

D-0091 - Dedication from William E. & Ruth N.  
Boles for W<sup>1</sup>/<sub>2</sub> Florence Ave. N.L. US 54 to  
S.L. CMC Add'n.

Posted  
1-27-59

MPC  
accepted  
2-19-59

Approved 3-3-59  
BCC

Porter G-1  
NE 1/4-26-27-100  
JJB (2-16-62)

CHECK LIST

PETITION NO. D-0091 REC'D. CPC OFFICE 1-27-59 BY \_\_\_\_\_

Planner-Petitioner Conferences (Office, Home, None) \_\_\_\_\_ BY Planner

Petition checked for completeness \_\_\_\_\_ BY \_\_\_\_\_

Petition checked for accuracy \_\_\_\_\_ BY \_\_\_\_\_

Legal Ad prepared \_\_\_\_\_ By \_\_\_\_\_ Published \_\_\_\_\_

Land Use Checked \_\_\_\_\_ By \_\_\_\_\_ G-1

Maps prepared \_\_\_\_\_ By \_\_\_\_\_

Planner Field Inspection \_\_\_\_\_ (date) \_\_\_\_\_ BY Planner

S/D 2-11-59 app  
CPC Report prepared \_\_\_\_\_

CPC Action 2-19-59 App

BCC Report prepared \_\_\_\_\_ BY \_\_\_\_\_ For Hearing \_\_\_\_\_

BCC Action 3-9-59 App

Resolution Prepared \_\_\_\_\_ BY \_\_\_\_\_

Resolution Considered by BCC \_\_\_\_\_ BCC Action \_\_\_\_\_

app  
BLS  
3-59

February 25, 1959

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0091 - Dedication for  
W $\frac{1}{2}$  of Florence Avenue from  
north line of U. S. 54 to  
south line of GMC Addition

At the regular meeting of the Metropolitan Area Planning Commission held on February 19, 1959, the above dedication was considered. This dedication is more specifically described as the east 30 feet of the following tract: Beginning 40 rods west of the southeast corner of the northeast quarter of Section 26, Township 27 South, Range 1 West; thence west 40 rods; thence north 28 rods; thence east 40 rods; thence north 28 rods to beginning, except railroad right-of-way and highway right-of-way.

The following action was taken:

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be approved.

Respectfully submitted,

*L.L.*  
L. L. Little  
Director of Planning

LLL:LRE:br

Case Num D-0091 Map Number G-1 Charge requested \_\_\_\_\_ to \_\_\_\_\_  
Meeting Date \_\_\_\_\_ Date pictures taken \_\_\_\_\_ Planner \_\_\_\_\_

