

CU-236 - Sedgwick County Board of
Commissioners request Conditional
Use to permit establishment of a
Governmental Building (Fire
Station) on property zoned "AA"

closed

ACTION

Posted
5-22-80
H

COMMITTEE _____ DATE _____

M.A.P.C. Approved sub to 6-5-80
Condition

B.C.C./B. CO. C. Approved as 7-2-80
Recommndd

closed

CU-236 - Sedgwick County Board of Commissioners request Conditional Use to permit establishment of a Governmental Building (Fire Station) on property zoned "AA"

(Book 2;F-3W-C)

Map No. 4647
Sec. 24
Twp. 27
Range 2W

DATA SHEET
(ZONING & CONDITIONAL USE)

Z- _____
SCZ- _____
CU- 236
Filed 5-12-80

- APPLICATION DATA: From _____ to _____
- Applicant: Board of County Commis. of Sedgwick Co., Ks., et al
Address 525 N. Main N. Main, 67203 Phone 268-7411
 - Agent: Everett Patrick, Chairman
Address 525 N. Main, 67203 Phone 268-7411
 - General Location: North side of Maple, 1/2 mile west of 119th St. West
Address _____
 - Proposed Use: to permit establishment of a Governmental Bldg. (Fire Station)
on Property zoned "AA" One Family Dwelling District.

- AREA DATA:
- Acres: 0.38 (104 ft. by 145 ft.)
 - Adjoining Zoning: E AA S R-1 W AA N AA
 - Land Use: East UNDEVELOPED South UNDEVELOPED
West UNDEVELOPED North _____
 - Sketch Plan Land Use is for: _____
 - Present Land Use is for: UNDEVELOPED
 - Area (is) (is not) platted.

PROCEDURE DATA:

- Zoning Committee _____ by _____
- MAPC Meeting:

Date	Action
<u>6-5-80</u>	<u>Approved sub to conditions</u>
_____	_____
_____	_____

- Governing Body (Bd. City Commissioners - Bd. County Commissioners)

Date	Action	Resolution
<u>7-2-80</u>	<u>Approved as amended</u>	<u>Prob. 7-14-80</u>
_____	_____	_____
_____	_____	_____

NOTES:

No. 2153C
 Standard
 HASTINGS, MINNESOTA
 U.S.A.

(Book 2;F-3W-C)

Map No. 4647
Sec. 24
Twp. 27
Range 2W

DATA SHEET
(ZONING & CONDITIONAL USE)

Z- _____
SCZ- _____
CU- 236
Filed 5-12-80

APPLICATION DATA: From

1. Applicant: Board of County Commis. of Sedgwick Co., Ks., et al
 Address: 525 N. Main N. Main, 67203 Phone 268-7411
 2. Agent: Everett Patrick, Chairman
 Address: 525 N. Main, 67203 Phone 268-7411
 3. General Location: North side of Maple, 1/2 mile west of 119th St. West
 Address

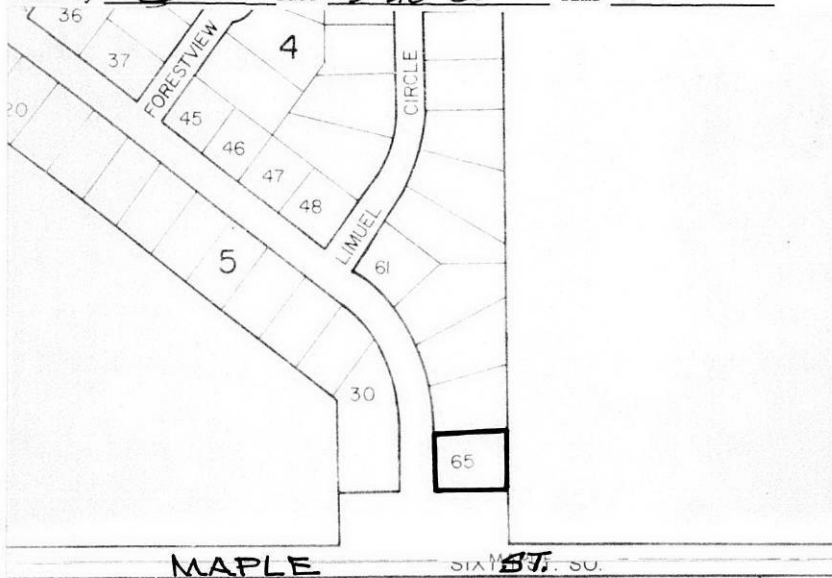
4. Proposed Use: to permit establishment of a Governmental Bldg. (Fire Station)
 on Property zoned "AA" One Family Dwelling District.

AREA DATA:

1. Acres: 0.38 (104 ft. by 145 ft.)
 2. Adjoining Zoning: E AA S R-1 W AA N AA
 3. Land Use: East UNDEVELOPED South UNDEVELOPED
 West UNDEVELOPED North UNDEVELOPED
 4. Sketch Plan Land Use is for: _____
 5. Present Land Use is for: UNDEVELOPED
 6. Area (is) (is not) platted. LAND USE NEEDS UPDATED

PHOTO DATA:

Taken by (P) Date 5-28-80 Time 2PM



(Book 2; F-3W-C)

No. 4647
24
27
ge 2W

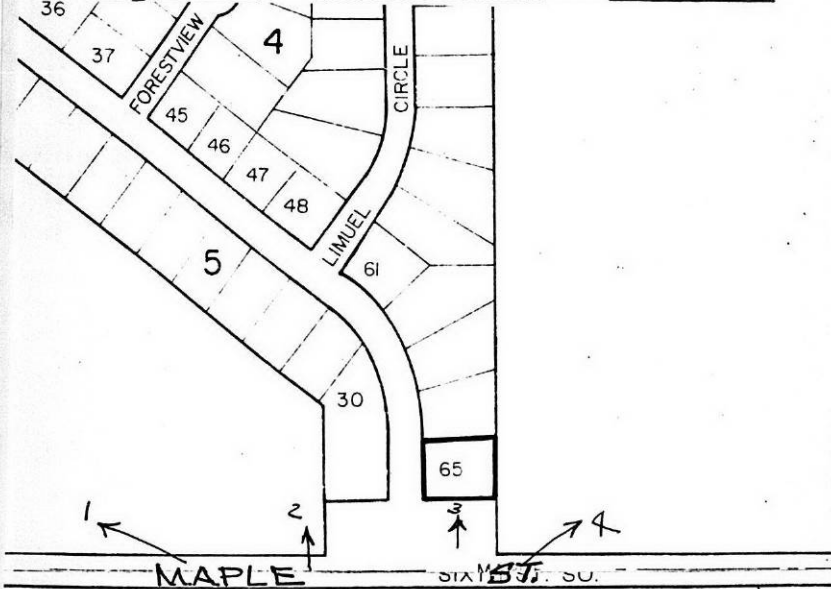
DATA SHEET
(ZONING & CONDITIONAL USE)

2-
SCZ-
CU- 236
Filed 5-12-80

LOCATION DATA: From _____ to _____
Applicant: Board of County Commis. of Sedgwick Co., Ks., et al
Address: 525 N. Main N. Main, 67203 Phone 268-7411
Agent: Everett Patrick, Chairman
Address: 525 N. Main, 67203 Phone 268-7411
General Location: North side of Maple, 1/2 mile west of 119th St. West
Address _____
Proposed Use: to permit establishment of a Governmental Bldg. (Fire Station)
on Property zoned "AA" One Family Dwelling District.

AREA DATA:
Acres: 0.38 (104 ft. by 145 ft.)
Adjoining Zoning: E AA S R-1 W AA N AA
Land Use: East UNDEVELOPED South UNDEVELOPED
West UNDEVELOPED North UNDEVELOPED
Sketch Plan Land Use is for: _____
Present Land Use is for: UNDEVELOPED
Area (is) (is not) platted. LAND USE AGENY NOTATED

MAP DATA: (P) Date 5-28-80 Time 2PM

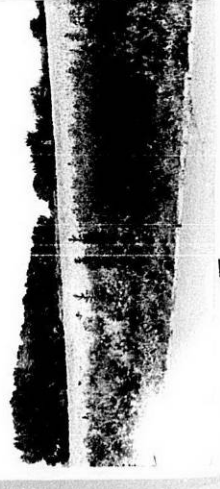
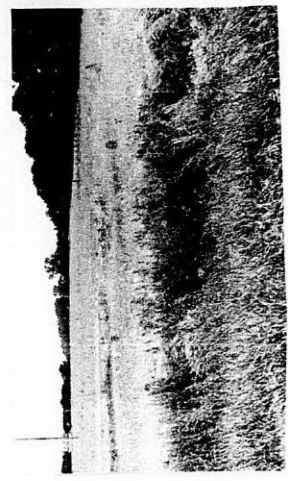
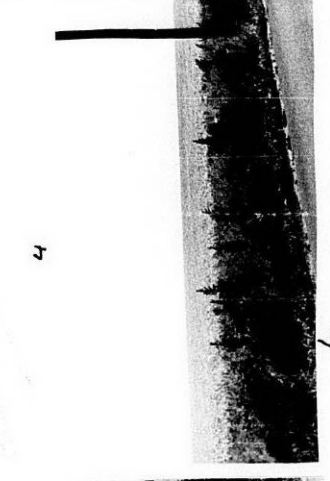
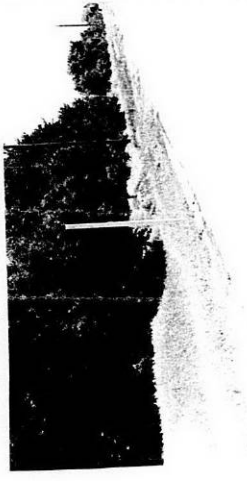
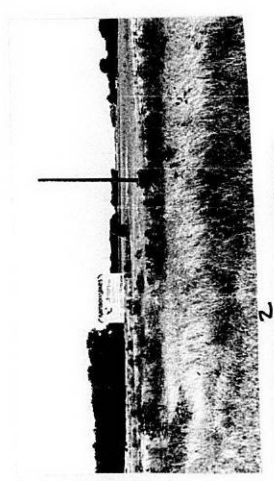
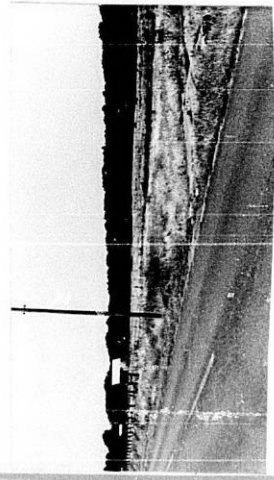
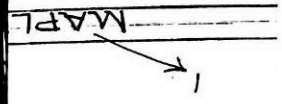
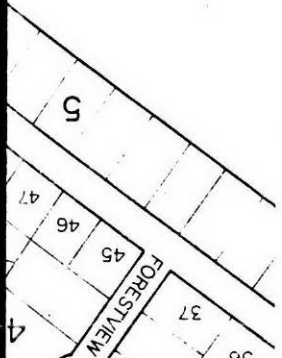


Plat Sheet for CU-236

(Book 2: F-3M-C)
 No. 4647
 24
 27
 2M
 ge

LOCATION DATA: From Board of Conservation
 Applicant: 525 N. Main N.
 Address: 525 N. Main, 6
 Agent: Everett Park
 Address: 525 N. Main, 6
 General Location: North
 Proposed Use: on property

A DATA: Acres: 0.38
 Adjoining zoning: F-4
 Land Use: East: WATER
 West: WATER
 Sketch plan Land Use is for: Present Land Use is for: Area (s) (is not) placed
 Date: _____



R. # 135-1980

(None given) Published in The Wichita Beacon on 7-14-80, 1980

R E S O L U T I O N

CASE NO. CU-236

A RESOLUTION PERMITTING ESTABLISHMENT OF A GOVERNMENTAL BUILDING (COUNTY FIRE STATION) IN THE "AA" ONE FAMILY DWELLING DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.A.10.b AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.A.10.b and Section 11.E of the Zoning Resolution as amended, a Conditional Use Permit to allow establishment of a Governmental Building (County Fire Station) in the "AA" One Family Dwelling District is hereby approved on the lands legally described as follows:

Lot 65, Block 4, Rainbow Lakes West Third Addition. Generally located on the north side of Maple, 1/2 mile west of 119th Street West.

SUBJECT TO THE FOLLOWING:

1. The character of the structure shall be designed as a single family residence.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 2nd day of July, 1980.

Everett Patrick, Chairman

Absent, Commissioner
Tom Scott

Donald E. Gragg, Commissioner
Donald E. Gragg



Dorothy K. White
Dorothy K. White, County Clerk

(SEAL)

Approved as to form by County Counselor

Theodore H. Hill
Theodore H. Hill, County Counselor

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR CONDITIONAL USE PERMIT

CASE NO. CU-236

CONSIDERED BY MAPC: 6-5-80

REQUEST FOR: Special Permit

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"Construction of County Fire Station."

GENERAL LOCATION: North side of Maple, 1/2 mile west of
119th Street West.

LEGAL DESCRIPTION:

Lot 65, Block 4, Rainbow Lakes West Third Addition.

APPLICANT: Board of County Commissioners of Sedgwick County, Kansas,
525 N. Main.

COUNSEL FOR APPLICANT: Gary Nichols, Sedgwick County Fire Chief,
4343 N. Woodlawn.

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, East and West, "AA"; South, "R-1".

LAND USE: Existing, North, East, South and West, Undeveloped.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to the character of the structure shall be designed as a single family residence. Bayouth moved, Martens seconded and it carried unanimously. Hennessy, Lofton and Shook were absent.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the recommended condition and adopt a resolution establishing the conditional use; or
2. Take such action as the County Commission deems appropriate.

EXCERPT FROM PLANNING COMMISSION MINUTES OF JUNE 5, 1980

8. Case No. CU-236 - Board of County Commissioners of Sedgwick County Kansas, et al request a Special Permit for Lot 65, Block 4, Rainbow Lakes West Third Addition. Generally located on the north side of Maple, 1/2 mile west of 119th Street West.

GALBRAITH pointed out adjacent land use, zoning, and showed slides of the general area. He reviewed the following staff report:

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

Subject property is located at the northeast corner of Maple and Forestview and is platted as Lot 65, Block 4, Rainbow Lakes West Third Addition (approximately 1/2 west of 119th Street West).

This case has been filed to permit the construction of a new "mini" County Fire Station which will have an architectural design of a single-family residence and have two employees during each shift.

A site plan submitted with the application indicates that access to subject property will be from Forestview inasmuch as complete access control has been granted along Maple on the associated plat.

Approval of this request for a fire station should be subject to the following:

1. The character of the structure shall be designed as a single-family residence.

MARTENS returned to the meeting.

GALBRAITH stated that the Fire Chief has advised that they desire to construct mini-stations that have the construction and appearance as single family homes, and would keep one unit at each location, and someday when they relocate to another more intense area, then these structures can be sold as single family dwellings. He said that the staff recommended approval subject to the condition that the character of the structure would be designed as a single family residence.

There was no one present in opposition to the application.

MOTION: Having considered the factors as contained in Policy Statement No. 10; the character of the area and the zoning of adjacent properties; I move that we recommend to the governing body that this application be approved subject to the following condition:

1. The character of the structure shall be designed as a single family residence.

Bayouth moved, Martens seconded.

GARDNER commented that the County was due a commendation for their concept of mini-stations, and their attempt to make them compatible with the area in which they are placing them, and if the Commission could say anything to encourage them, he felt it would be appropriate.

VOTE ON THE MOTION: It carried unanimously.
Hennessy, Lofton and Shook were absent.

(_____) Published in The Wichita Beacon on _____, 1980

RESOLUTION

CASE NO. CU-236

A RESOLUTION PERMITTING ESTABLISHMENT OF A GOVERNMENTAL BUILDING (COUNTY FIRE STATION) IN THE "AA" ONE FAMILY DWELLING DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.A.10.b AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.A.10.b and Section 11.E of the Zoning Resolution as amended, a Conditional Use Permit to allow establishment of a Governmental Building (County Fire Station) in the "AA" One Family Dwelling District is hereby approved on the lands legally described as follows:

Lot 65, Block 4, Rainbow Lakes West Third Addition. Generally located on the north side of Maple, 1/2 mile west of 119th Street West.

SUBJECT TO THE FOLLOWING:

1. The character of the structure shall be designed as a single family residence.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this ____ day of _____, 19 ____.

_____, Chairman
Everett Patrick

_____, Commissioner
Tom Scott

_____, Commissioner
Donald E. Gragg

ATTEST:

Dorothy K. White, County Clerk

(SEAL)

Approved as to form by County Counselor

Theodore H. Hill, County Counselor

June 6, 1980

Mr. Gary Nichols
Sedgwick County Fire Chief
4343 North Woodlawn
Wichita, Kansas 67220

Re: CU-236 and CU-237
Special permit to construct
governmental buildings
(County Fire Stations)

Dear Mr. Nichols:

At its regular meeting of June 5, 1980, the Metropolitan Area Planning Commission considered the above-captioned requests. The action of the Commission was to recommend the approval of the requests subject to the following condition:

1. The character of the structure shall be designed as a single-family residence.

This matter will be forwarded to the Board of County Commissioners for their consideration at 9:00 a.m., on Wednesday, July 2, 1980, in Room 320, Sedgwick County Courthouse.

If you have any questions, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sad

cc: Syd Werbin, County Zoning Officer
Board of County Commissioners, Fire District Number 1,
Sedgwick County, Kansas, 525 North Main, Wichita, Ks. 67203
Everett Patrick, Chairman, 525 North Main, Wichita, Ks. 67203

NICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 6-5-80

Case No. CU-236

Request: Special permit to construct
a governmental building
(County Fire Station)

Location: North side of Maple, 1/2 mile west of 119th Street West.

Reason: Construction of County Fire Station

Acres: 0.38

Size: 104' x 145'

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"AA"
North	Undeveloped	"AA"
East	Undeveloped	"AA"
South	Undeveloped	"R-1"
West	Undeveloped	"AA"

Street rights-of-way are adequate

Platted: Yes

History: SCZ-0413 "R-1" to "AA"
2-01-79 MAPC Approve
2-28-79 BCoC Approve

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

Subject property is located at the northeast corner of Maple and Forestview and is platted as Lot 65, Block 4, Rainbow Lakes West Third Addition (approximately 1/2 west of 119th Street West).

This case has been filed to permit the construction of a new "mini" County Fire Station which will have an architectural design of a single-family residence and have two employees during each shift.

A site plan submitted with the application indicates that access to subject property will be from Forestview inasmuch as complete access control has been granted along Maple on the associated plat.

Page 2
CU-236
MAPC AGENDA
6-5-60

Approval of this request for a fire station should be subject to the following:

1. The character of the structure shall be designed as a single-family residence.

CU-236 - 3 "Notice to Adjoining Property Owners" mailed 5-22-80 for the
MAPC meeting for 6-5-80

1 to Lawrence E. Mullins, County Director, Department of
Public Works
1 to Karen Crook
-
5 TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

NOTICE TO ADJOINING PROPERTY OWNERS:

MAY 22 1980

This is a notice of a request for a zoning change in your area. As an area property owner, you have the right to appear before the Metropolitan Area Planning Commission (MAPC) meeting in support or in opposition to this request for a zoning change. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on JUN 5 1980, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. CU-236

Conditional Use Request to Permit Establishment of
A Governmental Building (Fire Station)
on Property Zoned the "AA" One Family Dwelling District

Lot 65, Block 4, Rainbow Lakes West Third Addition.
Generally located on the north side of Maple, 1/2 mile
west of 119th Street West.

Additional information concerning this case and official protest procedures may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

T9-216

Summary Description of County Zoning Districts

- "R" - Rural Residential District
Permits one single-family dwelling for each lot of two acres.
- "R-1" - Suburban Residential District
Permits one single-family dwelling for each lot of 20,000 square feet of land area if served by a public water supply, or 40,000 square feet if served by a private domestic water supply source.
- "AA" - One-Family Dwelling District
One-family dwellings require a minimum of 6,500 square feet.
- "BB" - Office District
Permits agriculture, one-family dwellings and all business and professional offices. All commercial activities are prohibited.
- "LC" - Light Commercial District
Permits one-family dwellings and any retail commercial uses conducted within an enclosed building.
- "C" - General Commercial District
Permits all commercial activities; outdoor displays and sales; selected light manufacturing and light commercial uses.
- "E" - Light Industrial District
Permits most manufacturing uses and uses permitted in "C". Mobile home parks and trailer camps are not permitted.
- "F" - Heavy Industrial District
Permits any use except those objectionable uses such as slaughter houses, salvage yards and fertilizer plants which require special permits. Mobile home parks and trailer camps are not permitted.
- "CU" - Conditional Use in any of the above districts
Allows certain uses listed in the County Zoning Resolution by special permit rather than as a use by right.
- NOTE: - The above list is not intended to be all inclusive. For complete regulations see the Sedgwick County Zoning Resolution.

AT - -00140- - 04/22/80 1 OF 1

INLAND INV. CO., INC. ✓
200 DOUG. BLDG.
WICHITA KS 67202 0206

SE1/4 EXC N 389.23 FT S 1558.13 FT
E 449.65 FT
SEC 24-27-2W

Case # CV-236

AT - -01100- - 04/22/80 1 OF 1

RAINBOW LAKES, INC. ✓
360 N 135TH. ST. W.
WICHITA KS 67235 0206

LOT 65
BLOCK 4
RAINBOW LAKES WEST 3RD. ADD.

AT - -01099- - 04/22/80 1 OF 1

RAINBOW LAKES, INC. D
360 N 135TH. ST. W.
WICHITA KS 67235 0206

LOT 64
BLOCK 4
RAINBOW LAKES WEST 3RD. ADD.

AT - -01098- - 04/22/80 1 OF 1

RAINBOW LAKES, INC. D
360 N 135TH. ST. W.
WICHITA KS 67235 0206

LOT 63
BLOCK 4
RAINBOW LAKES WEST 3RD. ADD.

AT - -01129- - 04/22/80 1 OF 1

RAINBOW LAKES, INC. D
360 N 135TH. ST. W.
WICHITA KS 67235 0206

LOT 29
BLOCK 5
RAINBOW LAKES WEST 3RD. ADD.

AT - -01130- - 04/22/80 1 OF 1

RAINBOW LAKES, INC. D
360 N 135TH. ST. W.
WICHITA KS 67235 0206

LOT 30
BLOCK 5
RAINBOW LAKES WEST 3RD. ADD.

Book 2
F-3WC
24-27-2W

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

4647

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

CU-236

I. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

Board of County Commissioners of Sedgwick County
A. APPLICANT Kansas as the Governing Body of Fire District Number 1,
Sedgwick County, Kansas

ADDRESS 525 N. Main, Wichita, Kansas 67203 PHONE 268-7411

AGENT Everett Patrick, Chairman

ADDRESS 525 N. Main 67203 PHONE 268-7411

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

III. The applicant proposes to establish a Firestation _____ (use)

on property legally described as Lot(s) 65 _____

_____, Block(s) 4 _____ of the _____

_____ Rainbow Lakes West Third _____ Addition.

OK for legal

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

THIS PROPERTY IS LOCATED AT (ADDRESS) 460 S. Forest View

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

- A. AT THE North CORNER OF Maple AND
119th St. W., OR
- B. ON THE North SIDE OF Maple (AVENUE)
1/2 mile west of 119th St. West
STREET BETWEEN _____ (AVENUE) STREET AND
_____ (AVENUE) STREET.

I V. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED AA
(ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

Construction of a Firestation

- V I. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

Board of County Commissioners of Sedgwick County
Kansas as the Governing Body of Fire District
Number 1, Sedgwick County, Kansas

BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)
CHAIRMAN

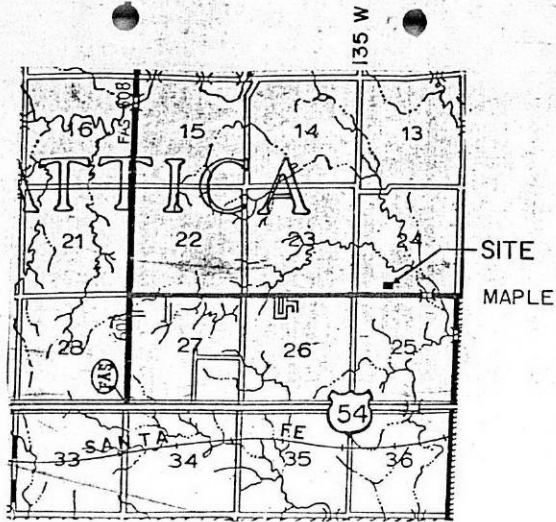
BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

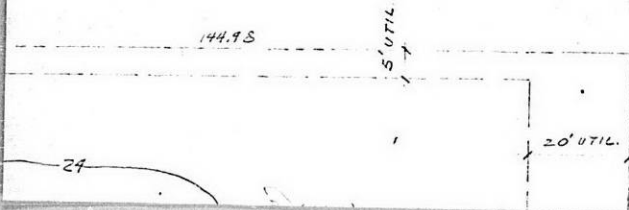
V I I. OFFICE USE ONLY

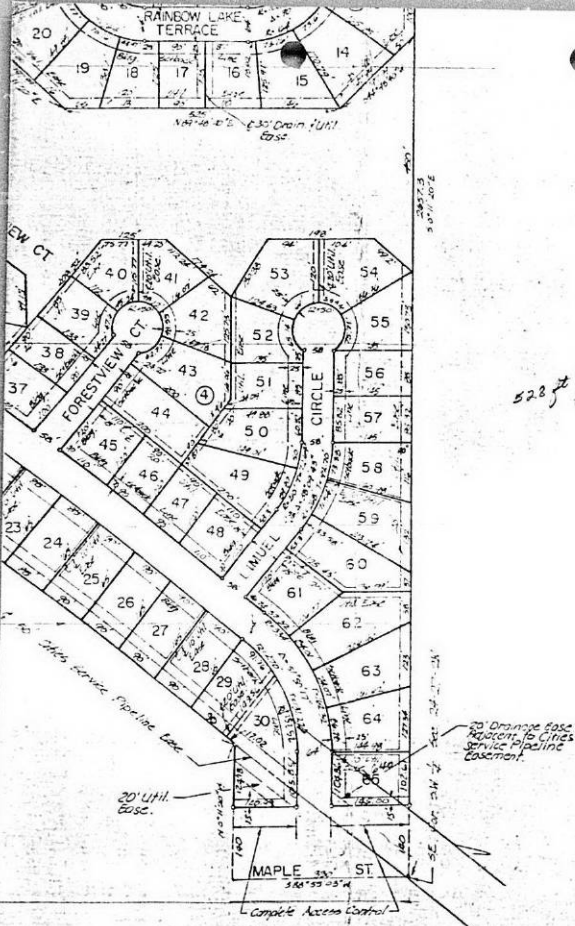
This application was received at the Planning Department at 3:00
(AM, PM) on May 12, 1980 (day, month, year). It has been checked
and found to be complete and accompanied by required documents and
the appropriate fee of \$None required

J. Lynn Shively Name
A. Plummer Title



Vicinity Map





that no building shall be constructed above the grade, creation of Sedgwick County Platted to or from 135th St hereby granted to the St., over and across the appropriate gov. The streets are constructed below such elevations ref

ATTEST:

 Boyd Mills

State of Kansas, C
 The foregoing
 19 79 by John
 the corporation.

My Commission expires
 First State Bank
 mortgagee of part
 to the platting of

ATTEST:

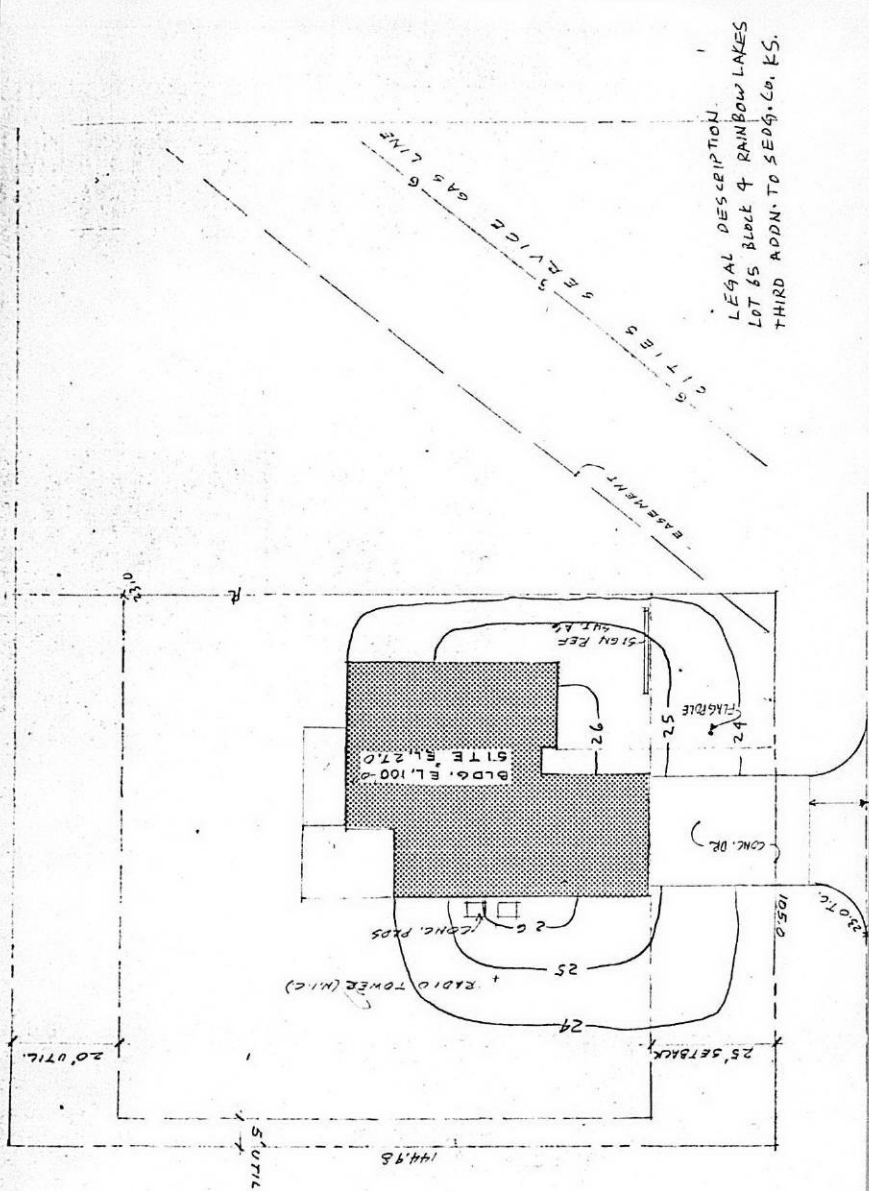
State of Kansas, C
 The foregoing
 19 79, by
 Salina, Kansas, a

My Commission expires
 This plat of
 to and approved by
 Kansas. Dated this

Minimum Pad Elevations for Lots Specified

Min. Pad Elevations	Lot	Block	Min. Pad Elevations
1329.0	59	4	1328.0
1329.0	60	4	1327.7

STATION # 9



LEGAL DESCRIPTION.
LOT 65 BLDG 4 RAINBOW LAKES
THIRD ADDN. TO SEDG. CO. KS.

CITY'S SERVICE GAS LINE

BASEMENT

BLDG. EL. 100'
SITE E. 27.0'

SIGN REF. MNT. BR.

FLAGSTICK

CONC. DR.

CONC. PADS

RADIO TOWER (M.I.C.)

20' UTIL.

5' UTIL.

144.75

25' SETBACK

23.0' TC

105.0'

22

52

24

26

25

24

0.55'

14'