

CU-237 - Sedgwick County Board of Commissioners request Conditional Use to permit establishment of a Governmental Building (Fire Station) on property zoned "AA"

*Postcard
5-22-90*

ACTION

COMMITTEE	DATE
M.A.P.C. <i>Approved subject to condition</i>	<u>6-5-80</u>
B.G.C./B. CO. C. <i>Approved as amended</i>	<u>7-2-80</u>
	<u>closed</u>

(Book 3;G-13-B)

Map No. 6346
Sec. 26
Twp. 27
Range 2E

DATA SHEET
(ZONING & CONDITIONAL USE)

Z- _____
SCZ- _____
CU- 237
Filed 5-12-80

APPLICATION DATA: From _____ to _____

- Applicant: Board of County Commissioners of Sedgwick Co., Ks. et al
Address 525 N. Main, 67203 Phone 268-7411
- Agent: Everett Patrick
Address 525 N. Main, 67203 Phone 268-7411
- General Location: Northwest corner of Timber Lakes and 143rd St. East.
Address _____
- Proposed Use: _____

AREA DATA:

- Acres: 0.34 (100 ft. by 150 ft.)
- Adjoining Zoning: E R-1 S AA W AA N AA
- Land Use: East SINGLE FAM South CONSTRUCTION PROJECT
West UNDEVELOPED North CONSTRUCTION PROJECT
- Sketch Plan Land Use is for: _____
- Present Land Use is for: UNDEVELOPED
- Area (is) (is not) platted.

PROCEDURE DATA:

- Zoning Committee _____ by _____, _____, _____
- MAPC Meeting:

Date	Action
<u>6-5-80</u>	<u>Approved sub to condition</u>

- Governing Body (Bd. City Commissioners - Bd. County Commissioners)

Date	Action	Resolution
<u>7-2-80</u>	<u>Approved as recorded</u>	<u>Pub. July 14, 1980</u>

NOTES:

LOS ANGELES-CINCINNATI-OKLAHOMA, OH
MEMBERSON, TULSA-CITY BROWNE, GA
U.S.A.

Shaw.
No. 2153C

(Book 3;G-13-B)

Map No. 6346
Sec. 26
Twp. 27
Range 2E

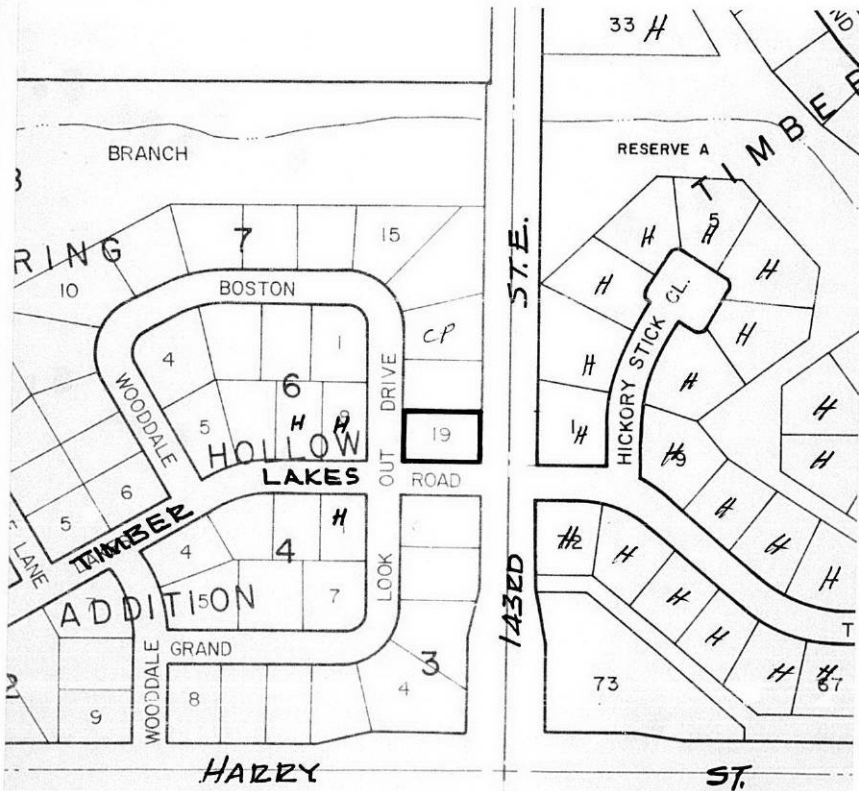
DATA SHEET
(ZONING & CONDITIONAL USE)

Z-
SCZ-
CU- 237
Filed 5-12-80

APPLICATION DATA: From _____ to _____
1. Applicant: Board of County Commissioners of Sedgewick Co., Ks., et al
Address: 525 N. Main, 67203 Phone 268-7411
2. Agent: Everett Patrick
Address: 525 N. Main, 67203 Phone 268-7411
3. General Location: Northwest corner of Timber Lakes and 143rd St. East.
Address _____
4. Proposed Use: _____

AREA DATA:
1. Acres: 0.34 (100 ft. by 150 ft.)
2. Adjoining Zoning: E R-1 S AA W AA N AA
3. Land Use: East SINGLE FARM South CONSTRUCTION PROJECT
West UNDEVELOPED North CONSTRUCTION PROJECT
4. Sketch Plan Land Use is for: _____
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted. _____

PHOTO DATA:
Taken by GP Date 5-29-80 Time _____



T9-214-2

PICTURE SHEET

Map No. 6346
 Sec. 26
 Twp. 27
 Range 2E

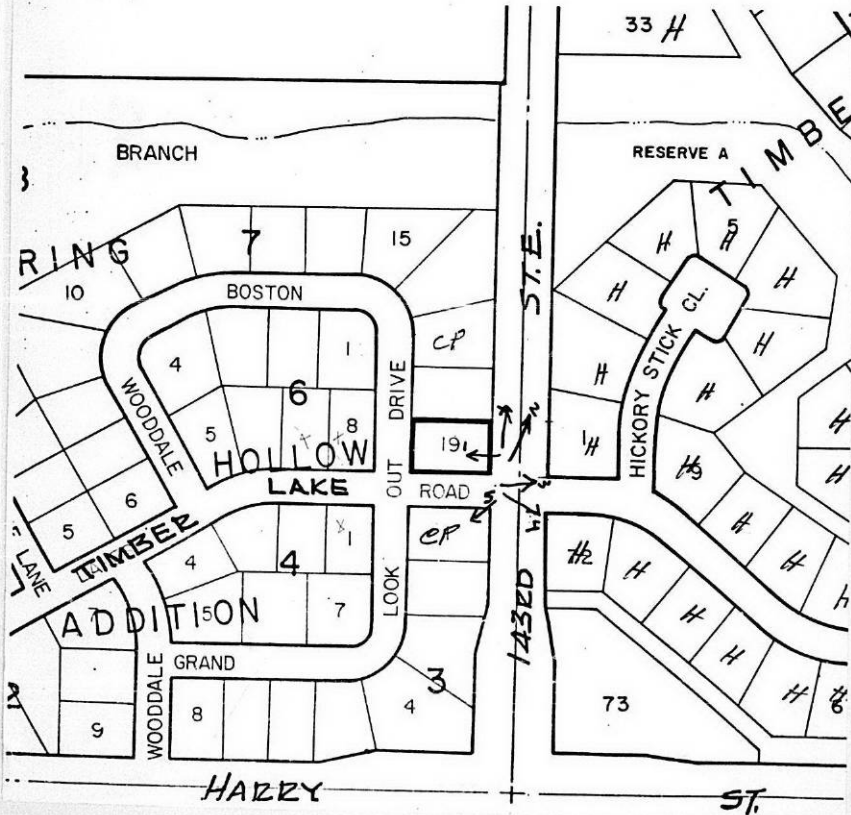
DATA SHEET
 (ZONING & CONDITIONAL USE)

Z- _____
 SCZ- _____
 CU- 237
 Filed 5-12-89

APPLICATION DATA: From _____ to _____
 1. Applicant: Board of County Commissioners of Sedgwick Co., Ks., et al
 Address 525 N. Main, 67203 Phone 268-7411
 2. Agent: Everett Patrick
 Address 525 N. Main, 67203 Phone 268-7411
 3. General Location: Northwest corner of Timber Lake and 143rd St. East.
 Address _____
 4. Proposed Use: _____

AREA DATA:
 1. Acres: 0.34 (100 ft. by 150 ft.)
 2. Adjoining Zoning: E S W N
 3. Land Use: East SINGLE FHM South CONSTRUCTION PROJECT
 West UNDEVELOPED North CONSTRUCTION PROJECT
 4. Sketch Plan Land Use is for: _____
 5. Present Land Use is for: UNDEVELOPED
 6. Area (is) (is not) platted. _____

PHOTO DATA:
 Taken by GP Date _____ Time _____



CU-237-Platmap Sheet

Map No. 6346
 Sec. 26
 Twp. 27
 Range 2E

APPLICATION DATA:

1. Applicant: _____

2. Address: 525 _____

3. Agent: _____

4. Address: 525 _____

5. General location: _____

6. Proposed Use: _____

AREA DATA:

1. Acres: _____

2. Adjoining Zoning: _____

3. Land Use: East West

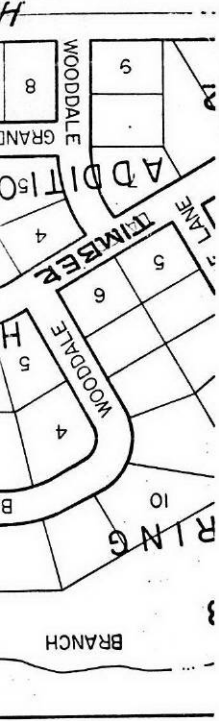
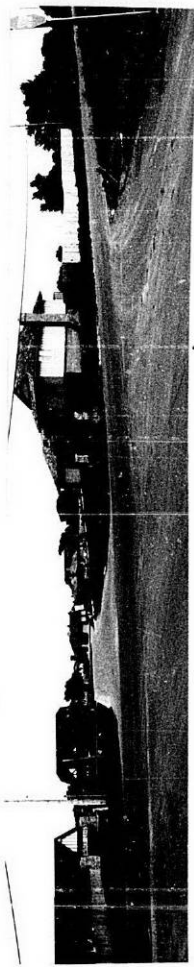
4. Sketch Plan Land Use: _____

5. Present Land Use: _____

6. Area (is) (is no): _____

PHOTO DATA:

7. Taken by: GP



1

4

3

2

5

(*amended*) Published in The Wichita Beacon on *July 14, 1980*, 1980

R. #134-1980

RESOLUTION

CASE NO. CU-237

A RESOLUTION PERMITTING ESTABLISHMENT OF A GOVERNMENTAL BUILDING (COUNTY FIRE STATION) IN THE "AA" ONE FAMILY DWELLING DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.A.10.b AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.A.10.b and Section 11.E of the Zoning Resolution as amended, a Conditional Use Permit to allow establishment of a Governmental Building (County Fire Station) in the "AA" One Family Dwelling District is hereby approved on the lands legally described as follows:

Lot 19, Block 7, Spring Hollow Addition.
Generally located at the northwest corner
of Timber Lake and 143rd Street East.

SUBJECT TO THE FOLLOWING:

1. The character of the structure shall be designed as a single family residence.


SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

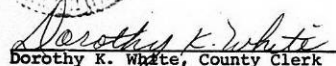
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 2nd day of July, 1980.

, Chairman
Everett Patrick

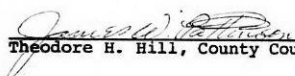
Absent, Commissioner
Tom Scott

, Commissioner
Donald E. Gragg




Dorothy K. White, County Clerk

(SEAL)
Approved as to form by County Counselor


Theodore H. Hill, County Counselor

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR CONDITIONAL USE PERMIT

CASE NO. CU-237

CONSIDERED BY MAPC: 6-5-80

REQUEST FOR: Special Permit

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"Construction of County Fire Station."

GENERAL LOCATION: Northwest corner of Timber Lake Road and 143rd
Street East.

LEGAL DESCRIPTION:

Lot 19, Block 7, Spring Hollow Addition.

APPLICANT: Board of County Commissioners of Sedgwick County, Kansas, et al.
525 N. Main.

AGENT FOR APPLICANT: Gary Nichols, Sedgwick County Fire Chief,
4343 N. Woodlawn.

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: North, South and West, "AA"; East, "R-1".

LAND USE: Existing, North and West, Undeveloped; East and South, Single
family.

PLANNING COMMISSION RECOMMENDATION:

That this application being approved subject to the character of the
structure shall be designed as a single family residence. Bayouth moved,
Gardner seconded and it carried unanimously. Hennessy, Lofton and Shook
were absent.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area
Planning Commission, approve the application subject to the recommended
condition and adopt a resolution establishing the conditional use; or
2. Take such action as the County Commission deems appropriate.

EXCERPT FROM PLANNING COMMISSION MINUTES OF JUNE 6, 1980

9. Case No. CU-237 - Board of County Commissioners of Sedgwick County, Kansas, et al request a Special Permit on Lot 19, Block 7, Spring Hollow Addition. Generally located at the northwest corner of Timber Lake and 143rd Street East.

GALBRAITH pointed out adjacent land use, zoning, and showed slides of the general area. He reviewed the following staff report:

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

Subject property is located at the northwest corner of Timber Lakes Road and 143rd Street East and platted as Lot 19, Block 7, Spring Hollow Addition.

This case has been filed to permit the construction of a new "mini" County Fire Station which will have an architectural design of a single-family residence. It is intended to have two employees for each shift.

A site plan submitted with the application indicates that access to subject property will be from Timber Lakes Road inasmuch as complete access control has been granted along 143rd Street East on the associated plat.

Approval of this request for a fire station should be subject to the following:

1. The design of the structure shall be single-family residential in character.

GALBRAITH stated that the corner lot had been purchased for this mini-station with access to the interior street, and it is designed as a single family residence. The staff recommended approval of the request.

There was no one present in opposition to the application.

MOTION: Having considered the factors as contained in Policy Statement No. 10; the character of the area and the zoning of adjacent properties; I move that we recommend to the governing body that this application be approved subject to the following condition:

1. The character of the structure shall be designed as a single family residence.

Bayouth moved, Gardner seconded and it carried unanimously. Hennessy, Lofton and Shook were absent.

() Published in The Wichita Beacon on _____, 1980

R E S O L U T I O N

CASE NO. CU-237

A RESOLUTION PERMITTING ESTABLISHMENT OF A GOVERNMENTAL BUILDING (COUNTY FIRE STATION) IN THE "AA" ONE FAMILY DWELLING DISTRICT ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 5.A.10.b AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 5.A.10.b and Section 11.E of the Zoning Resolution as amended, a Conditional Use Permit to allow establishment of a Governmental Building (County Fire Station) in the "AA" One Family Dwelling District is hereby approved on the lands legally described as follows:

Lot 19, Block 7, Spring Hollow Addition.
Generally located at the northwest corner
of Timber Lake and 143rd Street East.

SUBJECT TO THE FOLLOWING:

1. The character of the structure shall be designed as a single family residence.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered in the Official Zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the Official County Paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this ____ day of _____, 19____.

_____, Chairman
Everett Patrick

_____, Commissioner
Tom Scott

_____, Commissioner
Donald E. Gragg

ATTEST:

Dorothy K. White, County Clerk

(SEAL)

Approved as to form by County Counselor

Theodore H. Hill, County Counselor

June 6, 1980

Mr. Gary Nichols
Sedgwick County Fire Chief
4343 North Woodlawn
Wichita, Kansas 67220

Re: CU-236 and CU-237
Special permit to construct
governmental buildings
(County Fire Stations)

Dear Mr. Nichols:

At its regular meeting of June 5, 1980, the Metropolitan Area Planning Commission considered the above-captioned requests. The action of the Commission was to recommend the approval of the requests subject to the following condition:

1. The character of the structure shall be designed as a single-family residence.

This matter will be forwarded to the Board of County Commissioners for their consideration at 9:00 a.m., on Wednesday, July 2, 1980, in Room 320, Sedgwick County Courthouse.

If you have any questions, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sad

cc: Syd Werbin, County Zoning Officer
Board of County Commissioners, Fire District Number 1,
Sedgwick County, Kansas, 525 North Main, Wichita, Ks. 67203
Everett Patrick, Chairman, 525 North Main, Wichita, Ks. 67203

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 6-5-80

Case No. CU-237 Request: Special permit to construct
a governmental building
(County Fire Station)

Location: Northwest corner of Timber Lake Road and 143rd Street
East.

Reason: Construction of County Fire Station

Acres: 0.34 Size: 100' x 150'

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"AA"
North	Undeveloped	"AA"
East	Single-family	"R-1"
South	Single-family	"AA"
West	Undeveloped	"AA"

Street rights-of-way are adequate

Platted: Yes History: SCZ-0374 "R-1" to "AA"
5-26-77 MAPC Approve
6-22-77 BCoc Approve

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

Subject property is located at the northwest corner of Timber Lakes Road and 143rd Street East and platted as Lot 19, Block 7, Spring Hollow Addition.

This case has been filed to permit the construction of a new "mini" County Fire Station which will have an architectural design of a single-family residence. It is intended to have two employees for each shift.

A site plan submitted with the application indicates that access to subject property will be from Timber Lakes Road inasmuch as complete access control has been granted along 143rd Street East on the associated plat.

Page 2
CU-237
M.F.C AGENDA
6-5-80

Approval of this request for a fire station should be subject to the following:

1. The design of the structure shall be single-family residential in character.

CU-237 - 6 "Notice to adjoining property owners" mailed 5-22-80 for the
MAPC meeting for 6-5-80

1 to Lawrence E. Mullins, County Director, Department of
Public Works

1 to Karen Crook

-

8 TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

NOTICE TO ADJOINING PROPERTY OWNERS:

MAY 22 1980

This is a notice of a request for a zoning change in your area. As an area property owner, you have the right to appear before the Metropolitan Area Planning Commission (MAPC) meeting in support or in opposition to this request for a zoning change. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on JUN 5 1980, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. CU-237

Conditional Use Request to Permit Establishment of
A Governmental Building (Fire Station)
on Property Zoned the "AA" One Family Dwelling District

Lot 19, Block 7, Spring Hollow Addition. Generally
located at the northwest corner of Timber Lake and
143rd Street East.

Additional information concerning this case and official protest procedures may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

Summary Description of County Zoning Districts

- "R" - Rural Residential District
Permits one single-family dwelling for each lot of two acres.
- "R-1" - Suburban Residential District
Permits one single-family dwelling for each lot of 20,000 square feet of land area if served by a public water supply, or 40,000 square feet if served by a private domestic water supply source.
- "AA" - One-Family Dwelling District
One-family dwellings require a minimum of 6,500 square feet.
- "BB" - Office District
Permits agriculture, one-family dwellings and all business and professional offices. All commercial activities are prohibited.
- "LC" - Light Commercial District
Permits one-family dwellings and any retail commercial uses conducted within an enclosed building.
- "C" - General Commercial District
Permits all commercial activities; outdoor displays and sales; selected light manufacturing and light commercial uses.
- "E" - Light Industrial District
Permits most manufacturing uses and uses permitted in "C". Mobile home parks and trailer camps are not permitted.
- "F" - Heavy Industrial District
Permits any use except those objectionable uses such as slaughter houses, salvage yards and fertilizer plants which require special permits. Mobile home parks and trailer camps are not permitted.
- "CU" - Conditional Use in any of the above districts
Allows certain uses listed in the County Zoning Resolution by special permit rather than as a use by right.
- NOTE: - The above list is not intended to be all inclusive. For complete regulations see the Sedgwick County Zoning Resolution.

MI - -05023- - 04/22/80 1 OF 1

HUFF, MICHAEL D. ETUX
8201 E. Harry, 67207 1416 ✓
LOT 1
BLOCK 3
SPRING HOLLOW ADDITION

Case# CU-237

MI - -05031- - 04/22/80 1 OF 1

NIES CONSTRUCTION INC. ✓
BOX 19315
WICHITA KS 67218 1416
LOT 1
BLOCK 4
SPRING HOLLOW ADD.

MI - -05032- - 04/22/80 1 OF 1

CEDAR LAKES INC. ✓
236 S TOPEKA
WICHITA KS 67202 1416
LOT 2
BLOCK 4
SPRING HOLLOW ADD.

MI - -05037- - 04/22/80 1 OF 1

CEDAR LAKES INC. D
236 S TOPEKA
WICHITA KS 67202 1416
LOT 7
BLOCK 4
SPRING HOLLOW ADD.

MI - -05047- - 04/22/80 1 OF 1

CEDAR LAKES INC. D
236 S TOPEKA
WICHITA KS 67202 1416
LOT 1
BLOCK 6
SPRING HOLLOW ADD.

MI - -05048- - 04/22/80 1 OF 1

CEDAR LAKES INC. D
236 S TOPEKA
WICHITA KS 67202 1416
LOT 2
BLOCK 6
SPRING HOLLOW ADD.

MI - -05053- - 04/22/80 1 OF 1

ARAB, DUSHYANT ETUX ✓
2 FIRST FEDERAL
123 S. MARKET
WICHITA KS 67202 1416
LOT 7
BLOCK 6
SPRING HOLLOW ADDITION

MI - -05054- - 04/22/80 1 OF 1

CASADO-MC KAY, INC. ✓
236 S TOPEKA
WICHITA KS 67202 1416
LOT 8
BLOCK 6
SPRING HOLLOW ADD.

MI - -05072- - 04/22/80 1 OF 1

CEDAR LAKES INC. D
236 S TOPEKA
WICHITA KS 67202 1416
LOT 18
BLOCK 7
SPRING HOLLOW ADD.

MI - -05071- D 04/22/80 1 OF 1

CEDAR LAKES INC. D
236 S TOPEKA
WICHITA KS 67202 1416
LOT 17
BLOCK 7
SPRING HOLLOW ADD.

CU-237

Book 3,
G-13B
26-27-2E
6346

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. **AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.**

CU-237

I. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT Board of County Commissioners of Sedgwick County Kansas as the Governing Body of Fire District Number 1, Sedgwick County, Kansas

ADDRESS 525 N. Main, Wichita, Kansas 67203 PHONE 268-7411

AGENT Everett Patrick

ADDRESS 525 N. Main 67203 PHONE 268-7411

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

II. The applicant proposes to establish a Firestation

(use)

OK legal for

on property legally described as Lot(s) 19

, Block(s) 7 of the

Spring Hollow Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

THIS PROPERTY IS LOCATED AT (ADDRESS) 1430 Timberlakes Road.

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE Northwest CORNER OF Harry Timber Lake AND
127th St. E. 143rd St. East OR 5th Section 26-27S-2E

B. ON THE _____ SIDE OF _____ (AVENUE)
STREET BETWEEN _____ (AVENUE) STREET AND
_____ (AVENUE) STREET.

IV. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED "AA"
(ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

Construction of a firestation

VI. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

Board of County Commissioners of Sedgwick County
Kansas as the Governing Body of Fire District
Number 1 Sedgwick County, Kansas

BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)
CHAIRMAN

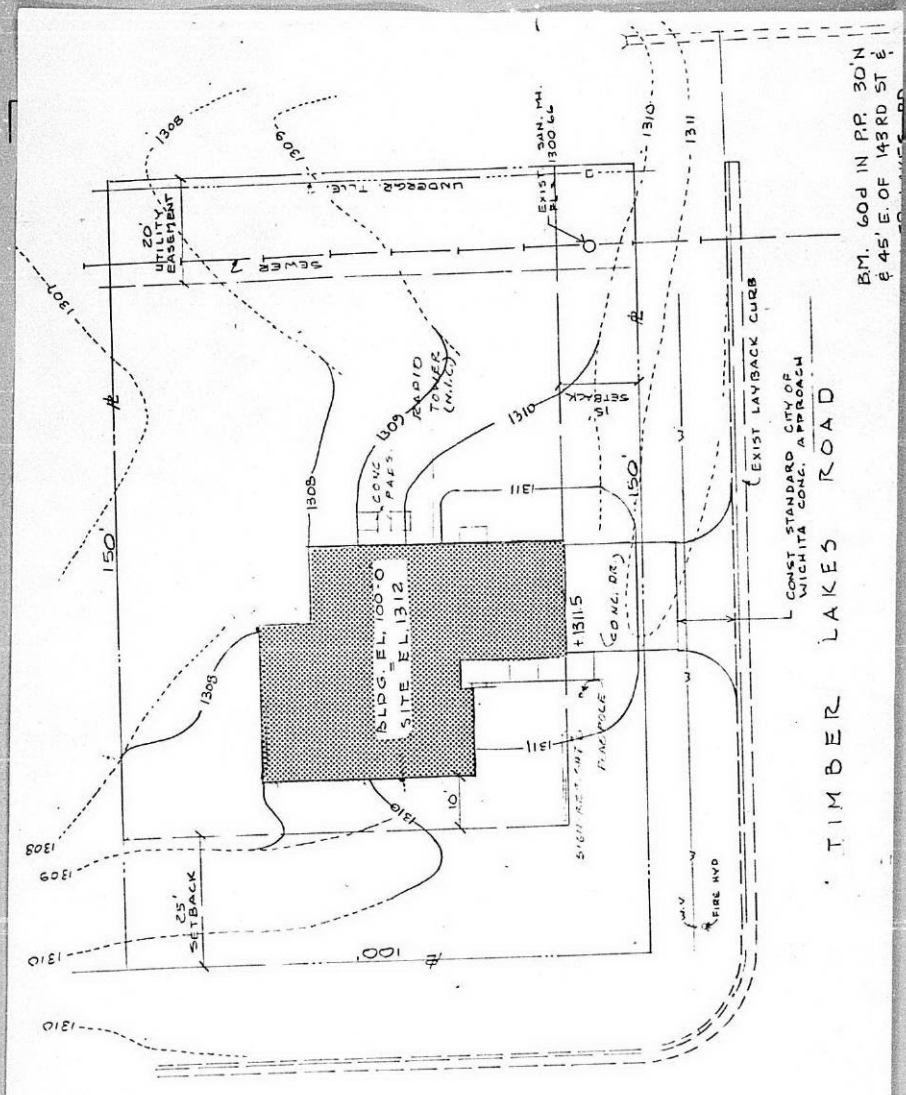
BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

BY _____ BY _____
AUTHORIZED AGENT (IF ANY) AUTHORIZED AGENT (IF ANY)

VII. OFFICE USE ONLY

This application was received at the Planning Department at 3:00
(AM, PM) on May 12, 1980 (day, month, year). It has been checked
and found to be complete and accompanied by required documents and
the appropriate fee of \$ None required

J. Lynn Shirley Name
J. Planner Title



STATION # 8

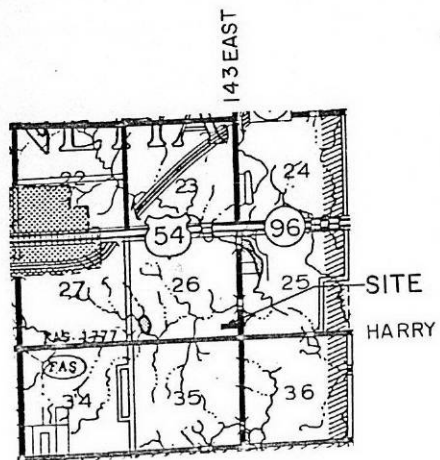
TOOK OCT DRIVE

BM. 600 IN P.P. 30' N
 45' E. OF 143 RD ST. 4
 TIMBER LAKES RD.
 ELEV. = 1312.66 MSL

LEGAL DESCRIPTION
 LOT 14 BLOCK 7 ADDN.
 SPRING HOLLOW
 SEDGWICK COUNTY, KS.

TIMBER LAKES ROAD

BM. 600 IN P.P. 30' N
 45' E. OF 143 RD ST 4



Vicinity Map

