

D-0354 - Dedication from KG&E for
30' of R/W for street purposes on
the north side of 13th Street in
an area east of 13th Road

*Posted
5/30/73*

ACTION

DISE

S/D COMMITTEE *No hearing necessary*

M.A.P.C. *No hearing necessary.*

B.C.C. ~~15-69-C~~ *Accepted 5-16-67*

Closed 5-16-67

*Required in connection with
DL67-14*

DEDICATION REPORT AND PROGRESS

MAP No. 4849
SEC. No. 8
TWP. No. 27S
RANGE 1W

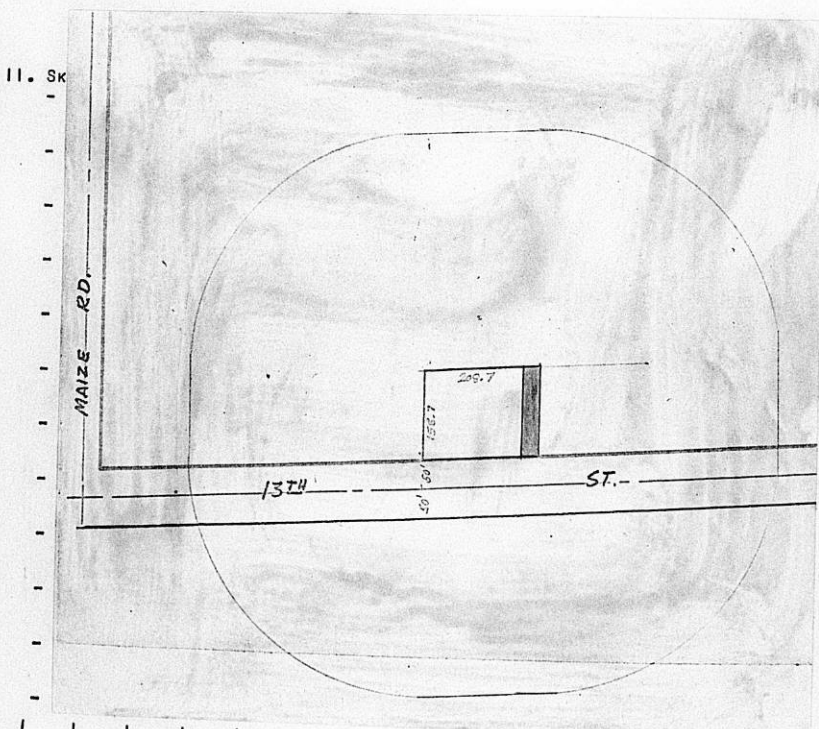
CASE No. D -0354

I. OFFER TO DEDICATE: 30' of street right-of-way
GENERALLY LOCATED: on the north side of 13th Street in an area
east of Maize Road

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Kansas Gas & Electric
AGENT: Wilson K. Cadman, Division Manager
ADDRESS: 201 North Market 67202 PHONE AM 4-1111
PURPOSE OF DEDICATION: _____

Required in connection with DR 67-14



III. FILED 5-2-67
POSTED TO ATLAS 5-10-67
S/D COMM. ACTION No hearing neces.
M.A.P.C. ACTION No hearing neces.

B.C.C. ACTION 5-16-67 *Accepted*
PLACED ON RECORD _____
CITY CLERKS No. _____

Dedication of: street right-of-way MAPC Case No. D-0354

Dedicated by: Kansas Gas and Electric Company Approved by MAPC: N/A

General Location: 30 feet of street right-of-way on the north side of
13th Street in an area east of Maize Road

Reason for Acceptance: Required in connection with DR 67-14

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.



KANSAS GAS AND ELECTRIC COMPANY

WILSON K. CADMAN
DIVISION MANAGER

May 1, 1967

Mr. Jack Galbraith, Senior Planner
Metropolitan Area Planning Commission
City Building Annex
104 South Main
Wichita, Kansas 67202

Dear Jack:

We have now taken title to the substation site property near 13th and Maize Road. As agreed, I have enclosed a duly executed copy of the dedication as required for the special use permit.

If possible, we would appreciate it if this dedication is not recorded until the adjoining property has been platted and the dedication is necessary. This maneuver would eliminate the necessity of our instituting vacation proceedings in the event the dedication is not required.

As soon as we exercise the option on the Beech property, we will forward that dedication.

Sincerely,

WKC:pla
cc: Mr. Jess Guy
Enclosure



D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, KANSAS GAS AND ELECTRIC COMPANY, a Corporation,

being the owner__ of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of the following described tract: Beginning 600 feet east of the southwest corner of Section 8, Township 27 South, Range 1 West, Sedgwick County, Kansas; thence north parallel to the west line of said Section 8, 208.7 feet; thence east parallel to the south line of said Section 8, 208.7 feet; thence south parallel to the west line of said Section 8, 208.7 feet; thence west on the south line of said Section 8; 208.7 feet, more or less to the point of beginning.

does_ hereby dedicate the above described real estate to the public for

Street purposes.

Executed this _____ day of April 19 67.

KANSAS GAS AND ELECTRIC COMPANY

By

G. W. Evans, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this _____ day of April, 1967,

came G. W. Evans, President of Kansas Gas and Electric Company,

to me personally known to be the same person_ who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: _____

