

~~ENCLOSURE~~ Accepted - 7-25-67

Required in connection with V-0123

Closed 4-26-67

D-0344 - Dedication from Southwest Milk Producers Assoc. for 10 feet of additional half-street right-of-way for the south side of Harry, east of Sheridan

ACTION

DATE

COMMITTEE *No hearing necessary*

M.A.P.C. *No hearing necessary*

B.C.C./~~B. CO. C.~~ *Accepted 4-25-67*

Required in connection with V-0423

Closed 4-26-67

D-0344 - Dedication from Southwest Milk Producers Assoc. for 10 feet of additional half-street right-of-way for the south side of Harry, east of Sheridan

DEDICATION REPORT AND PROGRESS

MAP No. 5245
SEC. No. 36
TWP. No. 27S
RANGE 1W

CASE No. D - 0344

I. OFFER TO DEDICATE: 10 feet additional half-street R/W for Harry Street
GENERALLY LOCATED: east of Sheridan

LEGALLY DESCRIBED AS:

The north 10 feet of Lots 1 and 2, College Addition to Wichita,
Sedgwick County, Kansas

DEDICATED BY: Southwest Milk Producers, Assoc. 1601 S. Sheridan 67213
AGENT: Kenneth P. Stewart
ADDRESS: 340 South Broadway 67202 PHONE AM 4-7321
PURPOSE OF DEDICATION:

Required in connection with Case No. V-0423

II. SKETCH.

III. FILED <u>4-19-67</u>	B.C.C. ACTION <u>4-25-67</u> <i>Accepted</i>
POSTED TO ATLAS _____	PLACED ON RECORD _____
S/D COMM. ACTION <u>No hearing neces.</u>	CITY CLERKS No. _____
M.A.P.C. ACTION <u>No hearing necessary</u>	_____

Dedication of: Street right-of-way

MAPC Case No. D-0344

Dedicated by: The Southwest Milk Producers Association

General Location: Portion of Harry Street east of Sheridan

Reason for Acceptance: Required in conjunction with Case V-0423

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.

LAW OFFICES OF
BOYER, DONALDSON & STEWART

WICHITA FEDERAL SAVINGS BUILDING
340 SOUTH BROADWAY

WICHITA, KANSAS 67202

JOHN E. BOYER
GEORGE J. HONDROS (1910-1962)
PAUL J. DONALDSON
KENNETH R. STEWART
JAMES R. HANSON
ROBERT L. SMITH

April 19, 1967

AMHERST 4-7321
AREA CODE 316

Mr. Jack Galbraith
Metropolitan Area Planning Department
104 South Main
Wichita, Kansas 67202

Re: V-0423 - Vacation of the North-
South Alley lying East of
Sheridan between Harry and the
AT & SF Railroad Right-of-Way

Dear Mr. Galbraith:

We enclose two instruments of Dedication from
The Southwest Milk Producers Association, covering the
following described real estate:

The North 10 Feet of Lot 1, COLLEGE
ADDITION to Wichita, Sedgwick County,
Kansas

and

The North 10 Feet of Lot 2, COLLEGE
ADDITION to Wichita, Sedgwick County,
Kansas

Yours very truly,

BOYER, DONALDSON & STEWART

By: *Kenn Stewart*



KPS:cm

Enclosure

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

The Southwest Milk Producers Association

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 10 feet of Lot 2, College Addition to Wichita, Sedgwick County, Kansas,



Do hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this 18th day of April 19 67.

THE SOUTHWEST MILK PRODUCERS ASSOCIATION

By _____
President

By _____
Secretary

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 18th day of April, 1967,
came Norman H. Barker and Henry S. Brown, respectively
President and Secretary

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same, for and on behalf and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk



Notary Public

My Commission Expires: _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

The Southwest Milk Producers Association

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 10 feet of Lot 1, College Addition to Wichita, Sedgwick County, Kansas,

do es hereby dedicate the above described real estate to the public for _____ purposes.

_____ 18th day of April 19 67

THE SOUTHWEST MILK PRODUCERS ASSOCIATION

By _____

By _____
Secretary

STATE OF KANSAS)
SEDGWICK COUNTY) ss

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Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: Sept. 21, 1968

