

B.C.C./~~B-66-C~~ Receipt 2-20-68
Closed 2-20-68

D-0389 - Street R/W for Ex. of
West St. ^{in ~~the~~ ~~area~~ ~~of~~ ~~the~~ ~~city~~ ~~of~~} McArthur Rd.
(K G & E)

DEDICATION REPORT AND PROGRESS

CASE No. D - 0389

3242
 MAP No. K-2-D
 SEC. No. 13
 TWP. No. 28S
 RANGE 1W

- I. OFFER TO DEDICATE: Street R/W for the East 1/2 of West St. ^{in an area south of} near McArthur Rd.
 GENERALLY LOCATED: Northeast corner of McArthur Rd and West St.
SOUTHEAST ↗

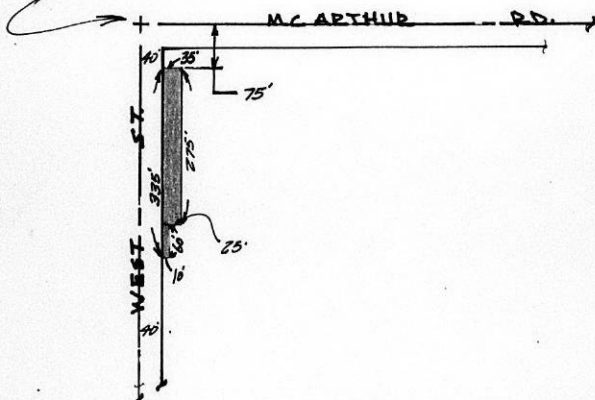
LEGALLY DESCRIBED AS:

Beginning 75 feet south and 40 feet east of the Northwest corner of the Northwest Quarter of Section 13, Township 28 South, Range 1 West, thence south 335 feet, thence east 10 feet, thence north 60 feet, thence east 25 feet, thence north 275 feet, thence west 35 feet more or less to point of beginning, excepting therefrom prior easement grants of record.

DEDICATED BY: Kansas Gas and Electric Company
 AGENT: Wilson K. Cadman, Division Manager
 ADDRESS: 201 N. Market PHONE 264-1111
 PURPOSE OF DEDICATION:

Street Right-of-Way

- II. SKETCH. NW COR NW 1/4
SEC. 13-28S-1W



III. FILED 1-18-68
 POSTED TO ATLAS 1-23-68
 S/D COMM. ACTION 2-1-68
 M.A.P.C. ACTION Accept
2-8-68
Accept

B.C.C. ACTION 2-20-68 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MANC CASE NO. D-389 Dedication of Street Right-of-way

Dedicated by: Kansas Gas and Electric Company

Generally being for a portion of the east half of West Street in an area south of McArthur Road

This dedication is given for the following reasons: street right-of-way

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

79-325

February 8, 1968

Mr. Wilson K. Cadman
Kansas Gas & Electric Company
201 North Market
Wichita, Kansas 67202

Subject: D-0389 - Dedication of half-
street right-of-way for the E½ of West
Street in an area south of MacArthur Road

Dear Mr. Cadman:

At its regular meeting on February 8, 1968, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, February 20, 1968, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:js

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, KANSAS GAS AND ELECTRIC COMPANY,

a corporation,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning 75 feet south and 10 feet east of the Northwest corner of the Northwest Quarter of Section 13, Township 25 South, Range 1 West, thence south 335 feet, thence east 10 feet, thence north 60 feet, thence east 25 feet, thence north 275 feet, thence west 35 feet more or less to point of beginning, excepting therefrom prior easement grants of record,

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 17th day of January 1968.

KANSAS GAS AND ELECTRIC COMPANY

By C. W. Evans, President

STATE OF KANSAS)
SEDGWICK COUNTY)^{SS}

BE IT REMEMBERED, that on this 17th day of January 1968,
came C. W. Evans, President of Kansas Gas and Electric Company, a corporation,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: _____



3261
KANSAS GAS AND ELECTRIC COMPANY

WILSON E. CROMAN
District Manager

January 18, 1964

Mr. Jack Galbraith
Senior Planner
Wichita Metropolitan Area Planning
Commission
City Building Annex
104 South Main
Wichita, Kansas

Dear Mr. Galbraith:

Per our agreement, I have attached Street Dedications in relation to the Substation Site located at the corner of West Street and McArthur Road. The instruments have been properly executed by an officer of this Company.

Your continued assistance in these matters is appreciated.

Sincerely,

WRC/jb

Attach.