

6446

Map No. G-14-C  
Sec. SW 1/4 25  
Twp. 27 S  
Range 2 E

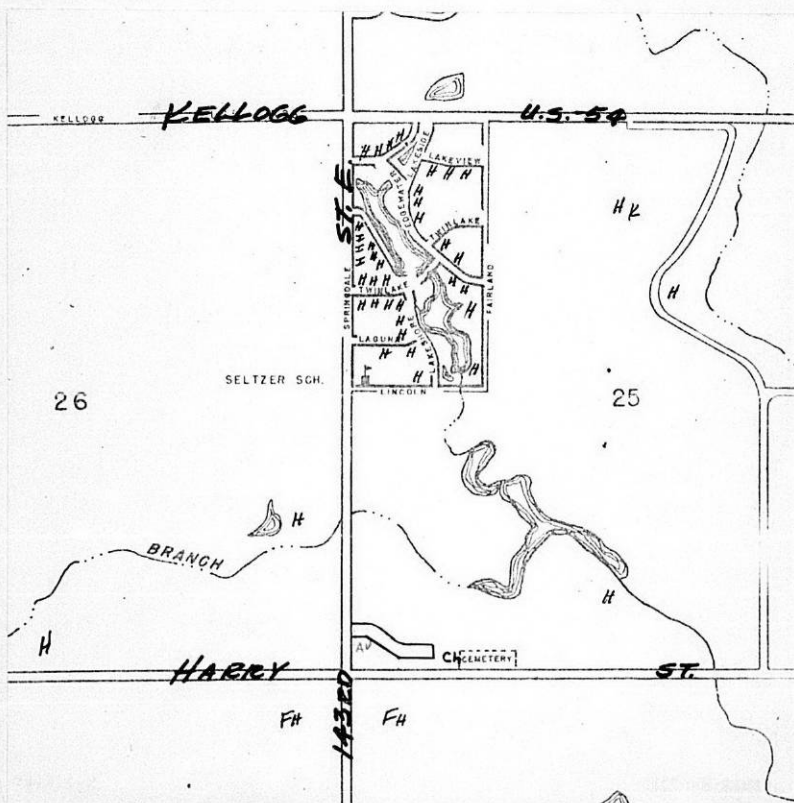
DATA SHEET  
(ZONING & CONDITIONAL USE)

Z-  
SCZ- (0384)  
CU- 139  
Filed 4-17-72

- APPLICATION DATA: ~~FROM~~ "AA" ~~TO~~
- Applicant: John P. Reed, et. al.  
Address 332 North Pershing 67208 Phone 683-7372
  - Agent: Harold Bauer, et. al.  
Address 1112 North Armour 67206 Phone 683-1492
  - General Location: In an area north of the northeast corner of  
143rd Street East and Harry Address
  - Proposed Use: Multiple Family Structures

- AREA DATA:
- Acres: 2.87 (IRREGULAR) ft. by
  - Adjoining Zoning: E "R-1" S "LC" W "R-1" N "R-1" ft.
  - Land Use: East CHURCH & CEMETERY South UNDEVELOPED  
West VACANT North VACANT
  - Sketch Plan Land Use is for:
  - Present Land Use is for: VACANT
  - Area (is) (is not) platted.

PHOTO DATA:  
Taken by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_



(✓) Published in The Wichita Beacon on 6.6, 1972. <sup>3</sup>

RESOLUTION

CASE NO. CU-139

A RESOLUTION PERMITTING DUPLEX UNITS, SUBJECT TO DEVELOPMENT NOT EXCEEDING ONE TWO-FAMILY DWELLING ON EACH PLATTED LOT,

ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, OR THE CITY OF GODDARD, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.10. 1) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.10. 1) and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow duplex units, subject to development not exceeding one two-family dwelling on each platted lot, is hereby approved on the lands legally described as follows:

A tract of land in the SW 1/4 of Section 25, Township 27 South, Range 2 East of the 6th P.M. described as follows: Beginning at a point 524.41 feet northerly and 50.00 feet easterly of the southwest corner of said Section 25; thence bearing south 89°44'15" east a distance of 75.60 feet to the P.C. of a curve to the right having a radius of 222.65 feet; thence along said curve to the right through a central angle of 39°29'15" a distance of 153.45 feet; thence bearing south 50°15'00" east a distance of 224.29 feet to the P.C. of a curve to the left having a radius of 337.31 feet; thence along said curve to the left through a central angle of 39°43'45" a distance of 233.89 feet; thence bearing south 80°58'45" east a distance of 103.87 feet to the P.C. of a curve to the left having a radius of 272.40 feet; thence along said curve to the left through a central angle of 12°34'21" a distance of 59.77 feet; thence bearing south 0°11'15" west a distance of 146.53 feet; thence bearing north 89°58'45" west a distance of 335.19 feet; thence bearing north 50°15'00" west a distance of 418.55 feet; thence bearing north 89°44'15" west 111.33 feet; thence bearing north 0°15'45" east a distance of 145.00 feet to the point of beginning. Generally located in an area north of the northeast corner of 143rd Street East and Harry.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.



PASSED AND ADOPTED at Sedgwick County, Kansas, this 6th day of May, 1972.

Earl E. Ruch, Chairman  
Wm. Scott, Commissioner  
C. Lawrence Jones, Commissioner

Wanda Warden, County Clerk  
(SEAL)