

D-0376 - Dedication from Unified School District No. 259 of 20' half-street R/W for the S $\frac{1}{2}$ of 35th St. So. between Southwood and Osage Streets

POSTED
11-14-67

ACTION

S/D COMMITTEE Accept ^{EX} 12-7-67
M.A.P.C. Accept 12-14-67
B.C.C./B.C.C.C. Accept 1-2-68

Dedication of: **Street right-of-way**

MAPC Case No. **D-0376**

Dedicated by: **Unified School District No. 259, Sedgwick County, Kansas**

Approved by MAPC: **12-14-67**

General Location: **20' of half-street right-of-way for the S½ of 35th Street South in an area between Southwood and Osage**

Reason for Acceptance: **Street purposes**

City Manager's Recommendation: **Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.**
Form T9-325

December 7, 1967

Mr. William J. Busch, President
Unified School District No. 259
Central Building
Wichita, Kansas 67202

Subject: D-0376, dedication of half-street
right-of-way for the S $\frac{1}{2}$ of 35th St. South
between Southwood and Osage Streets.

Dear Sir:

This is to advise you that the Subdivision Committee of the Metropolitan Area Planning Commission, at its regular meeting on Thursday, December 7, 1967, considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Metropolitan Area Planning Commission for their consideration at their next regular meeting on Thursday, December 14, 1967.

Very truly yours,

Jack H. Galbraith
Senior Planner

JHG:sa

cc: Richard Holstead
428 South Broadway
Wichita, Kansas 67202

Board of Education
1501 West South

541B
S
285
1E

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Unified School District No. 259, Sedgwick County, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point five hundred twenty-eight (528) feet east of the northwest corner of the Southwest Quarter of Section 8, Township 28, South, Range 1, East; thence east along the north line of said Southwest Quarter eight hundred five and four-tenths (805.4) feet; thence south twenty (20) feet; thence west parallel to said twenty (20) feet south of said north line eight hundred five and four-tenths (805.4) feet; thence north twenty (20) feet to point of beginning;

Dedication of 30' of half-street R-W for the 5 1/2' of 35th St. So. bet. Southwood & Awaga

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 6th day of November, 1967.

President

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 6th day of November, 1967, before me a Notary Public in and for the said County and State came

William J. Busch, President of Unified School District No. 259 (Wichita), Sedgwick County, Kansas

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal, the day and year last above written.



Notary Public

My commission expires September 17, 1971