, the Health Department will verify that the facilities of the structure are adequate to accommodate this maximum number.
3. Two off-street parking spaces shall be provided on the premises, and in the event any of the juvenile residents of the home are permitted to own or have the regular use of a passenger vehicle, an additional off-street parking space shall be provided on the premises for each such instance.

Resolution No. BZA 2-75

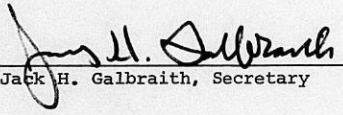
Page Two

4. The facility shall comply with the regulations of the Kansas State Board of Health governing the licensing of group boarding homes for children and the licensing requirements of other authorized State agencies and shall be sanctioned by appropriate State or local agencies.
5. Upon the termination of the use of the property by Maude Carpenter Children's Home as a group boarding home for children, this resolution of approval shall be considered null and void.

ADOPTED AT WICHITA, KANSAS, this 25th day of
February, 1975.


James Richardson, Vice Chairman

ATTEST:


Jack H. Galbraith, Secretary

March 19, 1975

Ronald Wilkinson, Attorney
570 Fourth National Building
Wichita, Kansas 67202

Subject: Case No. BEA 2-75
Request for
Exception

Dear Mr. Wilkinson:

Enclosed is a signed copy of the Resolution adopted by the Board of Zoning Appeals on February 25, 1975, in connection with your request for an exception to permit the establishment of a group boarding home for children on property zoned the "A" Two Family Dwelling District and generally located at the northwest corner of Bitting and 10th Street.

This Resolution reflects the official action of the Board and sets out the conditions of approval. It is forwarded to you for your information and files.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Secretary

JHG:js
Encl.

cc: Maude Carpenter Children's Home, 1501 N. Meridian, 67203
Clayton Becker, 1501 N. Meridian, 67203
Robert Feldner, Supt. of Central Inspection
Don Gisick, City Clerk
Joe Donnelly, Central Inspection
Leola Lindahl, Health Department

February 25, 1975

Ronald Wilkinson, Attorney
570 Fourth National Building
Wichita, Kansas 67202

Subject: Case No. BZA 2-75 -
Request for Exception

Dear Mr. Wilkinson:

At the regular meeting of the Board of Zoning Appeals on February 25, 1975, your request for an exception to permit the establishment of a group boarding home for children on property zoned the "A" Two Family Dwelling District, and generally located on the northwest corner of 10th and Bitting, was considered.

It was the action of the Board to approve this request subject to the conditions as listed in the Secretary's report.

A Resolution setting forth the official action of the Board is being prepared and you will be mailed a copy as soon as the signatures of the Chairman and Secretary have been obtained.

If you have any questions, please call our office.

Sincerely,

Jack H. Galbraith
Secretary

JHG:LD:js

cc: Maude Carpenter Children's Home, 1501 N. Meridian, 67203
Clayton Becker, 1501 N. Meridian, 67203
Robert Feldner, Supt. of Central Inspection
Don Gisick, City Clerk
Joe Donnelly, Central Inspection



COUNTY OF SEDGWICK

JUVENILE COURT

MICHAEL CORRIGAN, JUDGE

LEWIS HEARNE, DIRECTOR OF COURT SERVICES

COUNTY COURTHOUSE
DON W. AWTREY
CHIEF PROBATION OFFICER

WICHITA, KANSAS 67203
JOE COTTON
BUSINESS ADMINISTRATOR

BETTY ROADS, SUPT.
LAKE AFTON BOYS RANCH

TELEPHONE 316-268-7241

MARSHA SPANGLER
COURT CLERK

February 18, 1975

Board of Zoning Appeals
Metropolitan Area Planning Commission
City Annex Building
104 South Main
Wichita, Kansas 67202

TO: Board of Zoning Appeals

It is my understanding that the Maude Carpenter Children's Home is in the process of acquiring a house at 900 West 10th Street to be used as a group home for teenagers who are either unable to return to their natural home or for whom foster homes cannot be found.

I can certainly attest to the professionalism of the Children's Home staff and the great need for such a facility in this community.

If I can be of any help in giving testimony to help this group in the matter of a zoning hearing or otherwise, I will be most happy to do so.

Very truly yours,

Michael Corrigan
Juvenile Judge

MC:ms



SECRETARY'S REPORT

Case No. BZA 2-75

APPLICANT: Maude Carpenter Children's Home, 1501 North Meridian, Wichita, Kansas.

AGENT: Ron Wilkinson, 570 Fourth National Building, Wichita, Kansas.

REQUEST: Exception pursuant to Section 2.12.590.C, Code of the City of Wichita to permit a group boarding home for children.

GENERAL LOCATION: The northwest corner of 10th and Bitting.

LAND USE: Subject property is developed as a single family residence as are properties to the north, east and west. Property to the south is a park.

ZONING: Subject property is zoned the "A" Two Family Dwelling District as are all surrounding properties.

JURISDICTION

The Board has jurisdiction to consider this request under the provisions outlined under Section 2.12 590.C, Code of the City of Wichita. The Board may grant the exception provided the conditions set out in Section 28.04.185(1) can be complied with.

COMMENTS BY THE SECRETARY

Maude Carpenter Children's Home is requesting an exception to permit the operation of a group boarding home for children.

The applicant wishes to establish a residential, family type setting for four to six teenage children from the Maude Carpenter Children's Home or similar institution or children assigned there by the Sedgwick County Juvenile Court. The teenagers would live on the premises and be under the supervision of a married couple who will act as houseparents. The applicant states that the teenagers occupying the residence will probably not have vehicles due to their age and lack of funds; however, the houseparents will have one and maybe two vehicles for use in taking care of the family needs.

Secretary's Report
Case No. BZA 2-75
Page Two

The property for which the exception is requested is located at 900 West 10th Street which is the northwest corner of 10th and Biting. This is a small corner lot of 50 feet by 90 feet with a two story residence located thereon. There is an attached two car garage at the rear of the house which will accommodate the two vehicles mentioned above. The yard area of subject property is very small, but the proximity of North Riverside Park directly across the street to the south provides an area of open space and recreational opportunities. The surrounding residential area is comprised of older single family homes which are maintained in fair to good condition.

Representatives of the Health Department, Fire Department and Central Inspection Division have made their inspections of the property and have listed several items that need to be corrected or provided prior to the facility being utilized as a group boarding home. These reports and the applicant's statement of justification are attached to this report.

RECOMMENDATION

Although the Secretary is of the opinion that the proposed use is appropriate for the area, there is concern that subject property has only 4500 square feet of land area which does not meet the minimum 6,000 square feet requirements for single family lots. Should this application be approved, the following conditions are recommended.

1. The house and its sanitary facilities shall comply with all State and local codes.
2. The home shall be limited to no more than six teenagers in addition to the house parents and their children, provided that prior to the occupancy of the structure by the group boarding home, the Health Department will verify that the facilities of the structure are adequate to accommodate this maximum number.

Secretary's Report
Case No. BZA 2-75
Page Three

3. Two off-street parking spaces shall be provided on the premises, and in the event any of the juvenile residents of the home are permitted to own or have the regular use of a passenger vehicle, an additional off-street parking space shall be provided on the premises for each such instance.
4. The facility shall comply with the regulations of the Kansas State Board of Health governing the licensing of group boarding homes for children and the licensing requirements of other authorized State agencies and shall be sanctioned by appropriate State or local agencies.
5. Upon the termination of the use of the property by Maude Carpenter Children's Home as a group boarding home for children, this resolution of approval shall be considered null and void.

BOARD OF ZONING APPEALS
Room 402 City Building Annex
104 South Main Street
Wichita, Kansas 67202

February 3, 1975

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Jack H. Galbraith
Secretary

18 Notices mailed to adjacent property owners and
9 Notices mailed to MAPC members on 2-3-75

MABP
5448

BOARD OF ZONING APPEALS CASE NO. _____

CITY OF WICHITA, KANSAS FILED _____

APPLICATION FOR EXCEPTION

I. Name of Applicant Maude Carpenter Children's Home

Mailing Address 1501 N. Meridian Phone 942-3221
Wichita, Kansas, 67203

Name of Authorized Agent Alkire, Clausing & ^{Ron}Wilkinson - attorneys

Mailing Address 570 Fourth Nat'l Bldg. Phone 262-0473

Relationship of applicant to property is that of contract
(Owner, Tenant, Lessee, Other). purchaser

II. Application is made for an exception as provided in Section
2.12.590.C, Code of the City of Wichita, Kansas, to permit
the establishment of GROUP BOARDING HOME FOR CHILDREN
child care center for teenagers who will live

on premises under supervision of house-_____ on property zoned
parents sponsored by applicant.

A-two family, located NW corner Bitting and 10th Streets

(900 West 10th) and legally described as: _____

East 90 feet, Lots 1014 and 1016 on Bitting Avenue,

Greiffenstein's Twelfth Addition

_____, in the City of Wichita.

III. The applicant herein, or his authorized agent, acknowledges:

- a. That he has received an instruction sheet concerning the filing and hearing of this matter; scaled plot plan will be submitted by applicant in short order.
- b. That he has been advised of the fee requirements established by Section 2.12.580 of the Code of the City of Wichita (Ordinance No. 24-606); and that the appropriate fee is herewith tendered;
- c. That all documents are attached hereto as noted in paragraphs 2, 3, and 4 of the instructions.
- d. That he has been advised of his right to bring action in the District Court of Sedgwick County to appeal the decision of the Board.

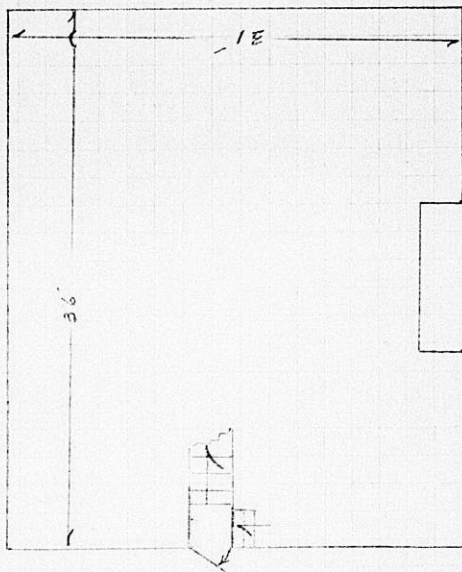
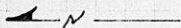
Applicant Maude Carpenter Children's
Gillard Cohen of ~~Maude~~ Home ~~then~~
Authorized Agent Alkire, Clausing &
Attorneys: Wilkinson

OFFICE USE ONLY: Received in the office of the Secretary, Board of
Zoning Appeals, 4:00 (a.m. - (p.m.)), 11/28, 1975,
together with appropriate fee of \$50.00

Signed Larry Dobson

Plot Plan in by advertising date

900 W ~~11th~~ 10TH
BASEMENT FLOOR PLAN
SCALE 1/8



ALL Present Partitions to be Removed
and rebuilt to meet fire regulations

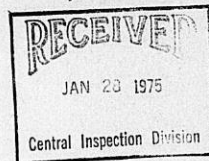
STATEMENT OF JUSTIFICATION AS TO
EXCEPTION TO EXISTING ZONING

The applicant herein, Maude Carpenter Children's Home, has a contract to purchase a multi-story house located at 900 West 10th, which is the Northwest corner of 10th and Bitting Streets, Wichita, Kansas. Applicant desires to establish a "group care center" or child care center for teenagers who will live on the premises under the supervision of a married couple who will act as houseparents. The applicant wishes to sponsor such an establishment so as to provide a home with a family-type setting for from four to six teenagers who will more than likely be from the Maude Carpenter Children's Home or similar institution or will be assigned there by the Sedgwick County Juvenile Court. The teenagers involved more than likely will be teenage children who are either in school or in a suitable employment and who could be benefited by a helping hand consisting of family-type living in a straight residential setting.

It should be noted that the premises in question have adequate living accommodations and further, that the applicant will comply with the various requirements of the Wichita Sedgwick County Department of Community Health, The Central Inspection Division of the Department of Public Works, the Fire Prevention Division of the Fire Department, and of the State Department of Health with respect to Group Boarding Home for Children and Youth.

It should be further noted that the teenagers occupying the residence will probably not have vehicles due to their age and lack of funds; however, the houseparents will have at least one and maybe two vehicles for use in taking care of the "family" needs.

Application is made for an exception as provided in Sec. 2.12.590.C, Code of the City of Wichita, Kansas; and under Ordinance No. 32-702, Sec. 28.04.050, and 28.04.185, Paragraph 2, et seq., and Sec. 28.04.185-1, Code of the City of Wichita.



November 12, 1974

Mr. Clay Becker, Assistant Director
Maude Carpenter Children's Home
Wichita, Kansas 67203

Dear Clay:

The following items must be complete before the facility located at
900 West 10th may be licensed as a Group Boarding Care facility:

1. Provide approved smoke detectors adjacent to all sleeping areas.
2. Provide a solid core door (1-3/4" thick), with closer, to second floor stairway.
3. Provide fire retardant paint per application instruction to pine panelling (second floor) to bring down the flame spread rating.
4. Provide flameproofing to all curtains and drapes to be used.
5. Provide the house parents with a good flashlight to be used in emergencies.
6. Provide two fire extinguishers (2A-10BC rated) and install one in the kitchen and one in the basement.
7. Remove the extension cord wiring in the bedroom over the garage.
8. Provide a pressure-temperature-relief valve for the water heater.
9. Replace the elbow in the water heater flue.
10. Have the electric wiring checked by a licensed electrician and secure a certification.
11. Remove the Class 1 paneling in the basement and stairway; also, the combustible ceiling tile in the stairway, and replace with 5/8-inch sheetrock.
12. Provide a second exit from the basement.
13. Provide a second exit from the second floor.
14. Swing exit doors in way of egress.
15. Provide all exit doors with freeheeling hardware.

Please contact me at 263-4451, extension 43, when these items have been completed.

Sincerely,

Dolan M. Martin
Fire Prevention Training Instructor

DMM:pp

cc: Leola Lindahl, Wichita-Sedwick County Health Dept.



DEPARTMENT OF COMMUNITY HEALTH
1900 E. 9TH ST.—WICHITA, KAN. 67214

November 18, 1974

Mr. Clay Becker
Maude Carcenter Children's Home
1501 N. Meridian
Wichita, Kansas 67203

Re: Proposed Boarding Home
900 W. 10th

The recent evaluation of the 900 W. 10th property for Boarding Care will require the following corrections or additions:

1. Install a forced air exhaust in the first floor bathroom.
2. Provide toilet and bath facilities on second floor.
3. Provide handwashing facilities and a mechanical dishwasher in the kitchen.
4. Remove all loose tile from the basement floor. Replace tile in basement area that will be used for study or recreation.

It is recommended the second floor bedrooms be used for the boarding children. A stool, lavatory and a tub or shower shall be provided for each five persons of each sex. The bedrooms on the second floor are as follows:

1. West bedroom - 13' 5" X 18' 9" - 255 sq. ft. This area will permit 4 residents.
2. East bedroom - 13' 7" X 25' 7" - 352 sq. ft. This area will permit 5 residents.

This number of residents of the same sex will require two complete facilities to be provided on the second floor.

Facilities on the first floor will be adequate for the house parents. The two bedrooms are adequate for two residents in each bedroom. Natural lighting and artificial lighting is considered adequate in each room with the exception as stated for the required ventilation in the first floor bathroom. The room for study, reading and close

SEBOWICK COUNTY

Mr. Clay Becker
November 18, 1974
Page 2.

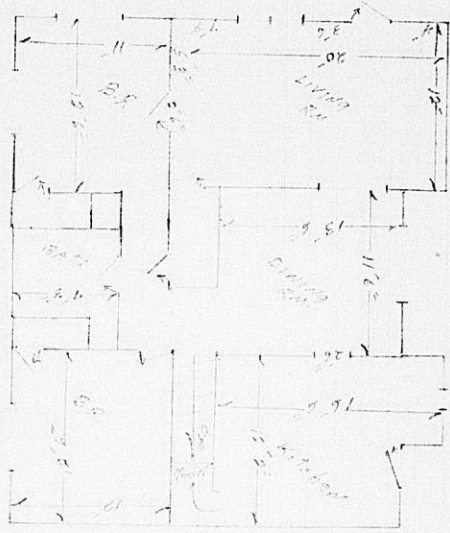
work shall be provided with a minimum of 50 foot candles of lighting.

For any additional information please call 260-2351.

Jack E. Milburn
Jack E. Milburn
Supervisor Institutional Services

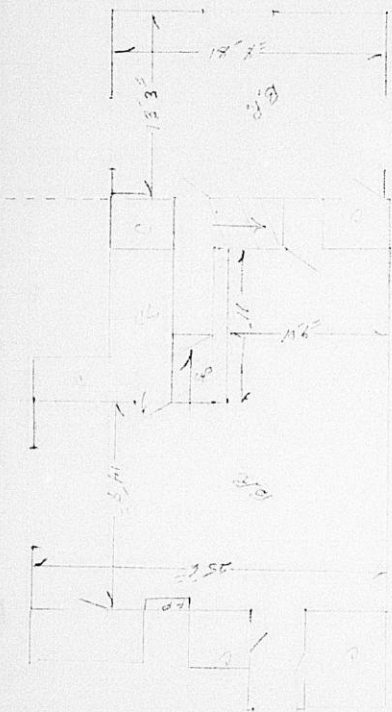
JEM/se

cc: Leola Lindahl
Dolan Martin, Fire Dept.
John Riddel, CID

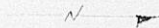


900 W ~~10TH~~ 10TH
 FIRST FLOOR PLAN
 SCALE 1/8"



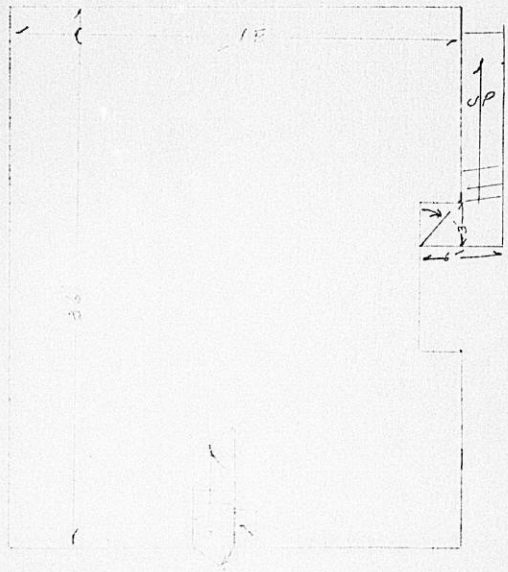


900 W. ~~10TH~~ 10TH
 INTERMEDIATE &
 UPPER LEVELS.
 Scale 1/8"



900 W ~~4th~~ 10TH
Basement Floor Plan
5/24/11

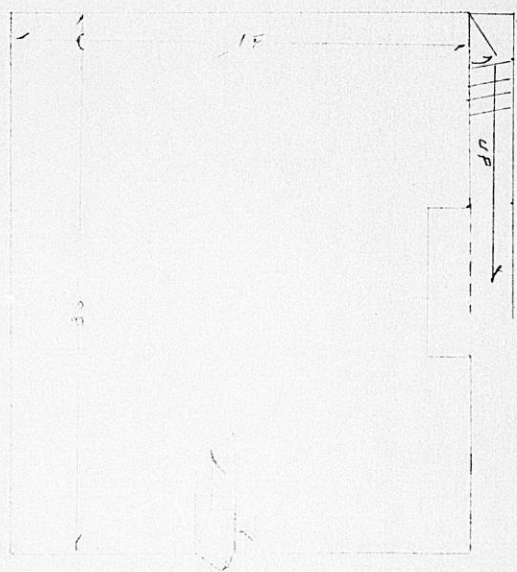
← N



All present fire exits to be removed
and rebuilt to roof level.

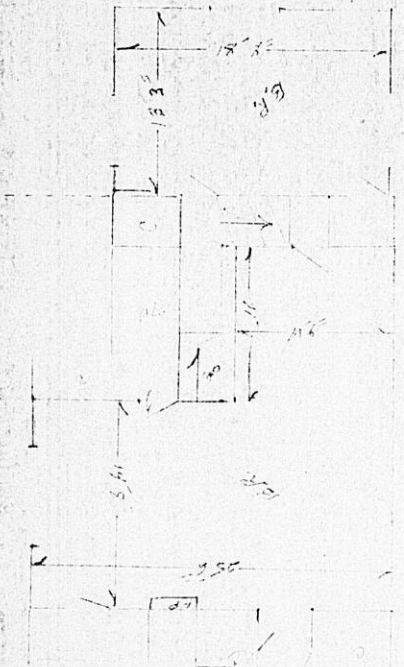
OPTION I BASEMENT FIRE EXIT

900 W ~~14th~~ 10TH
Basement Floor Plan
5/27/01/1/3

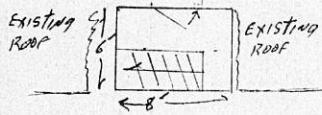


All present fire exits to be removed
and replaced by new fire exits

OPTION II BASEMENT FIRE EXIT



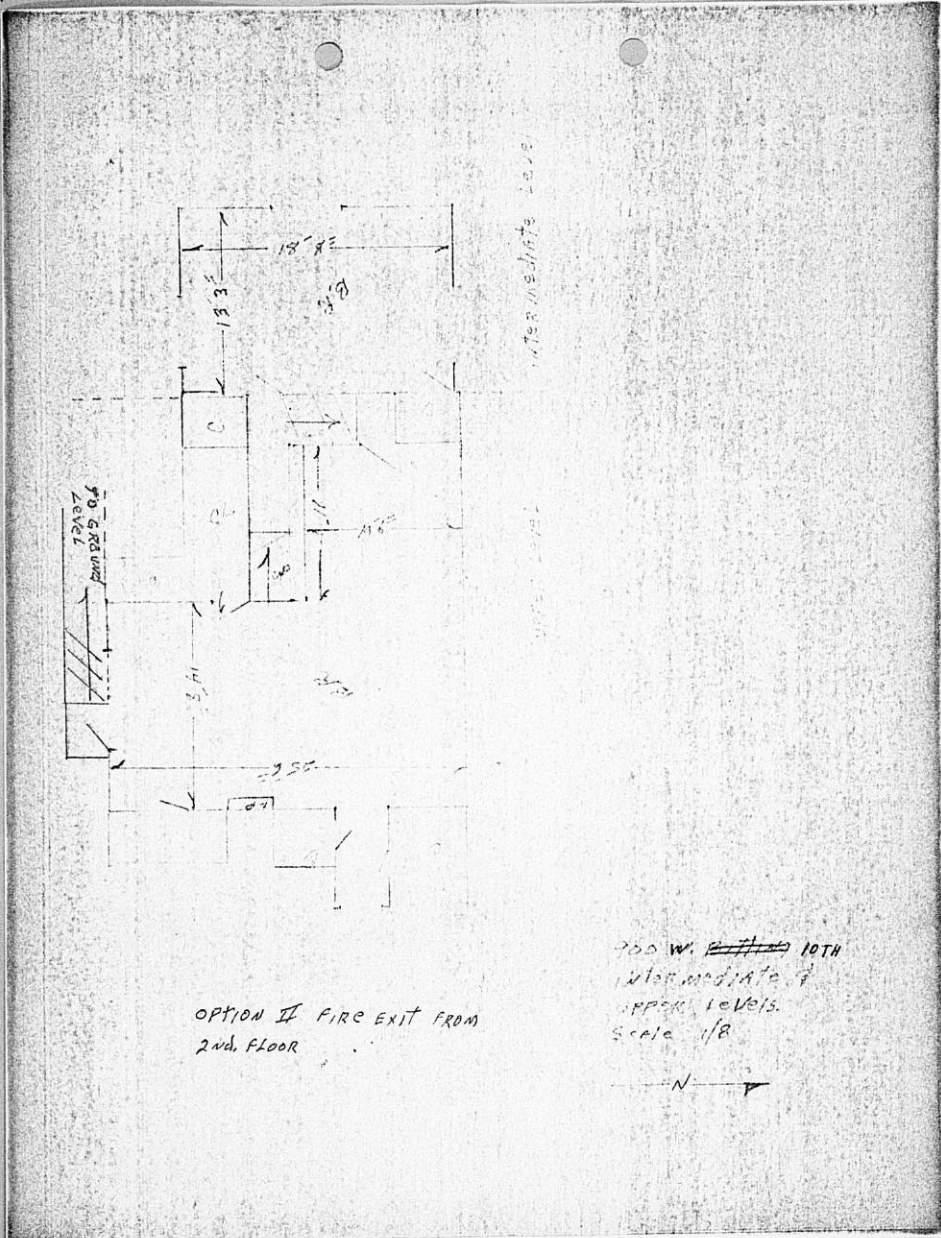
WATER PENETRATIONS



OPTION 1. FIRE EXIT FROM
2ND FLOOR - Comb sun deck
FIRE ESCAPE

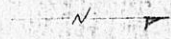
200 W. ~~11TH~~ 10TH
intermediate of
UPPER LEVELS
Scale 1/8"





OPTION II FIRE EXIT FROM
2ND FLOOR

200 W. ~~10TH~~ 10TH
INTERMEDIATE &
UPPER LEVELS
SCALE 1/8"



WICHITA, KANSAS

Inter-Departmental Referral Notice for Evaluation
of
Structures Proposed for Adult and Child Care

Agency Initiating Referral _____ Case No. _____ Date 1-14-75

Prospective Applicant

Name	Address	Phone
Maude Carpenter Children's Home	1501 North Meridian	942-23221

Prospective Site

Address 900 West 10th	Present Use	Single Family
	Proposed Use	Group Care Home (Teenagers and Houseparents)
Owner	Address	Phone

Preliminary Report of Improvements for Initial Approval Status
(add additional sheets as necessary)

1. Apply to Board of Zoning Appeals for (Exceptions to the Use regulations) Ordinance No. 32-412, Section 28.04 185, U.B.C. Section 502. (Reduce Area Regulations) Section No. 28.04.050.
2. Install 5/8" fire code sheetrock on ceiling and east wall of garage. Table 5-B, U.B.C. Section 503.
3. Provide electric exhaust fan or openable window in exterior wall. U.B.C. Section 1305a.
4. Provide fire-detection system, U.B.C. Section 1310a.
5. Install 5/8" fire code sheetrock in basement stairs and ceiling in basement; also a 1 - 3/4" solid wood core door which is self-closing at the top of stairs. U.B.C. Section. 1703.
6. Install handrails on basement stairs and second floor stairs. U.B.C. Section 3305i.
7. Provide adequate sanitation facilities on second floor. U.B.C. Section 1305b, 1711a through g.
8. Interior wall and ceiling finishes meet all requirements of U.B.C. Chapter 42.
9. a. Submit plot plan to scale showing existing house and setbacks, and offstreet parking. Show 2 spaces across in garage and 2 spaces on drive.
b. Floor plan to scale showing all floor levels and uses of each area and exitways to be installed per U.B.C.
10. A. Electrical requirements (See reverse)
B. Plumbing requirements (See reverse)
C. Mechanical requirements (See reverse)
11. If maximum number of teenagers is reduced to 4, items #1, #2 and #3 could be omitted.

Leon Robinson

Routing of Referral: Original (white copy) to Health and Inspection; 2nd copy (red) to Fire.
Area Agency Routing: Central to partition-zoning, Planning, Plumbing, Electrical, Health-Educational, Personal.
Routing of Preliminary Report: Photocopies from Health and Inspection and Fire; 1st copy to Health and Fire; Fire to Health and Inspection.

*Received 2 copies
1-27-75
Billard Chen, Atty*

O W N E R S H I P L I S T

Lot	Street	Addition	Property Owner
E 38' 1013 1015	Bitting	Greiffensteins' 12th Addition	✓ Orvil Joe Frost Jr. 818 West 10th Street 67203
W102' 1013 1015	Bitting	Same	✓ Ralph A. Pyles & Murlee 1104 Bitting 67203
1017	Bitting	Same	✓ Gary B. La Rue & Connie L. 1661 N. Nevada 67212
1019	Same	Same	✓ Same
1021	Same	Same	✓ Anna Fay Seitsinger 1112 Bitting 67203
1023	Same	Same	✓ Same
1025	Same	Same	✓ John Carl Sundell & Cindy K. 1116 Bitting 67203
1027	Same	Same	✓ Same
1029	Same	Same	✓ Quintin W. Brakebill Jr. Dorothy H. Brakebill 1812 Porter 67203
1031	Same	Same	✓ Same
W50' lots 1014, 1016,1018,1020	Same	Same	✓ Charles W. Fischer & M. Christine Fischer 906 West 10th 67203
1014 & 1016 exc W 50'	"	Same	✓ Darrell E. Baughman & Betty 900 West 10th 67203
E 90' 1018 1020	Same	Same	✓ Frank Vaughn Ryman 1107 Bitting 67203
1022	Same	Same	✓ Gailen R. Broadstreet 1111 Bitting 67203
1024	Same	Same	✓ Same
1026	Same	Same	✓ Vivian E. Wilson 1117 Bitting 67203
1028	Same	Same	✓ Same
1030	Same	Same	✓ Sammy Lou Lambrechtre 1121 Bitting 67203
1032	Same	Same	✓ Same

Lot	Street	Addition	Property Owner
1013	Carlos	Greiffenstein's 12th Addition	✓ Larry L. Baecht & Barbara C. 930 West 10th St. 67203
1015	Same	Same	✓ Same
1017	Same	Same	✓ Loyd E. Arbuckle & Helen L. 1727 Porter 67203
1019	Same	Same	✓ Same
1021	Same	Same	✓ Lorenzo Hernandez & Inocenia 1112 Carlos 67203
1023	Same	Same	✓ Same
1025	Same	Same	✓ Alma Jean Meyer 1520 N. Battin 67208 <i>returned 2-6-75</i>
1027	Same	Same	✓ Same
1029	Same	Same	X John T. Walker & Donna M. Address Unknown
1031	Same	Same	X Same

The Security Abstract and Title Company, Inc., hereby certifies the foregoing to be a true and correct list of property owners of:

A 200 foot radius of: Lots 1014 and 1016 on Bitting, Except the West 50 ft. thereof, Greiffenstein's 12th Addition, Sedgwick County, Kansas

as shown by the records on file in the Office of the Register of Deed of Sedgwick County, Kansas, on this 24th day of January, 1975 at 7:00 A.M.

THE SECURITY ABSTRACT AND TITLE COMPANY, INC.

By

Mary Dable

Vice President

Order No. 221294
wh

Form 23-021

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
<i>124</i>	<i>14.00</i>

Name

Address

Type	Due Date
<i>11-4-77-3</i>	<i>12/1/75</i>

Comments:

Date	By
<i>1/1/76</i>	<i>[Signature]</i>

THE CITY OF WICHITA



BOARD OF ZONING APPEALS
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

Joyce
MAIL AS A BUSINESS
TO ORDER ON FILM



Alma Jean Meyer
1520 N. Battin
Wichita, KS 67208



B2A 2