

M.A.P.C.

*No hearing memo.*

**B.C.C.** ~~**B.C.C.**~~ *Accepted* 3-28-67

*Required in connection with 2-0857*

*Closed 3-29-67*

D-0341 - Dedication from Marjorie M. & Sam L. Murray for 20' additional half-street R/W for the east side of Oliver in an area between Lewis and Kellogg

Passed  
2-22-67

# ACTION

DATE

S/A COMMITTEE No hearing needed

M.A.P.C. No hearing needed

B.C.C. / ~~B.C.C.~~ Accepted 3-28-67

Required in connection with 2-0857

Closed 3-29-67

D-0341 - Dedication from Marjorie  
M. & Sam L. Murray for 20' addi-  
tional half-street R/W for the  
east side of Oliver in an area be-  
tween Lewis and Kellogg

DEDICATION REPORT AND PROGRESS

MAP No. 5847  
 SEC. No. 24  
 TWP. No. 27  
 RANGE 1E

CASE No. D -0341

I. OFFER TO DEDICATE: 20' additional half-street right-of-way for the east  
 GENERALLY LOCATED: side of Oliver in an area between Lewis and Kellogg

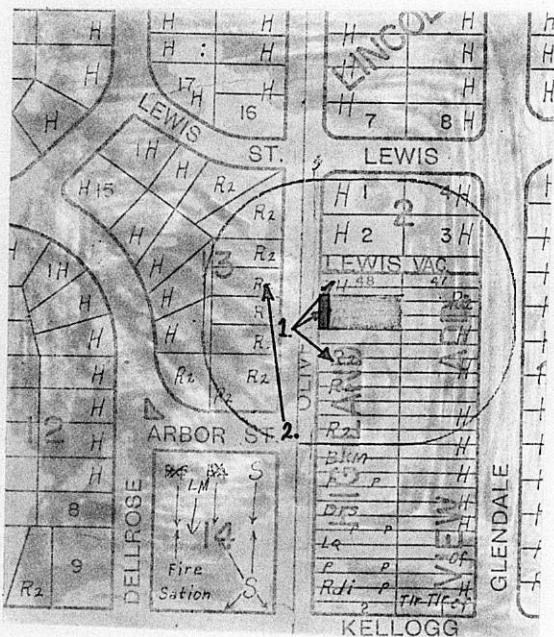
LEGALLY DESCRIBED AS:

The west 20 feet of Lots 42 and 44, and the south 10 feet of Lot 46, on Oliver Street, in Highland View Addition to the City of Wichita, Kansas.

DEDICATED BY: Sam L. & Marjorie M. Murray, 335 South Glendale 67218  
 AGENT: Martin E. Updegraff, Attorney  
 ADDRESS: 301 West Central 67202 PHONE AM 5-5227  
 PURPOSE OF DEDICATION:

Required in connection with Case No. Z-0857

II. SKETCH.



III. OFFER RECEIVED 3-21-67 \*B.C.C. ACTION 3-28-67 Accepted  
 POSTED TO ATLAS 3-22-67  
 \*S/D COMM. ACTION No hearing neces. PLACED ON RECORD \_\_\_\_\_  
 \*M.A.P.C. ACTION No hearing neces. CITY CLERKS No. \_\_\_\_\_

LAW OFFICES OF

Lockett, Vaughn, Lockett, Updegraff & Hilton

AMHERST 5-5227

301 WEST CENTRAL

Wichita, Kansas 67202

March 20, 1967

HAL H. LOCKETT  
ARTIE E. VAUGHN  
TYLER C. LOCKETT  
MARTIN E. UPDEGRAFF  
RICHARD L. HILTON

Metropolitan Area Planning Commission  
City Building Annex  
104 South Main Street  
Wichita, Kansas, 67202

Attention: Jack H. Galbraith  
Senior Planner

Re: Z-0857, Zone change from "A" to "BB" for  
the east side of Oliver in an area between  
Lewis and Kellogg

Dear Sir:

Enclosed please find the original and one copy properly executed and notarized of the Dedication form which you sent to my office recently. According to your letter of March 10, 1967, it was necessary that this Dedication be returned to your office by 5:00 p.m. March 22, 1967, in order that this application be forwarded to the City Commission for their regular meeting on March 28, 1967. Unless some notice is received to the contrary, I will assume that your receipt of this Dedication will assure that this matter will be set for the Commission meeting on March 28, 1967.

Thank you for your cooperation in this matter.

Yours very truly,

*Martin E. Updegraff*

Martin E. Updegraff

MEU:nw

Encl.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Marjorie M. Murray and Sam L. Murray,

husband and wife

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The west 20 feet of Lots 42 and 44, and the south 10 feet of Lot 46, on Oliver Street, in Highland View Addition to the City of Wichita, Kansas.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 15 day of March 19 67.

Sam L. Murray  
Sam L. Murray  
Marjorie M. Murray  
Marjorie M. Murray

STATE OF KANSAS )  
SEDGWICK COUNTY )ss

BE IT REMEMBERED, that on this 15 day of March,  
came Marjorie M. Murray and Sam L. Murray

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Nancy Rose Heber  
Notary Public

My Commission Expires: 2-22-71