

6145
 Map No. H-11-D
 Sec. 33
 Twp. 27
 Range 2E

DATA SHEET
 (ZONING & CONDITIONAL USE)

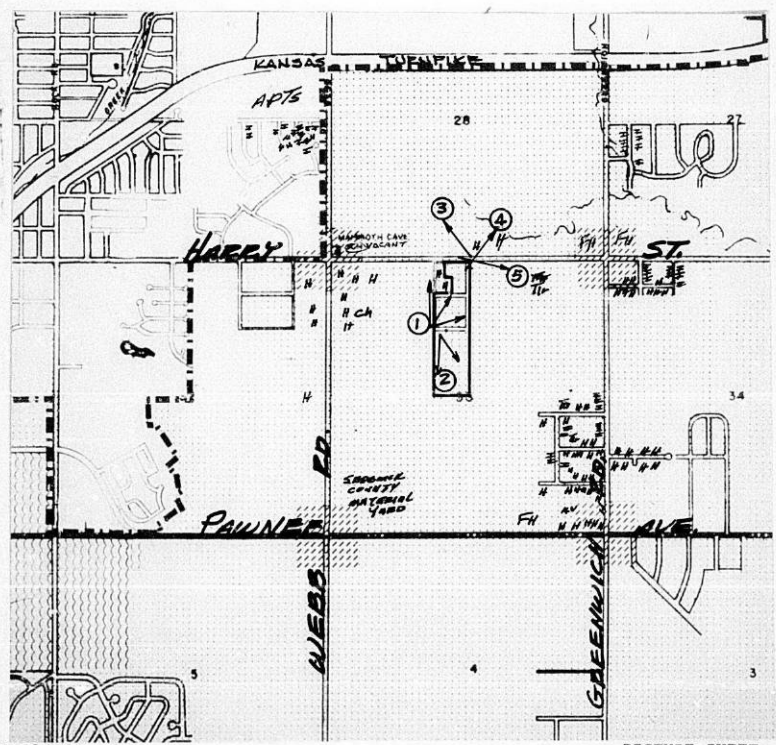
1-23-75
 Z-
 SCZ-
 CU- 172
 Filed 12-31-74

Conditional Use

- APPLICATION DATA: From _____
- Applicant: W. Frank Barton, et al.
 Address 635 N. Hydraulic, 67214 Phone 262-3707
 - Agent: none
 Address _____ Phone _____
 - General Location: SW corner Harry and Cambridge Ave.
 Address _____
 - Proposed Use: multi-family homes

- AREA DATA:
- Acres: 36.5 39.39 (660 ft. by 2600 ft.)
 - Adjoining Zoning: E R-1 S R-1 W R-1 N R-1
 - Land Use: East MOBILE HOME FARM South UNDEVELOPED
 West SINGLE FARM North SINGLE FARM
 - Sketch Plan Land Use is for: _____
 - Present Land Use is for: UNDEVELOPED
 - Area (is) (~~is~~) platted.

PHOTO DATA:
 Taken by [Signature] Date 1-13-75 Time 11:30
 *NO EXISTING SIDEWALKS.



March 26, 1980

Dorothy Peil, Deputy County Clerk

Jack H. Galbraith, Chief Planner

Resolution for Conditional Use Case CU-172

On April 23, 1975, the Board of County Commissioners approved a conditional use request for duplex construction within an area zoned "AA" and passed a resolution to that effect (R 65-1975). The resolution was to be published at such time as the associated plat, Huntcrest Second Addition, was completed and recorded. The plat has not yet been recorded.

On September 28, 1977, the Board approved a revised resolution (R 228-1977) which corrected an error in the legal description included in the original resolution. Now the property owner has advised us that he no longer wants to construct duplexes and has asked that this conditional use case file be closed. Therefore, all signed copies of Resolution R 228-1977 should be destroyed. If any copies of Resolution R 65-1975 remain, they should also be destroyed.

Jack H. Galbraith
Chief Planner

JHG:LO:hh

cc: Ted Hill, County Counselor
Joe Freeman, Acting Director of Public Works

MARD

RESOLUTION
CASE NO. CU-172

A RESOLUTION AMENDING RESOLUTION 65-1975, PERMITTING THE CONSTRUCTION OF DUPLEXES, SUCH DEVELOPMENT NOT TO EXCEED ONE DUPLEX PER LOT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.A.10, AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

WHEREAS, Section I of Resolution 65-1975 contains a description of certain lands within Sedgwick County, Kansas, to be affected by said Resolution as follows:

South 176 feet of Lots 9, 10, 11, and 12, all of Lots 13, 14, 15 and 16, Huntcrest Addition, Sedgwick County, Kansas, and E½ of the E½ of the NW¼ of Sec. 33, Twp 27-S, R-2 East of the Sixth Principal Meridian, except south 390 feet thereof;

and,

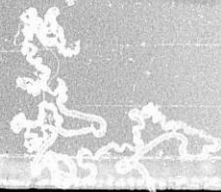
WHEREAS the above description is erroneous.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that Section I of Resolution 65-1975 be and hereby is amended to read as follows:

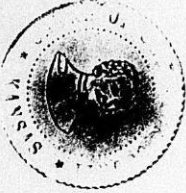
"Section I. South 176 feet of Lots 9, 10, 11 and 12; all of Lots 13, 14, 15 and 16, Huntcrest Addition, Sedgwick County, Kansas, and the S½ of the E½ of the NW¼ of SEC. 33, Twp. 27-S, R-2 East of Sixth Principal Meridian, except the south 390 feet thereof. "

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county newspaper.



BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS



[Signature]
TOM SCOTT CHAIRMAN

[Signature]
JOHN HALE COMMISSIONER

[Signature]
EVERETT PATRICK COMMISSIONER

ATTEST:

[Signature]
DOROTHY K. WHITE
COUNTY CLERK

APPROVED AS TO FORM ONLY:

[Signature]
JAMES W. PATTINSON
ASSISTANT COUNTY COUNSELOR.

VOID