

D-0222 - U. A. DENKER OFFERS DEDICATION OF SERVICE ROAD LOCATED AT NW CORNER OF ROCK ROAD AND KELLOGG.

10/15/62
10.15.62

ACTION

	DATE
S/D COMMITTEE	<u>10/15/62</u>
M.A.P.C.	<u>11-1-62</u>
B.C.C./ B.C.C.	<u>11-13-62</u>

DEDICATION REPORT AND PROGRESS

MAP No. F-9
 SEC. No. 19
 TWP. No. 27
 RANGE 2E

CASE No. D - 0222

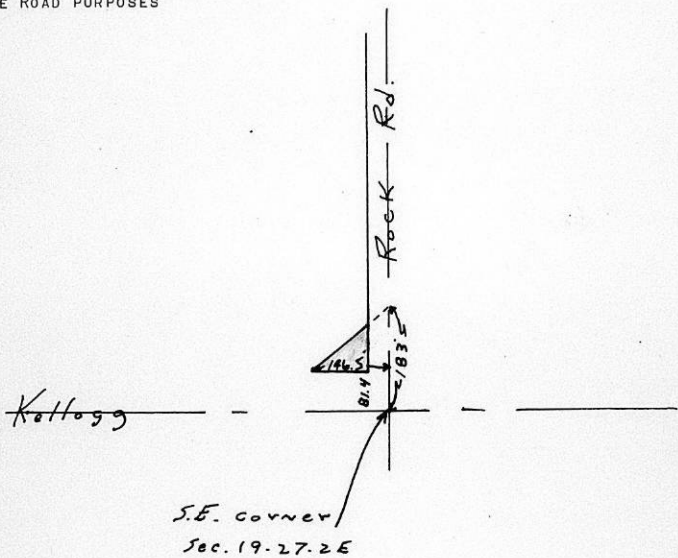
I. OFFER TO DEDICATE: SERVICE ROAD
 GENERALLY LOCATED: NW CORNER OF ROCK ROAD AND KELLOGG

LEGALLY DESCRIBED AS:
 BEGINNING AT A POINT ON THE E LINE OF THE SE $\frac{1}{4}$ OF 19-27S-R2E OF THE 6TH P.M., 81.4 FEET N OF THE SE CORNER OF SAID SE $\frac{1}{4}$; THENCE W PARALLEL TO N R-O-W LINE OF U.S. HIGHWAY 54 A DISTANCE OF 146.5 FEET; THENCE NELY TO A POINT ON THE E LINE OF SAID SE $\frac{1}{4}$, 183 FEET N OF THE SE CORNER OF SAID SE $\frac{1}{4}$; THENCE S TO THE POINT OF BEGINNING (EXCEPT EXISTING R-O-W OF ROCK ROAD).

DEDICATED BY: U. A. DENKER, PRESIDENT OF ROCK ROAD IMPROVEMENT INC.
 AGENT: _____
 ADDRESS: 309 S. MARKET PHONE AM 21414
 PURPOSE OF DEDICATION: _____

SERVICE ROAD PURPOSES

II. SKETCH.



III. OFFER RECEIVED 10-11-62 *B.C.C. ACTION approved 11-17-62
 POSTED TO ATLAS 10-15-62
 *S/D COMM. ACTION approved 10-25-62 PLACED ON RECORD _____
 *M.A.P.C. ACTION approved 11-14-62 CITY CLERKS No. _____

NOVEMBER 8, 1962

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0222 - DEDICATION FOR
SERVICE ROAD AT NORTHWEST
CORNER OF KELLOGG AND ROCK
ROAD

AT ITS REGULAR MEETING OF NOVEMBER 1, 1962, THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE ABOVE DEDICATION FOR SERVICE ROAD RIGHT-OF-WAY, WHICH DEDICATION IS LEGALLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 27 SOUTH, RANGE 2 EAST, OF THE 6TH P.M., 81.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$; THENCE WEST PARALLEL TO THE NORTH R/W LINE OF U.S. HIGHWAY 54 A DISTANCE OF 146.5 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID SE $\frac{1}{4}$, 183 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$; THENCE SOUTH TO THE POINT OF BEGINNING (EXCEPTING EXISTING RIGHT-OF-WAY FOR ROCK ROAD.

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
SECRETARY

LLL:BER
ATTACHMENT

Service Rd on Kellogg
SE 1/4 Sec 19, T27S, R2E
W. A. Denker 2

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, U. A. Denker, President of Rock Road

Improvement, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the east line of the Southeast Quarter of Section 19, Township 27 South, Range 2 East of the 6th P. M., eighty-one and four tenths (81.4) feet north of the southeast corner of said Southeast Quarter; thence west parallel to the north right of way line of U. S. Highway 54 a distance of one hundred forty-six and five tenths (146.5) feet; thence northeasterly to a point on the east line of said Southeast Quarter, one hundred eighty-three (183) feet north of the southeast corner of said Southeast Quarter; thence south to the point of beginning (except right of way of Rock Road).

Said right of way to revert to the grantor if the frontage road project is abandoned.

do we hereby dedicate the above described real estate to the public for street purposes.

Executed this 5th day of October, 19 67.



ROCK ROAD IMPROVEMENT, INC.

by W. A. Denker
U. A. Denker President

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 5th day of October, 19 67, before me a Notary Public in and for the said County and State came U. A. Denker, President of Rock Road Improvement, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Notary Public

M. Catherine O'Donnell

My Commission Expires: February 6, 1965

Subscribed to this instrument before me by the undersigned, and the Board of County Commissioners of Sedgwick County, Kansas, at the City of Wichita, Kansas, on this _____ day of _____, 1967.

City Clerk