

D-0195 - DEDICATION FROM JAMES J. &
FRANCIS L. BURK FOR RIGHT-OF-WAY ON
EDWARDS STREET, NORTH OF 11TH STREET.

Posted
3-17-61

ACTION

DATE

COMMITTEE Accept 3-30-61
M.A.P.C. Accept 4-6-61
B.C.C. ~~Board~~ Accept 4-18-61

Clare

DEDICATION REPORT AND PROGRESS

MAP No. E-2
 SEC. No. 13
 TWP. No. 27
 RANGE 1W

CASE No. D - 0195

I. OFFER TO DEDICATE: R/W ON EDWARDS
 GENERALLY LOCATED: EDWARDS, NORTH OF 11TH STREET

LEGALLY DESCRIBED AS:

THE W 2.5 FEET OF THE FOLLOWING DESCRIBED TRACT: BEGINNING 628.44' WEST AND 415.96' NORTH OF THE SE CORNER OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1 WEST; THENCE NORTH 74.8'; THENCE EAST 150'; THENCE SOUTH 74.8'; THENCE WEST 150' TO POINT OF BEGINNING.

DEDICATED BY: JAMES J. AND FRANCIS L. BURK

AGENT: _____

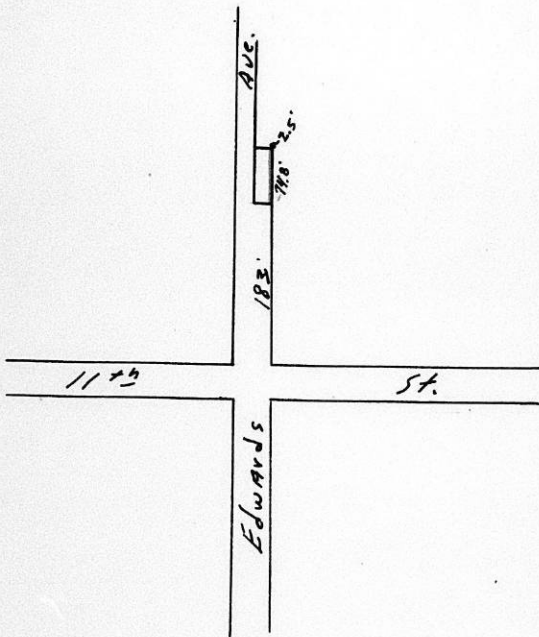
ADDRESS: _____

PHONE _____

PURPOSE OF DEDICATION: _____

FOR RIGHT-OF-WAY ON EDWARDS

II. SKETCH.



III. OFFER RECEIVED 3-15-61

POSTED TO ATLAS 3-17-61

*S/D COMM. ACTION 3-30-61

*H.A.P.C. ACTION 4-6-61

*B.C.C. ACTION 4-18-61 *Accept*

PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

being the owner _____ of the following described real estate in Sedgwick County, Kansas, to wit:

The west end and river side of the lot of real estate hereinafter described, to-wit: _____

do _____ hereby dedicate the above described real estate to the public for street purposes.

Executed this _____ day of _____, 19 _____

STATE OF KANSAS }
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this _____ day of _____, 19 _____, before me a Notary Public in and for the said County and State came _____

to me personally known to be the same person _____ who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

NOTARY PUBLIC

My Commission Expires: _____



APRIL 12, 1961

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

Re: D-0195 - DEDICATION FOR PORTION OF
THE E $\frac{1}{2}$ OF EDWARDS IN AN AREA NORTH
OF 11TH STREET

AT THE REGULAR MEETING OF THE WICHITA-SEDGWICK COUNTY METRO-
POLITAN AREA PLANNING COMMISSION HELD ON APRIL 6, 1961, THE
ABOVE OFFER OF DEDICATION WAS CONSIDERED. THIS DEDICATION
IS LEGALLY DESCRIBED AS THE WEST 2.5 FEET OF THE FOLLOWING
TRACT: BEGINNING 628.44 FEET WEST AND 415.96 FEET NORTH OF
THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 13, TOWNSHIP 27 SOUTH, RANGE 1 WEST; THENCE
NORTH 74.8 FEET; THENCE EAST 150 FEET; THENCE SOUTH 74.8 FEET;
THENCE WEST 150 FEET TO POINT OF BEGINNING.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING
COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT
THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:RAL:BER

ATTACHMENT