

Case No. BZA 13-84 - Rod Steven -
requests an exception to permit the
establishment of an eight-bay self-
service car wash on property zoned the
"LC" Light Commercial District &
generally located on the north side of
21st Street

Permit
2-29-84
A.B.L.

ACTION

BZA 13-84 APPROVED 3-27-84
DATE

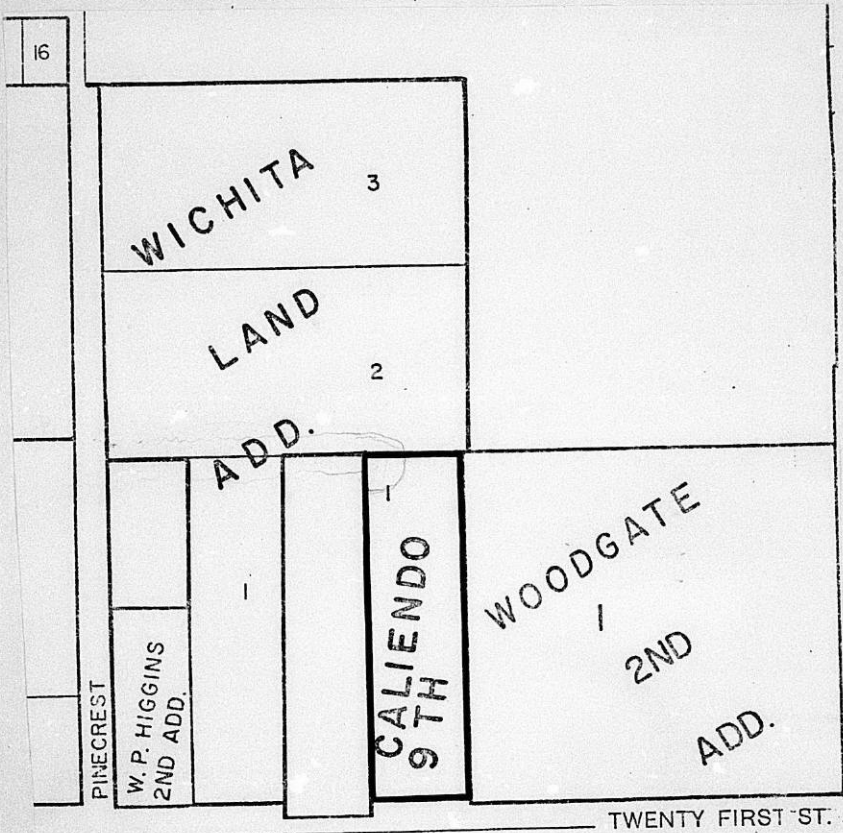
200' Sec 10-17-84
Shut 11-14-84
Record ✓

Map No. 5850

BZA 13-84
Filed _____

AREA DATA:

1. Acres: _____ (_____ ft. by _____ ft.)
2. Adjoining Zoning: E R-6 S BB W AA N AA
3. Land Use: East Apts. South OFF.
West Vacant North Vacant
4. Area (is) (~~is~~) platted.



LOS ANGELES CHICAGO LOGAN, OH
McKINNON, TX-LOCUST GROVE, GA
U.S.A.

S
Smead
No. 2-153C

GRANT TIDEMANN

J. P. WEIGAND & SONS
REALTORS
"ESTABLISHED 1902"

150 N. MARKET
WICHITA, KANSAS 67202
(316) 262-6404
RES. 744-1506

BOARD OF ZONING APPEALS
Tenth Floor - City Hall
455 North Main, Wichita, Kansas 67202

March 7, 1984

NOTICE TO ADJOINING PROPERTY OWNERS:

CASE NO. BZA 13-84

As required by law, all property owners of record, within 200 feet of a property to be considered for an exception or variance by the Board of Zoning Appeals, are to be notified of the public hearing. An application has been filed by Rod Steven, 510 East 13th Street, Wichita, Kansas, requesting an exception.

Pursuant to Section 2.12.590.C, of the Code of the City of Wichita, the applicant is requesting an exception to permit the establishment of an eight-bay self-service car wash on property zoned the "LC" Light Commercial District. A legal description of the applicant's property is as follows:

Caliendo 9th Addition to Wichita, Sedgwick County, Kansas. Generally located on the north side of 21st Street approximately 1/4 mile east of Oliver.

This application has been assigned Case BZA 13-84. It will be considered by the Board of Zoning Appeals on March 27, 1984 at 1:30 p.m. in the Board Room, First Floor of City Hall, 455 North Main Street, Wichita, Kansas. If you have no interest or objections regarding the requested exception, you have no obligation to appear or comment. If you desire to appear at the Board meeting, you are invited to do so, either in person or by agent or attorney.

It should be noted that the Citizen Participation Organization Area Council may consider this case at its next meeting. Additional information about such a meeting may be obtained by calling the CPO Office, 268-4516.

If you have any questions about the application, please feel free to call the Wichita-Sedgwick County Metropolitan Area Planning Department at 268-4421.

Jack H. Galbraith
Secretary

June 18, 1984

Mr. Rod Steven
510 East 13th Street
Wichita, Ks.

Re: BZA 13-84 - Request for Exception

Dear Mr. Steven:

Attached hereto is a copy of the Resolution of BZA Case No. 13-84 authorizing the construction of an 8 bay self-service carwash on the south 200 feet of Caliendo Ninth Addition. Although this office has a variance request pending for the elimination of the screening requirement adjacent to the west property line and to provide a landscape screening area adjacent to the east property line, this Resolution is released so that construction can proceed.

Action on the most recent request will be heard by the Board at the regular meeting of June 26, 1984. The action of the Board on that date will possibly eliminate the 6 foot fences on the west and the east on this site. It is requested that whatever the action of the Board is on that date that you will take immediate steps to comply with all conditions applicable to the property.

If you have any questions, please don't hesitate to give me a call.

Sincerely,

Glen E. Lytle
Assistant Secretary

cc: Grant Tidemann, & J. P. Weigand & Sons, Inc., 150 N. Market, Wichita
67202
Robert Feldner, Superintendent of Central Inspection (2)
Don Gisick, City Clerk

RESOLUTION NO. BZA 13-84

WHEREAS, Rod Steven, 510 East 13th Street, Wichita, Kansas, requests an exception as provided in Section 2.12.590.C, Code of the City of Wichita, to permit the establishment of an eight-bay self-service car wash on property zoned the "LC" Light Commercial District and legally described as follows:

Caliendo 9th Addition to Wichita, Sedgwick County, Kansas. Generally located on the north side of 21st Street approximately 1/4 mile east of Oliver.

WHEREAS, proper notice as required by ordinance and by the rules of the Board of Zoning Appeals has been given; and

WHEREAS, the Board of Zoning Appeals did, at the meeting of March 27, 1984, consider said application; and

WHEREAS, the Board of Zoning Appeals has proper jurisdiction to consider said request for an exception under the provisions of Section 2.12.590.C, Code of the City of Wichita; and

WHEREAS, the Board of Zoning Appeals has authority to permit the establishment of a self-service car wash on property zoned the "LC" Light Commercial District subject to the conditions outlined in Section 28.04.183.4, Code of the City of Wichita.

NOW, THEREFORE, BE IT RESOLVED by the Board of Zoning Appeals of the City of Wichita, that this application be approved to permit the establishment of an eight-bay self-service car wash on property zoned the "LC" Light Commercial District and legally described as follows:

Caliendo 9th Addition to Wichita, Sedgwick County, Kansas. Generally located on the north side of 21st Street approximately 1/4 mile east of Oliver.

subject to the following conditions:

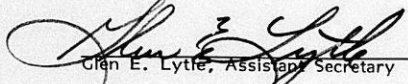
1. The eight bay self-service car wash shall be located on the south 200 feet of Caliendo 9th Addition.
2. Prior to the release of the resolution authorizing the issuance of any permits the applicant, shall submit a revised site plan showing compliance with all the conditions set forth herein and those of Section 28.04.183.4.
3. A 15 foot landscaped side yard adjacent to the east property line shall be maintained so as to not interfere in anyway with the existing trees on this lot or the adjacent lot.
4. A six to eight foot high solid fence of masonry, metal, cedar or redwood shall be installed, 15 feet west of the east property line. Said fence shall be reduced to 3 feet in height within 25 feet to the north right-of-way line of 21st Street and extended to the property line. The west property line shall also be fenced as required by ordinance.
5. All of the area to be used for circulation, holding spaces, parking spaces and all ingress and egress drives, including common access drives, shall be surfaced with asphalt, concrete or asphaltic concrete and be maintained in good conditions.
6. All lights shall be shielded to reflect or direct light away from adjacent property. No string-type lighting or banners shall be permitted.
7. Signs shall be limited to that permitted by the zoning ordinance for the "LC" Light Commercial District.
8. No sound projecting devices or loudspeakers shall be used so as to be heard outside of any structure.

9. Off-street holding spaces shall be provided on the property at the ratio of not less than four holding spaces for each self-service car washing stall.
10. Off-street drying spaces shall be provided on the property at the ratio of not less than two parking spaces for each self-service car washing stall.
11. One off-street parking space shall be provided for each two employees.
12. All parking spaces and drying spaces shall have adequate guards or curbs to prevent the extension of overhanging of vehicles beyond property lines or parking spaces.
13. All circulation drives adjacent to public right-of-way shall be provided with adequate guards to prevent vehicles from driving over the adjacent sidewalks.
14. Grades shall be established on the property to prevent the intrusion of surface drainage from entering the sanitary sewer. This shall include a roof over the car wash bays and the installation of the mud trap at a location under roof or at a grade satisfactory to the Superintendent of Sewer Maintenance.
15. The area shall be properly policed through daily inspection by the owner or operator to insure proper maintenance and removal of trash or other debris.
16. The applicant shall provide adequate signs to indicate direction of circulation on the property so that the customers will comply with the approved plan. This should also include striping of the lot to indicate parking and drying spaces and arrows to indicate direction for travel in the holding spaces.
17. The applicant shall file with the Secretary a copy of a 30 foot driveway easement to serve the remainder of the property to the north. This document shall have been recorded with the Register of Deeds.
18. All of the above conditions of approval must be complied with within 180 days of the release of the Resolution or the Resolution shall become null and void.
19. Resolution No. BZA 54-83 shall become null and void upon the approval of this Resolution.

ADOPTED AT WICHITA, KANSAS, this 27th day of March, 1984.


Earl Henderson, Vice President

ATTEST:


Glen E. Lytle, Assistant Secretary

JOINT INGRESS-EGRESS EASEMENT

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, Rod Steven, the GRANTOR hereof, is the record title owner of the following-described real property, to wit:

Lot 1, Caliendo 9th Addition, Wichita, Sedgwick County, Kansas;

The Lot is contiguous to and lies directly north of 21st Street, Wichita, Kansas; and

WHEREAS the north and south ownership is served by the same ingress-egress

NOW THEREFORE, in consideration of the premises:

1. Grantor hereby subjects Lot 1, Caliendo 9th Addition to the following easements:
 - (a) The east thirty (30) feet of the west forty-eight (48) feet of the south two-hundred (200) feet of Lot 1, Caliendo 9th Addition, Wichita, Kansas;
 - (b) The south two-hundred (200) feet of Lot 1, Caliendo 9th Addition, Wichita, Kansas;
 - (c) Lot 1, Caliendo 9th Addition, Wichita, Kansas, except the south two-hundred (200) feet thereof.
2. The easements hereby established shall run with the land and shall be binding upon and inure to the benefit of Grantor and all subsequent owners and occupiers of the Lot above described.

STATE OF KANSAS } SS
SEDDWICK COUNTY }
FILED FOR RECORD AT
8:40 AM

JUN 15 1984

NO. 6 96278
BETTE F. McCART
REGISTER OF DEEDS

MR. ROD STEVEN

Rod Steven

Ed Beal
Deputy

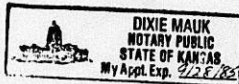
STATE OF KANSAS)
SEDDWICK COUNTY) ss:

The foregoing instrument was duly acknowledged before me this 14th day of June, 1984, by Rod Steven, Sole Proprietor Ownership.

Dixie Mauk
Notary Public

My Appointment Expires:

9-28-85



copy

March 29, 1984

Mr. Rod Steven
510 East 13th Street
Wichita, Kansas

Re: BZA 13-84 - Request for Exception

Dear Mr. Steven:

At the regular meeting of the Board of Zoning Appeals on March 27, 1984, your request for an exception was considered. It was the action of the Board to approve your request subject to compliance with condition number two and the recording of the 30 foot driveway and access easement as set forth in condition number 17. Prior to the recording of the easement, it would be advisable to have the site plan approved by this office. The conditions are as follows:

1. The eight bay self-service car wash shall be located on the south 200 feet of Callendo 9th Addition.
2. Prior to the release of the resolution authorizing the issuance of any permits the applicant, shall submit a revised site plan showing compliance with all the conditions set forth herein and those of Section 28.04.183.4.
3. A 15 foot landscaped side yard adjacent to the east property line shall be maintained so as to not interfere in anyway with the existing trees on this lot or the adjacent lot.
4. A six to eight foot high solid fence of masonry, metal, cedar or redwood shall be installed, 15 feet west of the east property line. Said fence shall be reduced to 3 feet in height within 25 feet to the ~~North~~ right-of-way line of 21st Street and extended to the property line. The west property line shall also be fenced as required by ordinance.
5. All of the area to be used for circulation, holding spaces, parking spaces and all ingress and egress drives, including common access drives, shall be surfaced with asphalt, concrete or asphaltic concrete and be maintained in good conditions.

6. All lights shall be shielded to reflect or direct light away from adjacent property. No string-type lighting or banners shall be permitted.
7. Signs shall be limited to that permitted by the zoning ordinance for the "LC" Light Commercial District.
8. No sound projecting devices or loudspeakers shall be used so as to be heard outside of any structure.
9. Off-street holding spaces shall be provided on the property at the ratio of not less than four holding spaces for each self-service car washing stall.
10. Off-street drying spaces shall be provided on the property at the ratio of not less than two parking spaces for each self-service car washing stall.
11. One off-street parking space shall be provided for each two employees.
12. All parking spaces and drying spaces shall have adequate guards or curbs to prevent the extension of overhanging of vehicles beyond property lines or parking spaces.
13. All circulation drives adjacent to public right-of-way shall be provided with adequate guards to prevent vehicles from driving over the adjacent sidewalks.
14. Grades shall be established on the property to prevent the intrusion of surface drainage from entering the sanitary sewer. This shall include a roof over the car wash bays and the installation of the mud trap at a location under roof or at a grade satisfactory to the Superintendent of Sewer Maintenance.
15. The area shall be properly policed through daily inspection by the owner or operator to insure proper maintenance and removal of trash or other debris.
16. The applicant shall provide adequate signs to indicate direction of circulation on the property so that the customers will comply with the approved plan. This should also include striping of the lot to indicate parking and drying spaces and arrows to indicate direction for travel in the holding spaces.
17. The applicant shall file with the Secretary a copy of a 30 foot driveway easement to serve the remainder of the property to the north. This document shall have been recorded with the Register of Deeds.
18. All of the above conditions of approval must be complied with within 180 days of the release of the Resolution or the Resolution shall become null and void.
19. Resolution No. BZA 54-83 shall become null and void upon the approval of this Resolution.

If you have any questions, please call our office.

Sincerely yours,

Glen E. Lytle
Assistant Secretary

GEL:sad

cc: Grant Tidemann, & J. P. Wiegand & Sons, 150 N. Market, Wichita
Robert Feldner, Superintendent of Central Inspection (2)
Don Gisick, City Clerk

THE CITY OF WICHITA
OFFICE OF CITIZEN PARTICIPATION

March 22, 1984

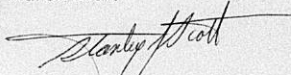
TO Glen Lytle, Special Assistant for Zoning
FROM Stanely J. Scott, CP Coordinator

SUBJECT BZA 13-84: North side of 21st
Street, approximately $\frac{1}{4}$ mile
east of Oliver

On Tuesday, March 21st, CPO Neighborhood Council "I" considered the captioned case, a request for a zoning exception to permit the establishment of an eight-bay self-service car wash for property zoned "LC" Light Commercial District. After discussion, the Council voted 5-2 to recommend approval of the requested variance subject to staff comments.

The applicant, Rod Steven, was present to describe the request and respond to questions from the Council. No area residents or property owners were in attendance. Council members were provided the notice to adjoining property owners, a map of the area, and MAPD staff comments.

Please provide the Council's recommendation to the Board of Zoning Appeals when BZA 13-84 is considered on Tuesday, March 27th.



Stanley J. Scott
CP Coordinator

SS:sm

RECEIVED

MAR 23 1984

METROPOLITAN PLANNING

ROUTE _____

SECRETARY'S REPORT
CASE NO. BZA 13-84

APPLICANT: Rod Steven, 510 East 13th Street, Wichita, Kansas.

AGENT: Grant Tideman, % J. P. Wiegand & Sons, 150 North Market, Wichita, Kansas.

REQUEST: Exception pursuant to Section 28.04.183.4, Code of the City of Wichita to permit the establishment of an 8 bay self-service car wash on property zoned the "LC" Light Commercial District.

GENERAL LOCATION: On the north side of 21st Street approximately ¼ mile east of Oliver.

ZONING: Subject property is zoned the "LC" Light Commercial District. Property to the east is "R-6" General Residence District. To the north and west is "AA" One-family Dwelling District. Property to the north is "BB" Office District.

LAND USE: Subject property is vacant, as are the properties to the west and north. To the east are apartments and to the south, offices.

JURISDICTION:

The Board has jurisdiction to consider this request under the provisions outlined under Section 2.12.590.C, Code of the City of Wichita. The Board may grant the exception provided the conditions set out in Section 28.04.183.4 can be complied with.

COMMENTS BY THE SECRETARY:

The applicant is requesting an exception to permit the establishment of an 8 bay self-service car wash on property zoned the "LC" Light Commercial District. This property is surrounded by residentially zoned land at this time and is immediately adjacent to an existing apartment complex on the east and adjacent to a vacant parcel of ground to the west. The applicant also indicates that only the front 200 feet of the property will be used for the car wash facility.

This property was a recent case for an exception for the construction of residential storage warehouses which was approved. That approval was subject to a 15 foot landscaped yard along the east property line which would maintain the existing trees along the west side of the apartment project. Although this was a requirement of the ordinance, it was also requested by the property owner to the east.

Although the proposed use can be permitted by the Board of Zoning Appeals, it has been recommended by the staff on several occasions that such uses are not appropriate in situations where the property is immediately adjacent to residential development. In this case, the staff has reservations about the use of this property as a car wash due to the proximity to the apartments and the access to the remainder of the "LC" Light Commercial property to the north and how it is proposed to be developed with the only access through the circulation aisles of the car wash.

RECOMMENDATION:

Should the Board determine that the proposed use is appropriate at this location, then it is the recommendation of the Secretary that the following conditions be established for approval:

1. The eight bay self-service car wash shall be located on the south 200 feet of Caliendo 9th Addition.
2. Prior to the release of the resolution authorizing the issuance of any permits the applicant, shall submit a revised site plan showing compliance with all the conditions set forth herein and those of Section 28.04.183.4.

3. A 15 foot landscaped side yard adjacent to the east property line shall be maintained so as to not interfere in anyway with the existing trees on this lot or the adjacent lot.
 4. A six to eight foot high solid fence of masonry, metal, cedar or redwood shall be installed, 15 feet west of the east property line. Said fence shall be reduced to 3 feet in height within 25 feet to the south right-of-way line of 21st Street and extended to the property line. The west property line shall also be fenced as required by ordinance.
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 17. The applicant shall file with the Secretary a copy of a 30 foot driveway easement to serve the remainder of the property to the north. This document shall have been recorded with the Register of Deeds.
 18. All of the above conditions of approval must be complied with within 180 days of the release of the Resolution or the Resolution shall become null and void.
 19. Resolution No. BZA 54-83 shall become null and void upon the approval of this Resolution.
-

BZA CASE NO. 13-84

2 NOTICES SENT TO APPLICANT/AGENT

LEGAL ADVERTISEMENT

10 ~~NOTICES~~ SENT TO MAPC

1 NOTICES SENT TO CPO

10 NOTICES SENT TO ADJOINING PROPERTY OWNERS

13 TOTAL NOTICES SENT 3-7-84

BOARD OF ZONING APPEALS
Tenth Floor - City Hall
455 North Main, Wichita, Kansas 67202

March 7, 1984

NOTICE TO ADJOINING PROPERTY OWNERS:

CASE NO. BZA 13-84

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Pursuant to Section 2.12.590.C, of the Code of the City of Wichita, the applicant is requesting an exception to permit the establishment of an eight-bay self-service car wash on property zoned the "LC" Light Commercial District. A legal description of the applicant's property is as follows:

Caliendo 9th Addition to Wichita, Sedgwick County, Kansas. Generally located on the north side of 21st Street approximately 1/4 mile east of Oliver.

This application has been assigned Case BZA 13-84. It will be considered by the Board of Zoning Appeals on March 27, 1984 at 1:30 p.m. in the Board Room, First Floor of City Hall, 455 North Main Street, Wichita, Kansas. If you have no interest or objections regarding the requested exception, you have no obligation to appear or comment. If you desire to appear at the Board meeting, you are invited to do so, either in person or by agent or attorney.

It should be noted that the Citizen Participation Organization Area Council may consider this case at its next meeting. Additional information about such a meeting may be obtained by calling the CPO Office, 268-4516.

If you have any questions about the application, please feel free to call the Wichita-Sedgwick County Metropolitan Area Planning Department at 268-4421.

Jack H. Calbraith
Secretary

BOARD OF ZONING APPEALS

CASE NO. 13-84

CITY OF WICHITA, KANSAS

FILED 2-27-84

APPLICATION FOR EXCEPTION

I. Name of Applicant ✓ Rod Steven
 Mailing Address 510 E. 13th Phone 263-4437
 Name of Authorized Agent ✓ Grant Tidemann c/o J.P. Weigand & Sons, Inc.
 Mailing Address 150 North Market Phone 262-6404
 Relationship of applicant to property is that of Contract Buyer
 (Owner, Tenant, Lessee, Other)

II. Application is made for an exception as provided in Section 2.12.590.C,
 Code of the City of Wichita, Kansas, to permit the establishment of

Self Service Car Wash
28-04-183-4

on property zoned L.C.
 located on the east side of 21st st. approx 1/2 mi east of Oliver
East 21st vacant land

and legally described as: Caliendo 9th Addition to WICHITA,
SEDGWICK COUNTY, KANSAS

_____, in the City of Wichita.

III. The applicant herein, or his authorized agent, acknowledges:

- a. That he has received an instruction sheet concerning the filing and hearing of this matter;
- b. That he has been advised of the fee requirements established by Section 2.12.580 of the Code of the City of Wichita (Ordinance No. 36-596); and that the appropriate fee is herewith tendered;
- c. That all documents are attached hereto as noted in paragraphs 2, 3, and 4 of the instructions;
- d. That he has been advised of his right to bring action in the District Court of Sedgwick County to appeal the decision of the Board.

Applicant Rod Steven

Authorized Agent Grant Tidemann

OFFICE USE ONLY: Received in Office of Secretary, Board of Zoning Appeals,
2:00 (2 p.m.), FEB 27, 1984, together with
 appropriate fee of 200.00.

Signed A. Lytle



SECURITY ABSTRACT AND TITLE CO. INC.
434 North Main • Wichita, Kansas 67201
Telephone (316) 267-8371

TITLE INSURANCE — ABSTRACTING ORDER AND INVOICE

№ 330468

Billing Date 2-22-84

Order Date 2-17-84

Wanted

CHARGE TO Rod Steven c/o J.P. WEIGAND & SONS
150 N. Market Attn: Grant Tidemann

Abstracting Charges

DESCRIPTION

A 200 foot radius of:
Lot 1, Caliendo 9th Addition, Wichita,
Kansas, Sedgewick County, Kansas

Entries _____
Certification _____
Dist. Court Proceedings _____
Prob. Court Proceedings _____
Plat _____
Cif. of Title _____
Judg' Search _____
Contract _____
Req. _____
TOTAL \$45.00

Papers Left

Com/Ins.

Extend _____ Spec. Cif. _____ Cif. Ownership XX Plat _____ Cif. of Title _____ Pay Taxes _____

New Abst. _____ Supl. _____ Comply with Req. _____ Hold/Rel. _____

Owner's _____

Migee's _____

Deliver to J.P. Weigand & Sons

OWNERSHIP LIST

<u>Property Description</u>	<u>Property Owner</u>
Lot 14, Block 6, First Addition to Crestview Heights	Center Development Company, Inc. ✓ 5205 E. 21st St. Suite C 67208
Lots 1, 2 & 3, Block 7, First Addition to Crestview Heights	Independent Investment ✓ Corporation 2146 N. Old Manor 67208
Lots 10, 11 & 12, Block 7, First Addition to Crestview Heights	✓ William R. King Box 357 Benton, KS 67017
The North 70 feet of Lot 1, Block 9, First Addition to Crestview Heights	Edward C. Barnett Barbara J. Barnett ✓ 2124 N. Parkwood 67208
Lot 1, Woodgate 2nd Addition	✓ Windsor at Woodgate 202 N. Rock Road 67206
Lots 1 & 2, Wichita Land Addition	✓ Wichita Land Associates, Inc. 9323 E. Harry 67207 <i>returned 3-15-84</i>
Lot 1, Caliendo 9th Addition	✓ Home State Life Insurance Company P.O. Box 18359 67218
The West Half of the East Half of the South Half of the West Half of the Southeast Quarter of the Southwest Quarter of Section 1-27- 1 East	✓ Ralph M. Holmes (c/o Paul Holmes, Box 66, Offerle, KS 67563)
The East 70 feet of the North Half of the East Half of the Southeast Quarter of the Southwest Quarter of 1-27-1 East	✓ Presidentia' Woodgate (c/o George H. Bruce 4505 E. Lewis 67208)
The North Half of the East Half of the South Half of the Southeast Quarter of the Southwest Quarter of Section 1- 27-1 East	Gold Crown, Inc. ✓ (c/o George Bruce 4505 E. Lewis 67208)

PAGE 2

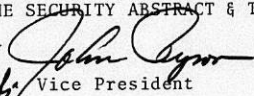
We hereby certify the foregoing to be a true and correct list of the property owners of the hereinbefore described lots of:

Within a 200 foot radius of
Lot 1, Caliendo 9th Addition,
Kansas, Sedwgick County, Kansas

as shown by the last deed of record on file in the Office of the Register of Deeds, Sedwgick County, Kansas on the 17th day of February, 1984, at 7:00 o'clock A.M.

THE SECURITY ABSTRACT & TITLE CO., INC.

By


Vice President

Order No:330468
nb

MICROFILMED
FROM THE BEST
AVAILABLE COPY

FORM 29-1 PAYMENT NOTICE
 City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Fav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION AMOUNT

NAME _____
 ADDRESS _____
 FUND _____ DUE DATE _____
 COMMENTS _____
 DATE _____ BY _____

WICHITA - SEDGWICK COUNTY

W S C

BOARD OF ZONING APPEALS
 CITY HALL - TENTH FLOOR
 455 NORTH MAIN STREET
 WICHITA, KANSAS 67202

MAIL ROOM TO SENIOR

RECEIVED

MAR 15 1984

METROPOLITAN PLANNING
 ROUTE _____

Wichita Land Associates, Inc.
 9323 East Harry
 Wichita, Ks. 67207

not at this address

*BZA B-84
 Ret.
 JTS
 3/13/84
 CW*



*

This BZA. Case
Has a Large Drawing
On 35mm Microfilm

Roll # 2