

D-0379 - Dedication from Lakeview Development Co., Inc. of 10' additional half-street R/W and Abutter's Access Rights for the E $\frac{1}{2}$  of Amidon in an area south of 21st Street

102760  
11-15-68

ACTION

~~4.4.68~~

Approved

S/O COMMITTEE

~~4/14/68~~

accepted

M.A.P.C.

~~4.30.68~~  
4.30-68

accept

B.C.C.A.

Closed 4-30-68

DEDICATION REPORT AND PROGRESS

MAP No. 5349  
 SEC. No. 7  
 TWP. No. 27S  
 RANGE 1E

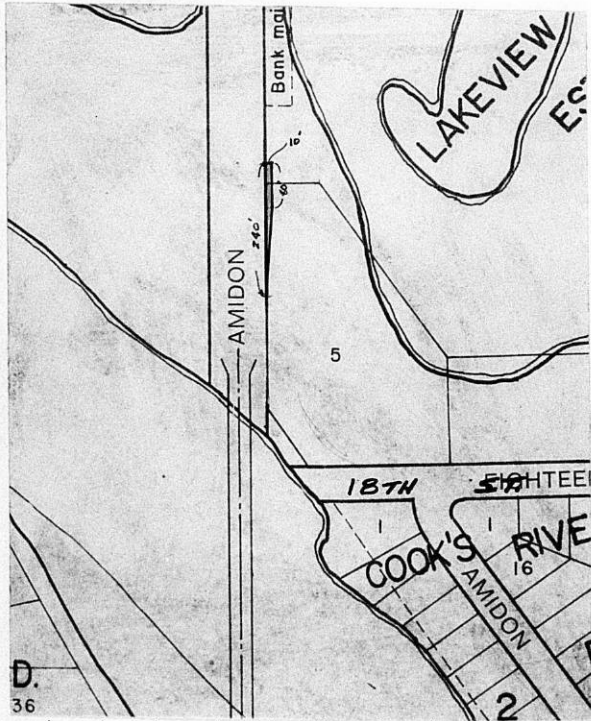
CASE No. D - 0379

I. OFFER TO DEDICATE: 10' additional half-street R/W & Abutter's Access Rights  
 GENERALLY LOCATED: on the E $\frac{1}{2}$  of Amidon in an area south of  
21st Street

LEGALLY DESCRIBED AS:

DEDICATED BY: Lakeview Development Co., Inc. c/o Bill Binter  
 AGENT: North Wichita Station  
 ADDRESS: P. O. Box 4026 67214 PHONE AM 7-8277  
 PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 11-10-67  
 POSTED TO ATLAS 11-15-67  
 S/D COMM. ACTION 4-4-68  
 M.A.P.C. ACTION Approved 11/11/68 accepted

B.C.C. ACTION 4-30-68 accept  
 PLACED ON RECORD  
 CITY CLERKS No.

MAPC CASE NO. D-0379      Dedication of 10' additional half-street R/W and  
Abutter's Access Rights

Dedicated by: Lakeview Development Company, Inc.

Generally being on the E½ of Amidon in an area south of 21st Street

This dedication is given for the following reason: Required as a condition  
of approval of V-0446

**ACTION:**      Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

T9-325

April 12, 1968

Lakeview Development Co., Inc.  
P. O. Box 4026 - North Station  
Wichita, Kansas 67214

Subject: V-0446, vacation of access control on the east side of Amidon south of 21st St. and D-0379, dedication for street right-of-way and abutter's access control on the east side of Amidon south of 21st Street.

Gentlemen:

At its regular meeting on April 11, 1968, the Metropolitan Area Planning Commission considered the above-captioned cases. The action of the Planning Commission was to recommend the vacation request be approved subject to:

1. Granting by separate instrument, certain abutter's access rights and street right-of-way as described in the associated Case D-0379.
2. Guaranteeing the re-improvement of Amidon Avenue in an area between the Big Arkansas River and 21st Street.

and to recommend that the offer of dedication be accepted. .

It will now be necessary for you to comply with the above conditions, as well as to submit the following document to this office by 5:00 p.m. of the Wednesday preceding the meeting of the Board of City Commissioners before these matters can be scheduled for hearing before that Board:

1. Three copies of an Ordinance to complete the vacation proceedings, approved as to form by the Department of Law (a sample vacation ordinance is enclosed).

Lakeview Development Co., Inc.  
April 12, 1968  
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If you should have any questions concerning this matter, please  
do not hesitate to call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:js

cc: Clear Lakes, Inc.  
c/o Mearle Mason  
810 West Douglas  
Wichita, Kansas 67203

April 5, 1968

Lakeview Development Co., Inc.  
P.O. Box 4026 - North Station  
Wichita, Kansas 67214

Subject: V-0446, vacation of access control  
on the E side of Amidon south of 21st St; and,  
D-0379, dedication for street right-of-way  
and abutter's access control on the E side  
of Amidon south of 21st Street.

Gentlemen:

At its regular meeting on April 4, 1968, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-captioned cases. The action of the Committee was to recommend the vacation request be approved subject to:

1. Granting by separate instrument, certain abutter's access rights and street right-of-way as described in the associated case D-0379.
2. Guaranteeing the reimprovement of Amidon Ave. in an area between the Big Arkansas River and 21st Street;

and to recommend that the offer of dedication be accepted.

These matters will be considered by the Metropolitan Area Planning Commission on April 11, 1968, at 1:45 P.M. If you have any questions concerning this matter, please call.

Very truly yours,

Jack H. Galbraith  
Senior Planner

JHG:JDG:sa

cc: Clear Lakes, Inc.  
c/o Mearle Mason  
810 West Douglas  
Wichita, Kansas 67203

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, LAKEVIEW DEVELOPMENT COMPANY, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the east line of Amidon Avenue one thousand five hundred twenty-five (1525) feet south of the north line of the Northeast Quarter of Section 7, Township 27, South, Range 1, East of the 6th P. M.; thence east ten (10) feet; thence south parallel to the east line of Amidon Avenue a distance of eighty (80) feet; thence southerly to a point on the east line of Amidon Avenue two hundred forty (240) feet south of the point of beginning; thence north to the point of beginning;

Also, all abutter's rights of access to or from Amidon Avenue across the following described line: Beginning at a point on the east line of Amidon Avenue one thousand six hundred sixty (1660) feet south of the north line of the Northeast Quarter of Section 7, Township 27, South, Range 1, East of the 6th P. M.; thence south a distance of thirty (30) feet;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 10 day of November, 1967.



LAKEVIEW DEVELOPMENT COMPANY, INC.

President E. D. Ritchie

E. D. Ritchie

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 10 day of November, 1967, before me a Notary Public in and for the said County and State came

E. D. Ritchie, President of Lakeview Development  
Co. Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

William J. [Signature]  
Notary Public

My Commission expires Nov. 2, 1971.

