



WICHITA-SEDGWICK COUNTY

DATE

October 7, 1976

**METROPOLITAN AREA PLANNING DEPARTMENT**

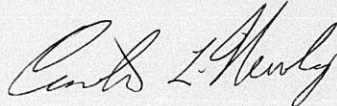
TO "The Files"

FROM Curtis L. Newby, Junior Planner

SUBJECT CU-152; CU-153; CU158 all generally located on the south side of Harry between 143rd and 159th St. East.

On October 5, 1976, a letter was received from the property owner and applicant, requesting that the case be closed since the plans for developing the area have changed.

Therefore, the case file has been marked "closed" and the control card has been marked "closed at request of applicant".



Curtis L. Newby  
Junior Planner

CLN:el

Do not Publish  
until Plat is  
recorded. JHS  
2/6/74

( ) Published in The Wichita Beacon on \_\_\_\_\_, 1974.

R E S O L U T I O N

Case No. CU-158

A RESOLUTION PERMITTING THE ESTABLISHMENT OF  
A MULTI-FAMILY HOUSING DEVELOPMENT IN THE "AA"  
ONE-FAMILY DWELLING DISTRICT

ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, OR THE CITY OF GODDARD, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.10. i) AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.10. i) and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow the establishment of a multi-family housing development in the "AA" one-family dwelling district is hereby approved on the lands legally described as follows:

Beginning at the northwest corner of the NE quarter of the NW quarter of Section 36, Township 27 South, Range 2 East, Sedgwick County, Kansas; thence S 1326.59' to the SW corner of the NE quarter of the NW quarter of said Section; thence E along the S line of the NE quarter of the NW quarter 285'± thence N 240'± to a point of curve; thence northeasterly along a curve to the right having a radius of 230'± and a delta angle of 47°30'±, a distance of 187.8'±, thence northeasterly tangent to said curve 515'± to a point of curve, thence northeasterly along a curve to the right having a radius of 490'± and a delta angle of 23°30'±, a distance of 200'±; thence northeasterly tangent to said curve, 230'± to a point 380'± south and 1125'± E of the point of beginning; thence N 380'± to a point on the N line of Section 36, Township 27 South, Range 2 East, 1125'± E of the point of beginning; thence W along the N line of Section 36, Township 27 South, Range 2 East, 1125'± to the point of beginning. Generally located on the south side of Harry between 143rd and 159th Streets East.

SUBJECT TO:

- A. Recording of the plat by August 15, 1974.
- B. The number of dwelling units shall not exceed 7.5 dwelling units per net acre.
- C. Not less than one and one-half off-street parking spaces shall be provided for each dwelling unit.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

PASSED AND ADOPTED at Sedgwick County, Kansas, this 6<sup>th</sup> day of February, 1974.

[Signature], Chairman  
[Signature], Commissioner  
Carl E. Ruch, Commissioner

ATTEST:

[Signature]  
Marie Warden, County Clerk  
by [Signature]  
(SEAL)

( ) Published in The Wichita Beacon on \_\_\_\_\_, 1974.

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[Signature], Chairman  
[Signature], Commissioner  
Earl P. Rush, Commissioner

ATTEST:

[Signature]  
Marie Warden, County Clerk  
(SEAL) [Signature]