

D-0394 - Urban Renewal dedicates  
alley on east side of Water, approx  
200' south of First St.

POSTED  
4-19-68

### ACTION

	DATE
S/D COMMITTEE	<u>approve</u> 5-2-68
M.A.P.C.	<u>accept</u> 5-2-68
B.C.C./ <del>...</del>	<u>accepted</u> 5-2-68

Closed 5-21-68

DEDICATION REPORT AND PROGRESS

MAP No. 5447  
 SEC. No. 20  
 TWP. No. 27  
 RANGE. \_\_\_\_\_

CASE No. D - 0394

I. OFFER TO DEDICATE: Alley  
 GENERALLY LOCATED: East side of Water approx. 200' south of First St.

LEGALLY DESCRIBED AS: Beginning at the point of intersection of the east line of Water Street and the south line of the north ten (10) feet of Lot 32, on Water St., Resurvey of Greiffenstein's Original Town; thence east along said south line and said line extended to the east line of the alley east of Water Street; thence northwesterly on a curve to the left having a radius of forty (40) feet and a central angle of ninety (90) degrees a distance of sixty-two and eight-tenths (62.8) feet, more or less, to a point of compound curvature; thence southwesterly along a curve to the left having a radius of one hundred seventeen and eight-tenths

AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

(117.8) feet and a central angle of twenty-three (23) degrees fifty-seven (57) minutes forty-five (45) seconds a distance of forty-nine and twenty-seven hundredths (49.27) feet, more or less, to a point of reverse curvature; thence southwesterly along a curve to the right having a radius of one hundred fourteen and twenty-six hundredths (114.26) feet and a central angle of twenty-three (23) degrees fifty-seven (57) minutes forty-five (45) seconds a distance of forty-seven and seventy-nine hundredths (47.79) feet, more or less, to the point of tangency of said curve; thence west parallel to and twenty (20) feet north of the south line of the north ten (10) feet of said Lot 32 to the east line of Water Street; thence south to the point of beginning.

SKETCH:



III. FILED 4-16-68  
 POSTED TO ATLAS 4-19-68  
 S/D COMM. ACTION 5-2-68 *approve*  
 M.A.P.C. ACTION 5-9-68 *accept*

B.C.C. ACTION 5-21-68 *accepted*  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0394 Dedication of East-west alley

Dedicated by: The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area

Generally located on the east side of Water in an area between Douglas and First Streets.

This dedication is given for the following reason:  
*As required as a condition of approval of the associated vacation case V-0462.*

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

T9-325

May 13, 1968

Mr. Kenneth Kitchen  
Urban Renewal Agency  
City Building Annex  
Wichita, Kansas 67202

Subject: D-0394 - Dedication of alley on  
east side of Water Street.

Dear Mr. Kitchen:

At its regular meeting on May 13, 1968, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, May 21, 1968, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:js

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the point of intersection of the east line of Water Street and the south line of the north ten (10) feet of Lot 35, on Water Street, Resurvey of Greiffenstein's Original Town; thence east along said south line and said line extended to the east line of the alley east of Water Street; thence northwesterly on a curve to the left having a radius of forty (40) feet and a central angle of ninety (90) degrees a distance of sixty-two and eight-tenths (62.8) feet, more or less, to a point of compound curvature; thence southwesterly along a curve to the left having a radius of one hundred seventeen and eight-tenths (117.8) feet and a central angle of twenty-three (23) degrees fifty-seven (57) minutes forty-five (45) seconds a distance of forty-nine and twenty-seven hundredths (49.27) feet, more or less, to a point of reverse curvature; thence southeasterly along a curve to the right having a radius of one hundred fourteen and twenty-six hundredths (114.26) feet and a central angle of twenty-three (23) degrees fifty-seven (57) minutes forty-five (45) seconds a distance of forty-seven and seventy-nine hundredths (47.79) feet, more or less, to the point of tangency of said curve; thence west parallel to and twenty (20) feet north of the south line of the north ten (10) feet of said Lot 32 to the east line of Water Street; thence south to the point of beginning;

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 12th day of April, 1968.

By John B. Woolley, Chairman

Attest: [Signature]



STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 12th day of April, 1968, before me a Notary Public in and for the said County and State came

John B. Woolley, Chairman of the Board of Commissioners of the Urban Renewal Agency of the Wichita, Kansas Metropolitan Area,

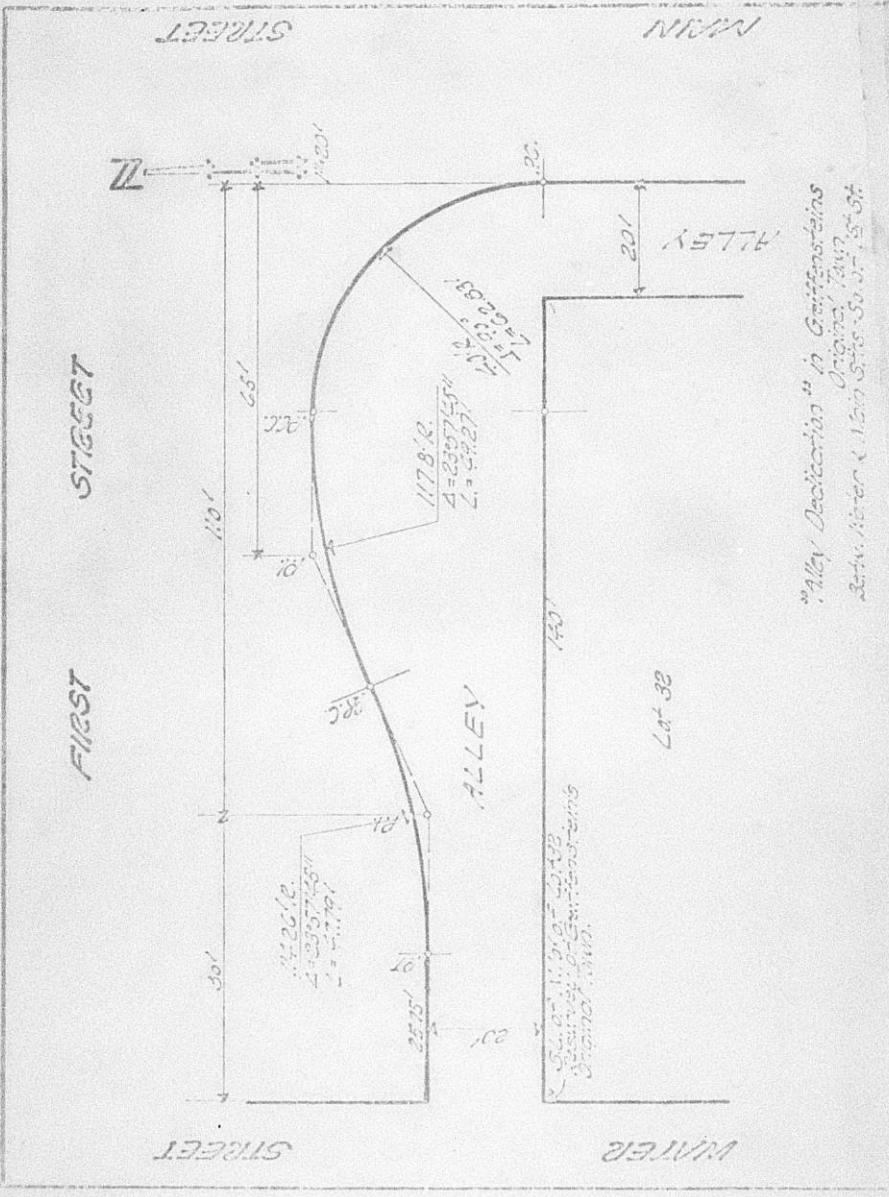
to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed official seal, the day and year last above written.



My Commission expires \_\_\_\_\_

Notary Public



"Alley Dedication" in Griffiths' plan  
 Original 1947  
 Between Water & Main Streets, S. 27, 28, 29 St.

1178.10  
 $\Delta = 2357.45''$   
 $L = 53.27'$

1460.68'  
 $\Delta = 2357.45''$   
 $L = 53.27'$

1126.10  
 $\Delta = 2357.45''$   
 $L = 53.27'$

1199.10  
 $\Delta = 2357.45''$   
 $L = 53.27'$   
 Original 1947

MAIN STREET

FIRST STREET

FIRST STREET

WATER STREET

WATER STREET

ALLEY

ALLEY

Lot 32

Lot 33