

11-18-65

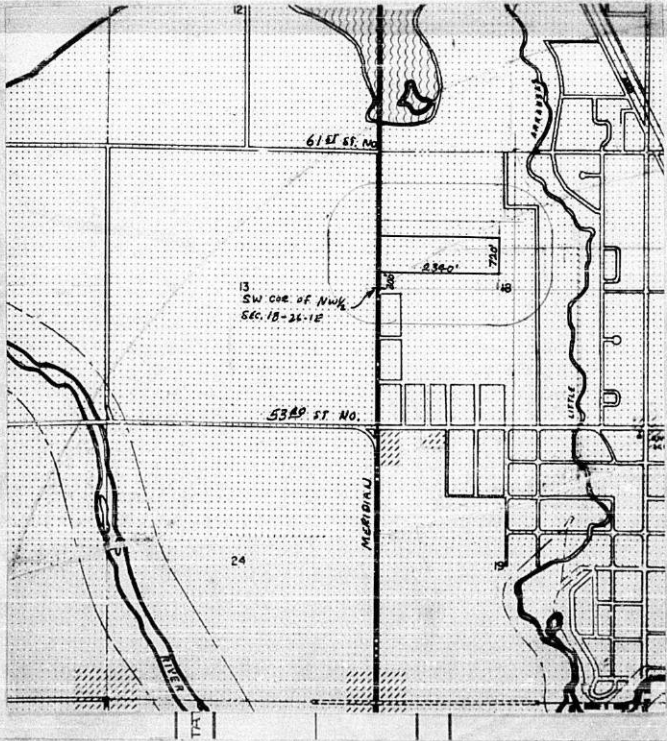
Map No. Y-3-D  
Sec. 18  
Twp. 26S  
Range 1E

Z- \_\_\_\_\_  
SC2- \_\_\_\_\_  
CU- 86  
Filed 10-26-65

APPLICATION DATA: From \_\_\_\_\_ to \_\_\_\_\_  
1. Applicant: DeKalb Agricultural Association, Inc.  
Address P. O. Box 2134 Phone AM 2-8444  
2. Agent: J. Francis Hesse  
Address 500 Farmers & Bankers Bldg. Phone AM 2-8444  
3. General Location: In an area east of Meridian and north of 57th  
Street North Address \_\_\_\_\_  
4. Proposed Use: Greenhouse

AREA DATA:  
1. Acres: 0.05 ( 40 ft. by 58 ft.)  
2. Adjoining Zoning: E R-1 S R-1 W R-1 N R-1  
3. Land Use: East Vacant South Single family  
West Vacant North farm house  
4. Sketch Plan Land Use is for: N/A  
5. Present Land Use is for: VACANT  
6. Area ~~XXX~~ (is not) platted.

PHOTO DATA:  
Taken by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_



# WICHITA EAGLE AND BEACON PUBLISHING CO., INC.

## Affidavit of Publication

STATE OF KANSAS, }  
County of Sedgwick, } ss.

W. W. Watson, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Beacon, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of which a true copy is hereto attached was published in the regular and entire daily Evening issue of said The Wichita Beacon for 1 consecutive issues - weeks, that the first publication of said notice was made as aforesaid on the 7 day of February, A.D., 1966

And affiant further says that ----- he has personal knowledge of the statements above set forth and that they are true.

*W. W. Watson*

FEB 7 1966

Subscribed and sworn to before me this ----- day of -----, 19-----

*Lawrence A. Deter*  
Notary Public Sedgwick County, Kansas

AUG 27 1969

My Commission expires -----

(171) (Published in The Wichita Beacon on February 7, 1966)

**RESOLUTION**

A RESOLUTION PERMITTING AN ESTABLISHMENT OF A GREEN HOUSE ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY, TO VIZ: WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF TAYLORVILLE OR THE CITY OF DEMPY, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 4-A10-B AND SECTION 4-A10-C OF THE ZONING ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1954 AND SUBSEQUENT AMENDMENTS THEREBY.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, SECTION 1. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 4-A10-B and Section 4-A10-C of the Zoning Ordinance as amended, a Conditional Use Permit is hereby approved subject to the following conditions:

No conditions mentioned.

Legal: The 2 1/2' of the NW 1/4 of Sec. 15, Twp. 26 N. R. 12 E. of the 6th P. of Sedgwick County, Kansas, excepting the 2 1/2' of thereof and excepting the 2 1/2' thereof and excepting the 2 1/2' thereof.

SECTION 2. That upon the taking effect of this Resolution, the location of such conditional use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning file maintained in the office of the County Engineer, Administrator and in the Metropolitan Area Planning Department.

SECTION 3. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

PASSED AND ADOPTED at a Special Meeting of the Board of County Commissioners of Sedgwick County, Kansas, this 7th day of February, 1966.

Attest: TOM SCOTT  
ELMER S. PETERS  
Alvin O. Williams (Seal) (1-1)

CU-86

