

D-0348 - Dedication from R. J. & Anna Dougherty for 40' of half-street R/W for the north side of Harry in an area west of West St.

5146

ACTION

	DATE
SK COMMITTEE	Accept 5-4-67
M.A.P.C.	Accept 5-11-67
B.C.C. <del>AD COG</del>	Accepted 5-23-67

Closed 5-24-67

DEDICATION REPORT AND PROGRESS

MAP No. 5146  
 SEC. No. 26  
 TWP. No. 27S  
 RANGE 1W

CASE No. D - 0348

I. OFFER TO DEDICATE: 40' of half-street R/W for the north side of Harry  
 GENERALLY LOCATED: in an area west of West Street

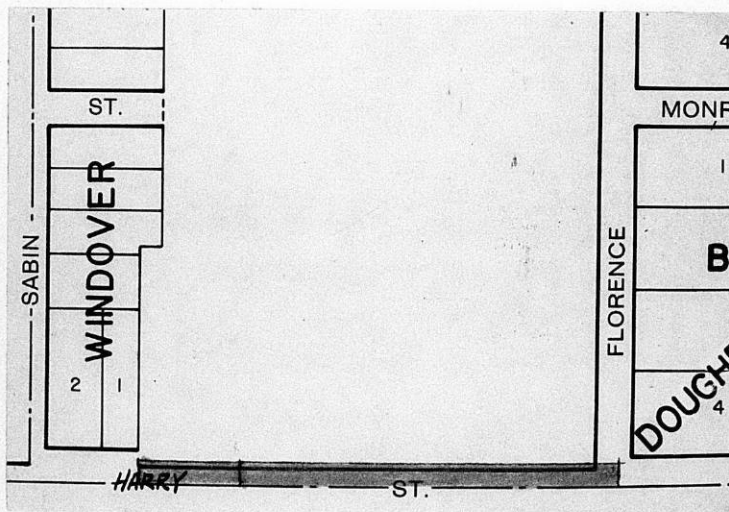
LEGALLY DESCRIBED AS:

The South 40 feet of the following described tract: SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, except the east 650 feet thereof.

DEDICATED BY: R. J. and Anna Dougherty  
 AGENT: \_\_\_\_\_  
 ADDRESS: 1917 University 67213 PHONE AM 4-6770  
 PURPOSE OF DEDICATION: \_\_\_\_\_

Street purposes

II. SKETCH.



III. FILED 4-21-67  
 POSTED TO ATLAS 4-25-67  
 S/D COMM. ACTION 5-4-67 *Accept*  
 M.A.P.C. ACTION 5-11-67 *Accept*  
 B.C.C. ACTION 5-23-67 *Accepted*  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

Dedication of: **street right-of-way**

MAPC Case No. D-0348

Dedicated by: R. J. and Anna Dougherty

Approved by MAPC: 5-11-67

General Location: 40' of half-street right-of-way for the north side of  
Harry in an area west of West Street

Reason for Acceptance: To provide required right-of-way width

City Manager's Recommendation: Accept the Dedication and instruct  
the City Clerk to file with the Register of Deeds.

May 11, 1967

R. J. and Anna Dougherty  
1917 University  
Wichita, Kansas 67213

Subject: D-0348 - Dedication of 40 feet of half-  
street right-of-way for the north side of Harry  
in an area west of West Street

Dear Mr. and Mrs. Dougherty:

At its regular meeting on May 11, 1967, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for their consideration at their regular meeting at 9:00 am., Tuesday, May 23, 1967, in Room 201, City Building, 204 South Main, Wichita, Kansas.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs

DEDICATION

342  
paid for this in  
the town of W

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, E. J. and Anna Dougherty

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The south forty (40) feet of the following described tract: Southeast quarter of the Southeast Quarter of Section 26, Township 27, South, Range 4, West of the 6th P. M., except east six hundred fifty (650) feet.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of April, 1967.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 21st day of April, 1967, before me a Notary Public in and for the said County and State came

\_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

My Commission expires \_\_\_\_\_

5146  
N side of Harry  
W of West St.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, Ed and Anna Dwyer

being the owners of the following described real estate in Sedgewick County, Kansas, to wit:

The south forty (40) feet of the following described tract, to-wit: Quarter of the Southeast Quarter of Section 30, Township 27, South, Range 1, West of the 1st P. M., except east six (6) feet (1/2 acre) (1/20 acre)

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of April, 1927.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS  
SEDGWICK COUNTY 22

BE IT REMEMBERED, that on this 21st day of April, 1927, before me a Notary Public in and for the said County and State came

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to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

My Commission expires \_\_\_\_\_  
Notary Public