



| LOT        | BLOCK | ELEVATION |
|------------|-------|-----------|
| 9-11       | 1     | 1336.0    |
| 12         | 1     | 1329.0    |
| 13         | 1     | 1328.0    |
| 14         | 1     | 1327.0    |
| 15, 16, 19 | 1     | 1326.0    |
| 20         | 1     | 1325.0    |
| 21, 23     | 1     | 1324.0    |
| 24         | 1     | 1323.0    |
| 25         | 1     | 1322.0    |

**CRESTVIEW COUNTRY CLUB ESTATES  
OVERBROOK 2ND ADDITION**

TO  
SEDGWICK COUNTY, KANSAS  
1979

CU-229

Reiss and Goodness Engineers

2140 W 21ST STREET WICHITA, KS 67203

**STATE OF KANSAS  
COUNTY OF SEDGWICK**

I, KENNY E. HILL, BEING A DULY LICENSED PROFESSIONAL ENGINEER IN SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED, CRESTVIEW COUNTRY CLUB ESTATES, OVERBROOK 2ND ADDITION TO SEDGWICK COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

LOT 19, BLOCK 3 CRESTVIEW COUNTRY CLUB ESTATES OVERBROOK ADDITION TO SEDGWICK COUNTY, KANSAS, BEING ALSO BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19, BLOCK 3; THENCE S 0° 54' 01" E ALONG THE EAST LINE OF SAID LOT 19 FOR A DISTANCE OF 400 FEET; THENCE W 40° 18' 28" E 96.77 FEET; THENCE N 0° 54' 01" W FOR A DISTANCE OF 333.17 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19 EXTENDED EAST; THENCE S 88° 52' 12" W 70.00 FEET TO THE POINT OF BEGINNING.

THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF PROPERTY SURVEYED, CONTAINING 10.79 ACRES. THE BEARING OF THE WEST LINE OF SAID LOT 19 IS ASSUMED TO BE N 0° 54' 01" W.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979. KENNY E. HILL, P.E. ENGINEER

**KNOW ALL MEN BY THESE PRESENTS:**

THAT WE, NATIONAL RESERVE LIFE INSURANCE COMPANY BY FOURTH NATIONAL BANK AND TRUST COMPANY OF WICHITA, KANSAS AND TOMLINSON OIL COMPANY, INC. HAVE CAUSED THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE TO BE PLATTED INTO LOTS, BLOCKS, STREETS AND A RESERVE. STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR UTILITY AND DRAINAGE CONSTRUCTION AND MAINTENANCE. ALL ADJUTER'S RIGHTS ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY. RESERVE A IS TO BE OWNED AND MAINTAINED BY THE OVERBROOK 2ND ADDITION HOMEOWNERS' ASSOCIATION AND IS RESERVED FOR OPEN SPACE AND RECREATIONAL PURPOSES. NO STRUCTURE SHALL BE CONSTRUCTED BELOW THE MINIMUM PAD ELEVATION DESIGNATED IN THE ACCOMPANYING TABLE. MINIMUM PAD ELEVATIONS REFER TO MEAN SEA LEVEL DATUM.

NATIONAL RESERVE LIFE INSURANCE CO. BY FOURTH NATIONAL BANK AND TRUST CO. TOMLINSON OIL COMPANY, INC.  
J. D. NEWMAN VICE-PRES. LOUIS W. CATES VICE-PRES.

**STATE OF KANSAS  
COUNTY OF SEDGWICK**

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME NATIONAL RESERVE LIFE INSURANCE COMPANY BY FOURTH NATIONAL BANK AND TRUST COMPANY OF WICHITA, KANSAS BY ITS VICE PRESIDENT J. D. NEWMAN, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS HIS VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**STATE OF KANSAS  
COUNTY OF SEDGWICK**

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME TOMLINSON OIL COMPANY, INC. A CORPORATION BY ITS VICE PRESIDENT LOUIS W. CATES, TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE SAME AS HIS VOLUNTARY ACT AND DEED AND ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

THIS PLAT OF CRESTVIEW COUNTRY CLUB ESTATES, OVERBROOK 2ND ADDITION TO SEDGWICK COUNTY, KANSAS HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979. WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979.

TONY CASADO MAYOR  
DONALD GISHICK CITY CLERK

THIS PLAT APPROVED AND THE DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979.

TOM SCOTT CHAIRMAN  
DONALD E. CRAIG COMMISSIONER  
EVERETT PATRICK COMMISSIONER

ATTEST:  
DOROTHY K. WHITE COUNTY CLERK  
ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979. DOROTHY K. WHITE COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ A.M. P.M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1979.

SETTE F. MC CARTY REGISTER OF DEEDS  
FAY KETTLER DEPUTY

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