

() (Published in The Wichita Beacon on *Sept 21, 1970*)

R E S O L U T I O N

A RESOLUTION PERMITTING THE ESTABLISHMENT OF A
MOBILE HOME PARK IN "AA" ZONING ON CERTAIN LANDS
LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING
WITHIN THREE MILES OF EITHER THE CITY OF WICHITA,
THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE
CITY OF MULVANE, OR THE CITY OF VALLEY CENTER ALL
IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY
GRANTED BY SECTION 5.A.10.h AND SECTION 11.E OF
THE ZONING RESOLUTION ADOPTED BY THE BOARD OF
COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS,
ON MARCH 3, 1958, AND SUBSEQUENT AMENTMENTS
THERE TO.

CU117

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS:

Section I. That after receiving a recommendation from
Wichita-Sedgwick County Metropolitan Area Planning Commission and
after said Planning Commission has given proper notice and held
public hearing as provided by law, and under authority granted
by Section 5.A.10.h and Section 11.E of the Zoning Resolution,
as amended, a Conditional Use Permit to allow the establishment
of a Mobile Home Park in "AA" zoning is hereby approved on the
lands legally described, subject to the following conditions:

1. The applicant shall plat the land within one year, said plat to be recorded with the Register of Deeds prior to the publication of the Resolution effectuating the Conditional Use.
2. Submission of a development plan approved by the Environmental Health Department for approval by the Planning Commission along with the plat.
3. The applicant shall meet all the applicable conditions established in the County Trailer Code.
4. No individual mobile home space shall have direct access to a public street.
5. All private roads within the mobile home park shall be paved with asphalt, concrete or other comparable material, and shall be maintained by the mobile home park developer.
6. There shall be no open storage and each mobile home space shall be provided with a storage locker.
7. The applicant shall provide a 10-foot minimum width solid landscape buffer of deciduous and coniferous plant material around the entire perimeter of the mobile home park.
8. The applicant shall submit restrictive covenants which guarantee or assure proper development of the mobile home park. The proposed covenants shall be submitted to the Planning Department along with the final plat, and once agreed upon in final form, the executed copy shall be forwarded with the plat to the City Commission.

CASE NO. CU-117
Conditional Use Request for
Establishment of a Mobile Home Park

Beginning on the north line of the SW $\frac{1}{4}$ of Section 9, Twp 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, and 660 feet east of the west line of said Section 9; thence south to the south line of Evanston Street as platted in Park City 2nd Addition; thence west 330 feet; thence south 764.3 feet, thence east at a deflection angle to the left of 91 $^{\circ}$ 16' 40" for a distance of 680.53 feet; thence south at a deflection angle to the right of 89 $^{\circ}$ 56' for a distance of 8.0 feet; thence east at a deflection angle to the left of 89 $^{\circ}$ 06' 40" a distance of 514.6 feet more or less to the west right of way of Interstate Highway I-35 W, as condemned in case C-11673-67; thence northerly along said right of way line to the north line of the SW $\frac{1}{4}$ of said Section 9; thence west 1,186.7 feet more or less to the place of beginning, now known as Ahlf Mobile Home Park Addition. Generally located north of Kechi Road between Park City and U. S. 81 Highway.

Section II. That upon the taking effect of this Resolution, the notation of such conditional use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the office of the County Zoning Administrator and in the office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

Section III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

PASSED AND ADOPTED AT Sedgwick County, Kansas, this 16
day of July, 1969.

Carl E. Rush Chairman
Charles P. [unclear] Commissioner
Am. [unclear] Commissioner

ATTEST:

Marie Wardens
County Clerk
By Betty McDonald, Deputy
(SEAK)

*

This CU File

Has a Large Drawing

On 35mm Microfilm.

Roll # 1

*